

THE
WHOLE
BOOKE OF
PSALMES.

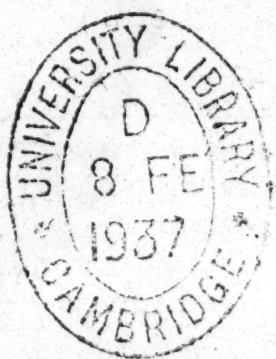
Collected into English
Meeter, by *Thomas Stern-*
hold, Iohn Hopkins
and others.

Set forth and allowed to be sung in all
Churches, of al the people together, before
and after Morning and evening Prayer, and
after Sermons : and moreover in private
houses for their godly solace and comfort,
laying apart all ungodly songs, and bal-
lades, which tend onely for the
nourishing of vice, and
corrupting of
youth.

JAMES V.

*If any be afflicted, let him pray ; and if
any be merrie, let him sing Psalmes.*

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41-286

THE PSALMES OF

DAVID IN METER.

PSAL. I. T. S.

THe man is blest that hath not bent,
to wicked reade his eare :
Nor led his life as sinners do.
nor sat in scorners chair.

2 But in the law of God the Lord
doth set his whole delight :
And in that law doth exercise
himselfe both day and night.

3 He shall be like the tree that grows.
fast by the rivers side :
Which bringeth forth most pleasant fruit
in his due time and tide.
Whose leaf shall never fade nor fall,
but flourish still and stand :
Even so all things shall prosper well,
that this man takes in hand.

4 So shall not the ungodly men.
they shall be nothing so :
But as the dust which from the earth
the winde drives to and fro.

5 Therefore shall not the wicked men
in judgement stand upright :
Nor yet the sinners with the just
shall come in place or sight.

6 For why? the way of godly men
unto the Lord is known :
And eke the way of wicked men
shall quite be overthrowen.

PSAL. II. T. S.

Why did the Gentile tumults raise,
what rage was in their brain?
Why did the Iewish people muse,
seeing all is but vain?

2 The Kings and rulers of the earth
conspire and are all bent
Against the Lord and Christ his Sonne,
which he among us sent.

3 Shall we be bound to them? say they,
let all their bonds be broke :
And of their doctrine and their law
let us reject the yoke.

4 But he that in the heavens dwells,
their doings will deride :
And make them all as mocking stocks,
throughout the world so wide.

5 For in his wrath the Lord will say
to them upon a day :
And in his furie trouble them,
and then the Lord will say,

6 I have anointed him my King
upon my holy hill :

I will therefore Lord, preach thy law,
and eke declare thy will.

7 For in this wise the Lord himselfe
did say to me I wot,
Thou art my deare and onely Sonne,
to day I thee begot.

8 All people I will give to thee,
as heirs at thy request :
The ends and coasts of all the earth
by thee shall be possesst.

9 Thou shalt them bruise even with a
as men under foot trod : (in aoe
And as the potters sherds, shalt break
them with an irod rod.

10 Now ye O Kings and rulers all,
be wise therefore and learn'd,
By whom the matters of the world
be judged and discern'd,

11 See that ye serve the Lord above
in trembling and in fear:
See that with reverence ye rejoyce
to him in like manner.

12 See that ye kisse and eke embrace
his blessed Sonne. I say,
Lest in his wrath ye suddenly
perish in the mid-way.

13 If once his wrath never so small,
shall kindle in his breast,
O then all they that trust in Christ
shall happie be and blest.

PSAL. III. T. S.

O Lord how are my foes increast,
which vex me more and more?

2 They kill my heart when as they say,
God can him not restore,

3 But thou: O Lord art my defence,
when I am hard bestead.

My worship and mine honour both,
and thou hold'st up my head.

4 Then with my voice upon the Lord
I did both call and cry :

And he out of his holy hill
did heare me by and by.

5 I laid me down, and quietly
I slept and rose again :

For why? I know assuredly
the Lord will me sustain.

6 If: en thousand had hemm'd me in,
I could not be afraid :

For thou art still my Lord and God,
my Saviour and mine aid.

Rise up therefore, save me my God,
for now to thee I call:
7 For thou hast broken the cheeks & teeth
of these wicked men all.
8 Salvation onely doth belong
to thee, O Lord above:
Thou dost bestow upon thy folk
thy blessing and thy love.

P S A L. I V. T. S.

O God that art my righteousness,
Lord heare me when I call:
Thou hast set me at liberty,
when I was bound and thrall.

1 Have mercy, Lord, therefore on me,
and grant me my request:
For unto thee incessantly
to cry I will not rest.

2 O mortall men how long will ye
my glory thus despise?
Why wander ye in vanity,
and follow after lies?

4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him, I make my plaint,
he doth me not refuse.

5 Sinne not but stand in awe therefore,
examine wel your heart:
And in your chamber quietly
see you your selves convert.

6 Offer to God the sacrifices
of righteousness, I say:
And look that in the living Lord
you put your trust alway.

7 The greater sort crave wordly goods,
and riches do embrace:
But Lord grant us thy countenance,
thy favour and thy grace.

8 For thou thereby shalt make my heart
more joyfull and more glad;
Then they that of their corn and wine
full great increase have had,

9 In peace therefore lie down will I,
taking my rest and sleep:
For thou only wilt me, O Lord,
alone in safety keep.

P S A L. V. T. S.

INcline thine eares unto my words,
O Lord my plaint consider:

1 And heare my voice my king, my God,
to thee I make my prayer.

3 Heare me betime, Lord carry not,
for I will have respect.
My prayer early in the morn
to thee for to direct.

4 And I will trust through patience
in thee my God alone:

Thou art not pleas'd with wickedness,
and ill with thee dwells none,
9 And in thy sight shall never stand
these furious fools, O Lord:
Vain workers of iniquity,
10 thou hast alwayes abhorr'd,

6 The liars and the flatterers,
thou shalt destroy them than:
And God wil hate the blood-thirsty,
and the deceitfull man.

7 Therefore wil I come to thine house,
trusting upon thy grace:
And reverently wil worship thee
toward thine holy place.

8 Lord lead me in thy righteousness,
for to confound my foes:
And eke the way that I shall walk
before my face disclose.

9 For in their mouthes there is no truth,
their heart is foul and vain:
Their throat an open sepulchre,
their tongues do close and faine,

10 Destroy their false conspiracies,
that they may come to nought:
Subvert them in their heaps of sinne,
which have rebellion wrought.

11 But those that put their trust in thee,
let them be glad alwayes:
And render thanks for thy defence,
and give thy name the praise.

12 For thou with favour wilt increase
the just and righteous still:
And with thy grace, as with a shield,
defend him from all ill.

P S A L. V I. T. S.

L ord in thy wrath reprove me not,
though I deserve thine ire:
Not yet correct me in thy rage,
O Lord, I thee desire.

2 For I am weak, therefore O Lord,
of mercy me forbear:
And heal me, Lord, for why? thou knowst
my bones do quake for fear.

3 My soul is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay
to cure my misery?

4 Lord turn thee to thy wonted grace,
my silly soul up take:
O save me, not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead
remembereth thee one whit:
Or who shall worship thee, O Lord,
in the infernal pit?

6 So grievous is my plaint and moan,
that I wax wondrous faint:

All the night long I wash my bed
with tears of my complaint.

7 My sight is dimme, and waxeth old
with anguish of my heart,
For fear of those that be my foes,
and would my soul subvert.

8 But now away from me all ye.
that work iniquity:
For why? the Lord hath heard the voice
of my complaint and crye.

9 He heard not onely the request
and prayer of my heart;
But it received at my hands,
and took it in good part.

10 And now my foes that vexed me
the Lord will soon defame
And suddenly confound them all,
to their rebuke and shame.

PSAL. VII: T. 3.

○ Lord my God, I put my trust
and confidence in thee:
Save me from them that me pursue,
and eke deliver me.

2 Let like a lion he me teare
and rend in pieces small,
While there is none to succour me
and rid me out of thrall.

3 O Lord my God, if I have done
the thing that is not right,
Or else if I be found in fault,
or guilty in thy sight:

4 Or to my friend rewarded ill,
or left him in distresse,
Which me pursu'd most cruelly,
and hated me as I did please:

5 Then let my foes pursue my soul,
and eke my life down thrust

Vnto the earth and also lay
mine honour in the dust,

6 Start up, O Lord, now in thy wrath,
and put my foes to pain:
Perform the kingdomes promised
to me which wrong sustain:

7 Then shall great nations come to thee,
and know thee by this thing,
If thou declare, for love of them,
thy self as Lord and King.

8 And as thou art of al men judge,
O Lord now judge thou me
According to my righteousness,
and mine integrity.

The second part

9 Lord cease the hate of wicked men,
and be the just mans guide:

10 By whom the secrets of al hearts
are searched and descri'd.

11 I take my help to come of God.
in all my pain and smart.
That doth preserve all those that be,
of pure and perfect heart.

12 The just man and the wicked both
God judgeth by his power;
So that he feels his mighty hand:
even every day and houre.

13 Except he change his minde, I die;
for even as he should smite,
He whets his sword, his bow be bende;
aiming where he may hit.

14 And doth prepare his mortall darts,
his arrows keen and sharp,
For them that do me persecute.
whiles he doth mischief warp,

15 But lo, though he in travail be
of his devilish forecast,
And of his mischief once conceiv'd,
yet brings forth nought at last.

16 He digs a ditch and delves it deep,
in hope to hurt his brother:
But he shall fall into the pit
that he digg'd up for other.

17 Thus wrong returneth to the hurt
of him in whom it bred,
And al the mischief that he wrought
shall fall upon his head.

18 I will give thanks to God therefore
that judgeth righteously,
And with my song wil praise the name
of him that is most high.

PSAL. VIII. T. 3.

○ God our Lord, how wonderfull
are thy works every where,
Whose fame surmounts in dignitie
above the heavens cleare!

2 Even by the mouth of sucking babes
thou wilt confound thy foes:
For in those babes thy might is seen,
thy graces they disclose.

3 And when I see the heavens high;
the works of thine own hand;
The sunne, the moon, and al the starres,
in order as they stand:

4 What thing is man, Lord, think I then,
that thou dost him remember?
Or what is mans posterity,
that thou dost it consider?

5 For thou hast made him little lesse
then angels in degree:
And thou hast crowned him also
with glory and dignitie.

6 Thou hast prefer'd him to be lord
of all thy works of wonder:
And at his feet hast set al things,
that he should keep them under.

7 As sheep, and neat, and al beasts else,
that in the fields do feed:

8 Fowls of the aire, fish in the sea,
and all that therein breed.

9 Therefore must I say once again,
O God that art our Lord,
How famous and how wonderfull
are thy works through the world:

P S A L. I X. T S.

With heart and mouth unto the Lord
will I sing laud and praise:
And speak of al thy wondrous works,
and them declare alwayes.

2 I will be glad and much rejoyce
in thee, O God most high:
And make my songs extoll thy name
above the starrie skie.

3 For that my foes are driven back
and turned unto flight:
They fall down flat and are destroy'd
by thy great power and might.

4 Thou hast revenged al my wrong.
my grief and al my grudge:
Thou dost with justice heare my cause,
most like a righteous judge.

5 Thou dost rebuke the heathen folk,
and wicked so confound,
That after ward the memory
of them cannot be found.

6 My foes thou hast made good dispatch,
and al their towns destroy'd:
Thou hast their same with them defac'd,
through all the world so wide.

7 Know thou that he which is above
for evermore shall reigne.
And in the seat of equity
true judgement will maintain,
8 With justice he will keep and guide
the world and every wight.
And so will yeeld with equity
to every man his right.

9 He is protectour of the poore
what time they be oppress'd:
He is in all adversity
their refuge and their rest.
10 And they that knew thy holy name,
therefore shall trust in thee:
For thou forsakest not their fruit
in their necessitie.

The second part

11 Sing psalmes therefore unto the Lord
that dwells in Sion hill:
Publish among all nations
his noble acts and will.

12 For he is mindful of the blood
of those that be oppress'd,
forgetting not th' afflicted heart
that seeks to him for rest.

13 Have mercy, Lord, on me poore wretch
whose enemies still remain,
Which from the gates of death art wont
to raise me up again.

14 In Sion that I might set forth
thy praise with heart and voice.
And that in thy salvation, Lord,
my soul might still rejoyce.

15 The heathen stick fast in the pit
that they themselves prepar'd.

And in thy net that they did set
their own feet fast are snard. (good
16 God shews his judgements which were
for every man to mark,
When as ye see the wicked man
lie trapt in his own wark.

17 The wicked and deceitfull men
go down to hell for ever,
And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget
the poore mans grief and pain:
The patient people never look
for help of God in vain.

19 O Lord arise, lest men prevail
that be, of worldly might:
And let the heathen folk receive
their judgement in thy fight.

20 Lord strike such terrour, fear, & dread,
into the hearts of them,
That they may know assuredly
thy be but mortall men.

P S A L. X. T. S.

What is the cause that thou, O Lord,
art now so farre from thine,
And keepst close thy countenance
from us this troublous time?

2 The poore do perishe by the proud
and wicked mens desire:
Let them be taken in the craft
that they themselves conspire.

3 For in the lust of his own heart
th' ungodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.

4 He is so proud that right and wrong
he set teth all apart:
Nay, nay, there is no God, saith he,
for thus saith he thinks in heart.

5 Because his wayes do prosper still,
he doth thy laws neglect,
And with a blast doth puff against
such as would him correct.

6 Tush, tush, saith he, I have no dread,
lest mine estate should change:
And why? for all adversitie
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit and guile:
Vnder his tongue doth mischief sit,
and travail all the while.

8 He lieth hid in wayes and holes
to slay the innocent:
Against the poore that passe him by
his cruel eyes are bent.

9 And like a lion privily
lies lurking in his den,
If he may snare them in his net,
to spoil poore simple men.

10 And for the noncesfull craftily
he croucheth down, I say:

(good
which were

11 So are great heaps of poore men made
by his strong power: his prey.

The second part.

12 Tush, God forgetteth this, saith he,
therefore I may be bold:

His countenance is cast aside.
he doth it not behold,

13 Arise, O Lord, O God, in whom
the poore mans hope doth rest:

Lift up thy hand, forget not, Lord,
the poore that be oppressed,

14 what blasphemie is this to thee?
Lord, dost thou not abhorre it,

To heare the wicked in their heart
say, Tush thou carest not for it?

15 But thou seest all their wickednesse,
and weill dost understand

16 That friendlesse and poore fatherlesse
are left into thy hand.

17 Of wicked and malicious men
then break the power for ever,

That they with their iniquitie
may perish altogether.

18 The Lord shall reigne for evermore
as King and God alone,

And he will chase the heathen folk
out of the land each one.

19 Thou hear'st, O Lord, the poore mens
their prayers and request: (plaint

Their hearts thou wilt confirm, untill
thine eares to heare be prest:

20 To judge the poore and fatherlesse,
and help them to their right;

That they may be no more oppressed
by men of worldly might.

P S A L. X I. T. S.

I Trust in God, how dare ye then
say thus my soul untill,

Flie hence as fast as any fowl
and hide you in your bill?

2 Behold, the wicked bend their bows,
and make their arrows prest

To shoot in secret, and to hurt
the sound and harmlesse breast.

3 Of worldly hope all stayes were shrunk,
and clearly brought to nought:

Alas, the iust and righteous man,
what evil hath he wrought?

4 But he that in his temple is
most holy and most high,

And in the heavens hath his seat
of royall maiestie,

The poore and simple mans estate
considereth in his minde.

And searcheth out full narrowly
the manners of mankind.

5 And with a cheerfull countenance
the righteous man will use:

But in his heart he doth abhorre
all such as mischief muse.

6 And on the sinners casteth snares
as thick as any rain,

Fire and brimstone, and whirlwindes thick
appointed for their pain.

7 Ye see then how a righteous God
doth righteousness embrace,

And to the iust and upright men
shews forth his pleasant face.

P S A L. X I I. T. S.

Help, Lord, for good and godly men
do perish and decay:

And faith and truth from worldly men
is parted clean away.

2 Whoso doth with his neighbour talk,
his talk is all but vain:

For every man he thinketh how
to flatter, lie, and feigne.

3 But flattering and deceitfull lips,
and tongues that be so stout (brags

To speak proud words and make great
the Lord soon cuts them out.

4 For they say still, We will prevail,
our tongues shall us extoll:

Our tongues are ours, we ought to speak,
what Lord shall us controll?

5 But for the great complaint and crye
of poore and men oppressed,

Arise will I now, saith the Lord,
and them restore to rest.

6 Gods word is like to silver pure,
that from the earth is tri'd,

And hath no lesse then seven times
in fire been purif'd.

7 Now sith thy promise is to help,
Lord, keep thy promise then:

And save us now and evermore
from this ill kinde of men.

8 For now the wicked world is full
of mischief, manifold,

When vanitie with worldly men
so highly is extold.

P S A L. X I I I. T. S.

How long wilt thou forget me, Lord,
shall I never be remembered?

How long wilt thou thy visage hide,
as though thou wert offended?

2 In heart and minde how long shall I
with care tormented be?

How long eke shall my deadly foe,
thus triumph over me?

3 Behold me now, my Lord my God,
and heare me sore oppressed,

Lighten mine eyes, lest that I sleep
as one by death possesst:

4 Lest that mine enemy say to mee,
behold, I do prevail:

Left they also that hate my soul.
rejoyce to see me quail.

5 But from thy mercie and goodnesse
my hope shal never start:
In thy relief and saving health.
right glad shal be my heart.
6 I wil give thanks unto the Lord,
and praises to him long:
Because he hath heard my request,
and granted my wishing.

PSAL. XIII. T. S.

THere is no God, as foolish men
affirm in their mad mood:
Their drifts are all corrupt and vain.
not one of them doth good.
2 The Lord beheld from heaven high
the whole race of man kinde,
And saw not one that sought indeed
the living God to finde.
3 They went all wide and were corrupt,
and tru'y there was none
That in the world did any good,
I say there was not one.
4 Is all their judgement so farre lost,
that all work mischief still,
Eating my people even as bread,
not one to seek Gods wil?

When they thus rage, then suddenly
great fear on them shal fall:
For God doth love the righteous men,
and wil maintain them all.
6 Ye mock the doings of the poore,
to their reproach and shame:
Because they put their trust in God,
and cry upon his name.
7 But who shal give thy people health,
and when wilt thou fulfil
Thy promise made to Israel
from out of Sion hill?
8 Even when thou shalt restore again
such as were captive led,
Then Iacob shal therein rejoyce,
and Israel shal be glad.

PSAL. XV. T. S.

O Lord within thy tabernacle
who shal inhabit still?
Or whom wilt thou receive to dwell
in thy most holy hill?
2 The man whose life is uncorrupt,
whose works are just and straight:
whose heart doth think the very truth,
whose tongue speak no deceit.
3 Nor to his neighbour doth none ill
in bodie, goods, or name.
Nor willingly doth move false tales,
which might impair the same.
4 That in his heart regardeth not
malicious wicked men:
But those that love and fear the Lord
he make' h much of them.

5 His oath and all his promises
that keepeth faithfully.
Although he make his covenant to
that he doth lose thereby.
6 That putteth not to usurie
his money and his coyn,
Ne for to hurt the innocent
doth bribe or else purloyn,
7 Whoso doth all things as you see
that here is to be done,
Shal never perish in this world.
nor in the world to come.

PSAL. XVI. T. S.

Lord keep me; for I trust in thee,
and do confesse indeed
Thou art my God, and of my goods
O Lord thou hast no need.
2 I give my goods unto the saints
that in the world do dwell,
And namely to the faithful flock
in vertue that excel,
3 They shal heape sorrows on their heads,
which run as they were made,
To offer to the idol gods,
alas it is too bad,
4 As for their bloudie sacrifice
and offerings of that sort,
I wil not touch, nor yet thereof
my lips shal make report.
5 For why? the Lord the portion is
of mine inheritance,
And thou art he that dost maintain
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beautie did excel:
Mine heritage assign'd to me
doth please me wondrous wel.
7 I thank the Lord that caused me
to understand the right:
For by his means my secret thoughts
do teach me every night.
8 I set the Lord still in my sight,
and trust him over all:
For he doth stand on my right hand,
therefore I shal not fall.

9 Wherefore my heart and tongue also
do both rejoyce together:
My flesh and bodie rest in hope,
when I this thing consider.
10 Thou wilt not leave my soul in grave
for Lord thou lovest me:
Nor yet wilt give thy holy one
corruption for to see.
11 But wilt me teach the way to life,
for all treasure and store
Of perfect joy are in thy face,
and power for evermore.

PSAL. XVII. T. S.

O Lord give eare to my just cause,
attend when I complain:

And

And heare the prayer that I put forth
with lips that do not feigne.

2 And let the judgement of my cause
proceed alwayes from thee:
And let thine eyes behold and clear
this my simplicitie.

3 Thou hast wel tri'd me in the night,
and yet couldst nothing finde
That I have spoken with my tongue
that was not in my minde.

4 As for the works of wicked men
and paths perverse and ill,
For love of thy most holy name,
I have refrained til.

5 Then in thy paths that be most pure
stay me, Lord, and preserve.
That from the way wherein I walk
my steps may never swerve.

6 For I do cal to thee, O Lord,
surely thou wilt me aid:
Then heare my prayer, & weigh right wel
the words that I have said.

7 O thou the Saviour of al them
that put their trust in thee,
Declare thy strength on them that spurn
against thy majestie.

8 O keep me as thou wouldest keep
the apple of thine eye:
And under covert of thy wings
defend me secretly

The second part.

9 From wicked men that trouble me
and daily me annoy.

And from my foes that go about
my soul for to destroy:

10 Which wallow in their worldly
so ful and eke so fat, (wealth
That in their pride they do not spare
to speak they care not what.

11 They lie in wait where I shoul passe,
with craft me to confound:

And musing mischief in their mindes,
to cast me to the ground.

12 Much like a lion greedily
that would his prey embrace:

Or lurking like a lions whelp
within some secret place.

13 Vp Lord in haste, prevent my foe,
and cast him at thy feet:

Save thou my soul from the ill man,
and with the sword him smite.

14 Deliver me, Lord, by thy power
out of these tyrants hands:
which now so long time reigned here,
and kept us in their bands.

15 I mean from worldly men, to whom
al wordly goods are rise,
Thas have no hope no part of joy
but in this present life.

16 Thou of thy store their bellies fill
with pleasure to their minde:

Their children have enough, and leave
to theirs the rest behinde.

17 And I shal with pure conscience
behold thy gracious faces
So when I wake I shal be ful
of thine image and grace.

PSAL. XVIII. T. 3.

O God my strength and fortitude,
of force I must love thee:
Thou art my castle and defence
in my necessitie.

2 My God, my rock in whom I trust:
the worker of my wealth:
My refuge, buckler, and my shield:
the horn of al my health.

3 When I sing land unto the Lord
most worthy to be served,
Then from my foes I am right sure
that I shal be preserved.

4 The pangs of death did compass me,
and bound me every where:
The flowing waves of wicked nesse
did put me in great fear.

5 The snie and subtil snares of hell
were round about me set:
And for my death there was prepar'd
a deadly trapping net.

6 I thus beset with pain and grief:
did pray to God for grace:
And he forth with did heare my plaint
out of his holy place.

7 Such is his power that in his wrath
he made the earth to quake,
Yea the foundation of the mount
of Basan for to shake.

8 And from his nostrils came a smoke
when kindled was his ire:
And from his mouth came kindled coals
of hot consuming fire.

9 The Lord descended from above,
and bow'd the heavens high:

And underneath his feet he cast
the darknesse of the skie,

10 On cherubs and on cherubims
ful royally he rode:

And on the wings of al the windes
came flying abroad.

The second part.

11 And like a den most dark he made
his hid and secret place.
With waters black and airie clouds,
environed he was.

12 But when the presence of his face
in brightnesse shal appear,
Then clouds consume, and in their stead
come hail and coals of fire.

13 The fiery darts and thunder bolts
disperse them here and there:
And with his often lightnings
he puts them in great fear.

- 14 Lord, at thy law and threatenings,
and at thy chiding chear,
The springs and the foundations
of al the world appear.
- 15 And from above the Lord sent down
to fetch me from below,
And pluckt me out of waters great,
that would me overflow.
- 16 And me delivered from my foes
that would have made me thral;
Yea from such foes as were too strong,
for me to deal withal.
- 17 They did prevent me to oppresse
in time of my great grief:
But yet the Lord was my defence,
my succour and relief.
- 18 He brought me forth in open place,
whereas I might be free,
And kept me safe, because he had
a favour unto me.
- 19 And as I was an innocent,
so did he me regard,
And to the cleanness of my hands
he gave me my reward:
- 20 For that I walked in his wayes,
and in his paths have trod,
And have not wavered wickedly
against my Lord and God.

The third part.

- 21 But evermore I have respect
to his law and decree:
His statutes and commandements
I cast not out from me.
- 22 But pure and clean, and uncorrupt
appear'd before his face.
And did refrain from wickednesse
and sinne in any case.
- 23 The Lord therefore will me reward,
as I have done aright:
And to the cleanness of my hands,
appearing in his sight.
- 24 For, Lord, with him that holy is
wilt thou be holy too,
And with the good and vertuous men
right vertuously wilt do.
- 25 And to the loving and elect
thy love thou wilt reserve:
And thou wilt use the wicked men
as wicked men deserve.
- 26 For thou dost save the simple folk
in trouble when they lie,
And dost bring down the countenance
of them that look ful high..
- 27 The Lord will light my candle so
that it shal shine ful bright:
The Lord my God will make also
my darkness to be light.
- 28 For by thy help an host of men
discomfit; Lord, I shal:

By thee I scale and overleap
the strength of any wal.

- 29 Unspotted are the wayes of God,
his word is purely tri'd
He is a sure defence to such
as in his faith abide.
- 30 For who is God except the Lord?
for other there is none:
Or else who is omnipotent,
saving our God alone?

The fourth part.

- 31 The God that girdeth me with strength
is he that I do mean,
That al the wayes wherein I walk
did evermore keep clean.
- 32 That made my feet like to the harts
in swiftnesse of my pace,
And for my surety brought me forth
into an open place.
- 33 He did in order put my handes
to battel and to fight:
To break in sunder barres of brasse
he gave mine arms the might.
- 34 Thou teachest me thy saving health,
thy right hand is my tower:
Thy love and familiaritie
doth stil increase my power.
- 35 And under me thou makest plain
the way where I should walk,
So that my feet shal never slip,
nor stumble at a balk.
- 36 And fiercely I pursue and take
my foes that me annoy'd:
And from the field do not return
til they be al destroy'd
- 37 So I supplesse and wound my foes,
that they can rise no more:
For at my feet thy fal down flat,
I strike them al so sore. (strength)
- 38 For thou dost gird me with thy
to warre in such a wise,
That they be al scattered abroad
that up against me rise.
- 39 Lord thou hast put into my handes
my mortal enemies yoke:
And al my foes thou dost divide
in sunder with thy stroke. (eare,
- 40 They call'd for help, but non gave
nor holp them with relief:
Yea to the Lord they call'd for help,
yet heard he not their grief.

The fifth part.

- 41 And stil like dust before the winde
I drive them under feet;
And sweep them out like filthy clay
that sticketh in the streer.
- 42 Thou keepst me from seditious folk,
that stil in strife are led:
And thou dost of the heathen folk
appoint me to be head.

43 A people strange to me unknown,
and yet they shal me serve:
And at the first obey my word.
whereas mine own wil swerve.

44 I shal be irksome to mine own,
they wil not see my light:
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of al praise.
That is my rock and saving health:
praised be he alwayes.

46 For God it is that gave me power
revenged for to be:
And with his holy word subdu'd
the people unto me.

47 And from my foe delivered me,
and set me higher then those
That cruel and ungodly were,
and up against me rose.

48 And for this cause, O Lord my God
to thee givethanks I shal,
And sing out praises to thy name
among the Gentiles al.

49 That gavest great prosperity
unto the King, I say,
To David thine anointed King,
and to his seed for ay.

P S A L. X I X. T. S.

THe heavens and the firmament
do wondrously declare
The glory of God omnipotent,
his works and what they are.

1 The wondrous works of God appear
by every dayes successe: (runne,
The night likewise which their race
the self-same thing expresse.

2 There is no language, tongue, or speech
where their sound is not heard:
In al the earth and coasts thereof
their knowledge is conferr'd.

4 In them the Lord made for the sunne
a place of great renown.
Who like a bridegroom ready trimm'd
doth from his chamber come,

5 And as a valiant champion,
who for to get a prise,
With joy doth haste to take in hand
some noble enter prise.

6 And al the skie from end to end
he compasseth about:
Nothing can hide it from his heat,
but he wil finde it out.

7 How perfect is the law of God,
how is his covenant sure,
Converting souls, and making wise
the simple and obscure

8 Just are the Lords commandments
and glad both heart and minde,
His Precept pure, and giveth light
to eye that be ful blinde

9 The fear of God is excellent,
and doth endure for ever:
The judgements of the Lord are true
and righteous altogether:

10 And more to be embrac'd alway,
then fined gold, I say:
The hony and the hony combe
are not so sweet as they.

11 By them thy servant is forewarn'd
to have God in regard:
And in performance of the same
there shal be great reward.

12 But Lord, what earthly man doth know
the errours of his life?
Then cleanse me from my secret finnes,
which are in me most rife.

13 And keep me that presumptuous sinnes
prevail not over me,
And so shal I be innocent,
and great offences flee.

14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength
O Lord thou art alone.

P S A L. X X. T. S.

In trouble and adversitie
the Lord God heare thee stil,
The majestie of Jacobs God
defend thee from al il.

2 And send thee from his holy place
his help at every need
And so in Sion stablish thee
and make thee strong indeed.

3 Remembring wel the sacrifice
that now to him is done:
And so receive right thankfully
thy burnt-offerings each one.

4 According to thy hearts desire
the Lord grant unto thee,
And al thy counsel and device
ful wel perform may be,

5 We shal rejoyce when thou us far'st,
and our banners display
Unto the Lord, which thy requests
fulfilled hath alway.

6 The Lord wil his anointed save,
I know wel by his grace,
And send him help by his right hand
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise just.

8 They fal down flat, but we do rise
and stand up red fastly.

9 Now save and help us, Lord and King,
On the when we do cry.

P S A L. X X I. T. S.

O Lord how joyful is the king
in thy strength and thy power

How

How vehemently doth he rejoyce
in thee his Saviour

2 For thou hast given unto him
his godly hearts desire:
To him nothing thou hast deny'd
of that he did requize.

3 Thou didst prevent him with thy gifts
and blessings manifold,
And thou hast set upon his head
a crown of perfect gold.

4 And when he asked life of thee,
thereof thou mad'st him sure,
To have long life, yea, such a life
as ever shall endure.

5 Great is his glory by thy help,
thy benefit and aid:
Great worship and great honour both
thou hast upon him laid.
6 Thou wilt give him felicitie
that never shall decay,
And with thy cheerfull countenance
wilt comfort him alway.

7 For why? the King doth strongly trust
in God for to prevail:

Wherefore his goodnesse and his grace
will not that he shall quail

8 But let thine enemies feel thy force,
and those that thee withstand:
Finde out thy foes, and let them feel
the power of thy right hand:

9 And like an oven burn them, Lord,
in fierie flame and fume:

Thine anger shall destroy them all,
and fire shall them consume.

10 And thou shalt root out of the earth
their frut that should increase:
And from the number of thy folk
their seed shall end and cease.

11 For why? much mischief did they
against thy holy name: (muse)
Yet did they fail, and had no power
for to perform the same.

12 But as a mark thou shalt them set
in a most open place.
And charge thy bow strings readily
against thine enemies face.

13 Be thou exalted, Lord, therefore
in thy strength every houre:
So shall we sing right solemnly,
praising thy might and power.

PSAL. XXII. T. S.

O God my God, wherefore dost thou
forsake me utterly,
and helpest not when I do make
my great complaint and crie?
To thee my God even all day long
I do both crie and call;
cease not all the night, and yet,
thou hearest not at all,

3 Even thou that in thy sanctuary
and holy place dost dwell,
Thou art the comfort and the joy,
and glory of Israel:

4 And he in whom our fathers old
had all their hope for ever:
And when they put their trust in thee,
thou didst them ay deliver.

5 They were delivered ever when
they called on thy name,
And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worm
more like than any man:
An outcast whom the people scorn
with all the spite they can.

7 All men despise as they behold
me walking on the way:
They grin, they mow, they nod their
heads, and on this wise they say,

8 This man did glory in the Lord,
his favour and his love,
Let him redeem and help him now,
his power if he will prove.

But Lord out of my mothers wombe
I came by thy request:

Thou didst preserve me still in hope
while I did suck her breast.

10 I was committed from my birth
with thee to have abode,
Since I was in my mothers wombe,
thou hast been ever my God.

The second part.

11 Then Lord depart not now from me
in this my present grief,
Since I have none to be my help,
my succour and relief.

12 So many bulls do compass me
that be full strong of head:
Yea bulls so fat as though they had
in Basan field been fed.

13 They gape upon me greedily,
as though they would me slay:
Much like a lion rearing out
and ramping for his prey:

14 But I drop down like water shed,
my joynts in sunder break,
My heart doth in my body melt
like wax against the heat.

15 And like a potshard drieth my
my tongue it cleaveth fast (strength,
Unto my jaws, and I am brought
to dust of death at last.

16 And many dogs do compass me,
and wicked counsel eke
Conspire against me cursedly,
they pierce my hands and feet.

17 I was tormented, so that I
might all my bones have told:
Yet still upon me they do look,
and still they me behold.

18 My garments they divided eke
in parts among them all:
And for my coat they did cast lots
to whom it might befall.
19 Therefore, I pray thee, be not farre
from me at my great need:
But rather, such thou art my strength,
to help me, Lord, make speed. (soul
20 And from the sword, Lord, save my
by thy might and thy power:
And keep my soul thy darling deare,
from dogs that would devour.
21 And from the lions mouth, that would
me all in sunder shiver,
And from the horns of unicorne
Lord safely me deliver.
22 Then shall I to my brethren all
thy majesty record:
And in thy church shall praise the name
of thee the living Lord.

The third part.

23 All ye that fear him praise the Lord,
thou Iacob honour him:
And all ye seed of Israel
with reverence worship him.
24 For he despiseth not the poore,
he turneth not away
His countenance when they do call,
but granteth to their crye.
25 Among the folk that fear the Lord
I will therefore proclaim
Thy praise, and keep my promise made
for setting forth thy name.
26 The poore shall eat and be suffic'd,
and those that do their devert
To know the Lord, shall praise his name,
their hearts shall live for ever.
27 All coasts of th' earth shall praise the
and turn to him for grace: (Lord
The heathen folk shall worship him
before his blessed face.
28 The kingdome of the heathen folk
the Lord shall have therefore:
And he shall be their governour
and king for evermore.
29 The rich men of his goodly gifts
shall feed and taste also:
And in his presence worship him
and bowe their knees full low.
30 And all that shall go down to dust,
of life by him shall taste:
My seed shall serve and praise the Lord
while any world shall last.
31 My seed shall plainly shew to them
that shall be born hereafter,
His justice and his righteousness,
and all his works of wonder.

P S A L. X X I I I. W. W.

T H E Lord is onely my support,
and he that doth me feed.

How can I then lack anything
whereof I stand in need?
1 He doth me fold in coles most safe
the tender grasse fast by:
And after drives me to the streams
which run most pleasantly.
2 And when I feel my self, neare lost,
then doth he me home take,
Conducting me in his right paths
even for his own names sake. (doore
3 And though I were even at deaths
yet would I fear none ill,
For with thy rod and shepherds crook
I am comforted still.
4 Thou hast my table richly deckt
in despite of my foe:
Thou hast my head with balm refresht,
my cup doth overflow.
5 And finally, while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for ever spend.

Another of the same, by T. S.

Y e Shepherd is the living Lord,
nothing therefore I need;
In pasture fair with waters calm
he sets me forth to feed.
1 He did convert and glad my soul,
and brought my minde in frame
To walk in paths of righteousness,
for his most holy name.
2 Yea, though I walk in vale of death,
yet will I fear none ill:
Thy rod, thy staff doth comfort me,
and thou art with me still.
3 And in the presence of my foes
my table thou shalt spread:
Thou shalt, O Lord, fill full my cup,
and keepe anoint my head.
4 Through all my life thy favour is
so frankly shew'd to me,
That in thy house for evermore
my dwelling-place shall be.

P S A L. X X I V. I. H.

T H E earth is all the Lords, withal
her store and furniture:
Yea, his is all the world, and all
that therein doth endure.
1 For he hath fastly founded it
above the seas to stand,
And laid alow the liquid founts,
to flow beneath the land.
2 For who is he, O Lord, that shall
ascend into thy hill,
Or passe into thy holy place,
there to continue still? (heart
3 Whose hands are harmlesse, & whose
no spot there doth defile:
His soul nor set on vanitie,
who hath not sworne to guile.

5 Him that is such alone, the Lord
 shal place in blisseful plight,
 And God his God and Saviour
 shal yeeld to him his right,
 6 This is the brood of travellers,
 in seeking of his grace :
 As Iacob did the Israelite,
 in that time of his race.

7 Ye princes open your gates, stand open
 the everlasting gate :
 For there shall enter in thereby
 the King of glorious state.
 8 Who is the king of glorious state ?
 the strong and mighty Lord,
 The mighty Lord in battel stout,
 and trial of the sword.

9 Ye princes open your gates, stand open
 the everlasting gate :
 For there shall enter in thereby
 the king of glorious state.
 10 Who is the king of glorious state ?
 the Lord of hosts it is :
 The kingdome and the royaltie
 of glorious state is this.

P S A L. X X V. T. S.

Lif t my heart to thee,
 my God and guide most just:
 Now suffer me to take no shame,
 for in thee do I trust.
 2 Let not my foes rejoyce,
 nor make a scorn of me :
 And let them not be overthrown
 that put their trust in thee.
 3 But shame shal them beset
 which harm them wrongfully :
 Therefore thy paths and thy right way
 unto me, Lord, descry.
 4 Direct me in thy truth,
 and teach me I thee pray :
 Thou art my God and Saviour,
 on thee I waikalway.

5 Thy mercies manifold
 I pray thee Lord remember,
 And eke thy pitie plentiful,
 for they have been for ever.
 6 Remember not the faults
 and frailtie of my youth:
 Remember not how ignorant
 I have been of thy truth,

Nor after my delerts
 let me thy mercy finde
 But of thine own benignity
 Lord have me in thy minde.
 7 His mercy is ful sweet,
 his truth a perfect guide :
 Therefore the Lord wil sinners teach,
 and such as go aside.

8 The humble he will teach
 his precepts for to keep:

He will direct in al his wayes
 the lowly and the meek.
 9 For al the wayes of God
 are truth and mercy both,
 To them that keep his testament
 the witnesse of his troth.

The second part.

10 Now for thy holy name,
 O Lord, I thee intreat,
 To grant me pardon for my sinne,
 for it is wondrous great.
 11 Whoso doth fear the Lord,
 the Lord wil him direct
 To lead his life in such a way
 as he doth best accept.

12 His soul shal evermore
 in goodnesse dwell and stand,
 His seed and his posterity
 inherit shal the land.
 13 Al those that fear the Lord
 know his secret intent :
 And unto them he doth declare
 his wil and testament,

14 Mine eyes and eke my heart
 to him I wil advance,
 That pluckt my feet out of the snare
 of sinne and ignorance.
 15 With mercie me behold,
 to thee I make my mone :
 For I am poore and desolate,
 and comfortlesse alone.

16 The troubles of my heart
 are multipli'd indeed :
 Bring me out of this misery,
 necessity and need.
 17 Behold my povertie,
 mine anguish and my pain,
 Remit my sinne and mine offence,
 and make me clea again.

18 O Lord behold my foes,
 how they do stil increase,
 Pursuing me with deadly hate,
 that faine would live in peace.
 19 Preserve and keep my soul,
 and eke deliver me :
 And let me not be overthrown
 because I trust in thee:

20 Let my simple purenesse
 me from mine enemies shend :
 Because I look as one of thine,
 that thou shouldst me defend.
 21 Deliver, Lord, thy folk,
 and send them some relief,
 I mean thy chosen Israel,
 from al their pain and grief.

P S A L. X X V I. T. S.

L Ord be my judge, and thou shalt see
 my paths be right and plain :

I trust

trust in God, and hope that he
will strength me to remain.
Prove me my God, I thee desire
my wayes to search and trie:
As men do prove their gold with fire,
my reins and heart espie.

Thy goodnesse laid before my face
I durst behold alwayes:
For of thy truth I tread thee trace,
and wil do al my dayes.
I do not lust to haunt or use
with men whose deeds are vain:
To come in house I do refuse
with the deceitful train.

I much abhorre the wicked sort,
their deeds I do despise:
I do not once to them resort
that hurtful things devise.
My hands I wash, and do proceed
in works to walk upright:
Then to thine altar I make speed,
to offer there in fight.

That I may speak and preach the praise
that doth belong to thee,
And so declare how wondrous wayes
thou hast been good to me.
O God thy house I love most dear,
to me it doth excell:
I have delight and would be near
where as thy grace doth dwell.

O shut not up my soul with them
in sinne that take their fill;
Nor yet my life among those men
that seek much bloud to spill. (guile,
Whose hands are heapt with craft and
their lives thereof are full:
And their right hand with wench & wile
for bribes doth pluck and pull.

But I in righteousness intend
my time and dayes to serve,
Have mercy, Lord, and me defend,
so that I do not swerve.
My foot is stay'd for al assayes.
it standeth wel and right:
Wherefore to God wil I give praise
in al the peoples fight.

PSAL. XXVII. I. H.

THE Lord is both my health and light,
shal man make me dismayd?
Sith God doth give me strength & might,
why should I be afraid? (strength
While that my foes with al their
begin with me to brall,
And think to eat me up, at length
themselves have caught the fall.

Though they in camp against me lie,
my heart is not afraid,
In bartel pight if they wil trie.
I trust in God for aid.

One thing of God I do require,
that he wil not denie,
For which I pray, and wil desire
till he to me applie:

That I within his holy place
my life throughout may dwell,
To see the beauty of his face,
and view his temple wel.

In time of dread he shal me hide
within his place most pure,
And keep me secret by his side,
as on a rock most sure.

At length I know the Lords good grace
shal make me strong and stout,
My foes to foil and clean deface,
that compasse me about.

Therefore within his house wil I
give sacrifice of praise,
With psalmes and songs I wil applie
to laud the Lord alwayes.

The second part.

Lord heare the voice of my request,
for which to thee I cal,
Have mercie, Lord, on me oppress,
and send me help withal.

My heart doth knowledge unto thee,
I sue to have thy grace:
Then seek my face, say'st thou to me,
Lord, I will seek thy face.

In wrath turn not thy face away,
nor suffer me to slide:
Thou art my help stil to this day,
be still my God and guide.

My parents both their sonne forsook,
and cast me off at large:
And then the Lord himselfe yet took
of me the care and charge.

Teach me, O Lord, the way to thee,
and lead me on forth right,
For fear of such as watch for me
to trap me if they might.

Do not betake me to the wil
of them that be my foes,
For they surmise against me still
false witnesse to depose.

My heart would faint but that in me
this hope is fixed fast,
The Lord Gods good grace shal I see
in life that ay shal last. (art,
Trust stil in God whose whole thou
his wil abide thou must,
And be shal ease and strength thy heart,
if thou in him do trust.

PSAL. XXVIII. T. S.

Thou art, O Lord, my strength and stay,
the succour which I crave:

Neglect me not lest I be like
to them that go to grave.

The voice of thy suppliant heare,
that unto thee doth crave:

when

When I lift up my hands unto
thy holy ask most high.

- 3 Repue me not among the sort
of wicked and pervert,
That speak right fair unto their friends,
and thank fullill in heart.
- 4 According to their handie-work,
as they deserve indeed,
And after their inventions
let them receive their meed.
- 5 For they regard nothing Gods works,
his law ne yet his lore:
Therefore will he them and their seed
destroy for evermore.
- 6 To render thanks unto the Lord
how great a cause have I,
My voice, my prayer, and my complaint
that heard so willingly.
- 7 He is my shield and fortitude,
my buckler in distresse:
My hope, my help, my hearts relief,
my song shall him confesse,
- 8 He is our strength and our defence,
our enemies to resist:
The health and the salvation
of his elect by Christ.
- 9 Thy people and thine heritage
Lord blesse, guide, and preserve
Increase them, Lord, and rule their hearts,
that they may never swerve.

P S A L. X X I X. T. S.

Give to the Lord, ye potentates,
ye rulers of the world:
Give ye all praise, honour and strength
unto the living Lord.

- 1 Give glory to his holy name,
and honour him alone:
Worship him in his majestie
within his holy throne.
- 2 His voice doth rule the waters all,
even as himselfe doth please:
He doth prepare the thunder-claps,
and governs all the seas.
- 4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.
- 5 The voice of God doth rend and break,
the cedar-trees so long:
The cedar trees of Lebanon,
which are most high and strong:
- 6 And makes them leap like as a calf,
or else the unicorn,
Not onely trees but mountains great,
wherupon the trees are born.
- 7 His voice divides the flames offire,
and shakes the wilderness:
It makes the desert quake for fear,
that called is Cades.
- 9 It makes the binda for fear to calve,

and makes the coverts plain:
Then in his temple every man
his glory doth proclaim.

- 10 The Lord was set above the fouds,
ruling the raging sea:
So shall he reigne as Lord and King
for ever and for ay.
- 11 The Lord will give his people power
in vertue to increase:
The Lord will blesse his chosen flock
with everlasting peace.

P S A L. X X X. I. H.

Alaud and praise with heart and voice
O Lord, I give to thee,
which didst not make my foes rejoyce,
but hast exalted me.

- 1 O Lord my God, to thee I cri'd
in all my pain and grief:
Thou gav'st an eare, and didst provide
to ease me with relief.
- 2 Of thy good will thou hast call'd back,
my soul from hell to save:
Thou didst revive when strength did lack
and keptst me from the grave.
- 4 Sing praise, ye saints, that prove and see
the goodnesse of the Lord:
In memory of his majestie
rejoyce with one accord.
- 5 For why? his anger but a space
doth last and slack again:
But in his favour and his grace
alwaies doth life remain.
Though gripes of grief and paines full sore
shall lodge with me all night,
The Lord to joy shall me restore
before the day be light.
- 6 When I enjoy'd the world at will,
thus would I boast and say,
Tush, I am sure to feel none ill.
this wealth shall not decay.
- 7 For thou, O Lord, of thy goodnesse
hast sent me strength and aid:
But when thou turn'st away thy face,
my minde was sore dismayd.
- 8 Wherefore again yet did I crie
to thee, O Lord of might:
My God with plaints I did apply,
and pray'd both day and night.
- 9 What gain is in my blood, said I,
if death destroy my dayes?
Doth dust declare thy majestie,
or yet thy truth doth praise?
- 10 Wherefore my God some pitie take,
O Lord I thee desire:
Do not this simple soue forsake,
of help I thee require.
- 11 Then didst thou turn my grief and
into a cheerfull voice: (we)
The mourning-weed thou tookst me fro,
and mad'st me to rejoyce.

Wherefore my soul unceasingly
shall sing unto thy praise:
My Lord my God, to thee will I
give laud and thanks alwayes.

PSAL. XXXI. I. H.

Lord I put my trust in thee,
let nothing work me shame:
thou art just, deliver me,
and set me quite from blame.
Hear me, O Lord, and that anon,
so help me make good speed
thou my rock and house of stone,
my fence in time of need.

For why? as stones thy strength is tri'd,
thou art my fort and tower:
thy names sake be thou my guide,
and lead me in thy power.
Pluck thou my feet out of the snare
which they for me have laid:
thou art my strength, and all my care
is for thy might and aid.

Into thy hands, Lord, I commit
my spirit which is thy due:
for why? thou hast redeemed it.
O Lord my God most true.
I hate such folk as will not part
from things to be abhorr'd:
When they on trifles set their heart,
my trust is in the Lord.

For I will in thy mercy joy,
I see it doth excell:
Thou seest when ought would me annoy,
and know'st my soul full wel.
Thou hast not left me in their hand
that would me overcharge,
but thou hast set me out of hand,
to walk abroad at large.

The second part.

Great grief, O Lord, doth me assail,
some pity on me take:
Mine eyes wax dimme, my sight doth fail,
my wombe for wo doth ake.
my life is worn with grief and pain,
my yeares in wo are past.
My strength is gone, and through disdain
my bones corrupt and waste.

Among my foes I am a scorn,
my friends are all dismayd:
My neighbours and my kinsmen born
to see me are afraid.
As men once dead are out of minde,
so am I now forgot:
As small effect in me they finde
as in a broken pot.

I heard the brags of all the rout,
their threats my minde did stay,
How they conspir'd and went about
to take my life away.
But, Lord, I trust in thee for aid,
not to be overtrod

For I confesse and still have said,
thou art my Lord and God.

15 The length of all my life and age
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me with stand.
16 To me thy servant, Lord, expresse
and shew thy joyfull face:
And save me, Lord, for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked bear the shame,
and in the grave to fall.
18 O Lord make dumbe their lips out,
which are addict to lies, (right
And cruelly with pride and spight
against the just devise.

19 O how great good hast thou in store
laid up full safe for them
That fear and trust in thee therefore,
before the sonnes of men. (guide
20 Thy presence shall them fence and
from all proud brags and wrongs:
Within thy place thou shalt them hide
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace so farre,
Me to defend with watch and ward,
as in a town of warre.
22 Thus did I say both day and night,
when I was sore oppress'd,
Lo, I was clean cast out of sight,
yet heardst thou my request.

23 Ye saints love yet the Lord, I say,
the faithfull he doth guide
And to the proud he doth repay
according to their pride, (heart
24 Be strong, and God shall stay your
be bold and have a lust:
For sure the Lord will take your parts
with ye on him do trust.

PSAL. XXXI. T. S.

The man is blest whose wickednesse
the Lord hath clean remitted:
And he whose sinne and wickednesse
is hid and also covered.

1 And blest is he to whom the Lord
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

2 For whilest that I kept close my sinne
in silence and constraint,
My bones did wear and waste away
with daily moans and plaint.

3 For night and day thy hand on me
so grievous was and smart,
That all my bloud and humours moist
to drinest did convert.

g. I did

- 5 I did therefore confesse my fault,
and al my sinnes discover:
Then thou, O Lord, didst me forgive,
and al my sinnes passe over.
- 6 The humble man; shall pray therefore,
and seek thee in due time:
So that the floods of water great
shal have no power on him.
- 7 When trouble and adversitie
do compasse me about,
Thou art my refuge and my joy,
and thou dost rid me out.
- 8 Come hither and I wil thee teach
how thou shalt walk aright;
I wil thee guide as I myself
have learn'd by proof and sight.
- 9 Be not so rude and ignorant
as is the horse and mule,
Whose mouth without a rein or bit
from harm thou canst not rule.
- 10 The wicked man shal manifold
sorrows and griefs sustain:
But unto him that trusts in God
his goodnesse shal remain.
- 11 Be merry therefore in the Lord,
ye just lift up your voice:
And ye of pure and perfect hearts,
be glad and eke rejoyce.

P S A L. XXXIII. I. H.

- Y**e righteous in the Lord rejoyce;
it is a seemly sight
That upright men with thankful voice
should praise the Lord of might.
- 2 Praise ye the Lord with harp & long.
in psalmes and pleasant things:
With late and instrument among
that soundeth with ten strings.
- 3 Sing to the Lord a song most new,
with courage give him praise:
4 For why? his word is ever true,
his works and al his wayes.
- 5 To judgement, equity, and right
he hath a great good wil:
And with his gifts he doth delight
the earth throughout to fill.
- 6 For by the word of God alone
the heavens al were wrought:
Their bolts and powers every one
his breath to passe hath brought.
- 7 The waters great gathered hath he
on heaps within the shore.
And hid them in the depth to be,
as in an house of store.
- 8 Al men on earth both least and most,
fear God and keep his law:
Ye that inhabit in each coast,
dread him and stand in aw.
- 9 What he commanded wrought it was
at once with present speed:
What he doth wil is brought to passe
with full effect indeed.

- 10 The counsels of the nations rude
the Lord doth bring to nought:
He doth defeat the multitude
of their device and thought.
- 11 But his decrees continue still,
they never slack nor swage:
The motions of his minde and wil
take place in every age.
- The second part.*
- 12 And blest are they to whom the Lord
as God and guide is known:
Whom he doth choose of meer accord
to take them as his own.
- 13 The Lord from heaven cast his sight
on men mortal by birth:
- 14 Considering from his seat of might
the dwellers of the earth.
- (wrought)
- 15 The Lord, I say, whose hand hath
mans heart, and doth it frame:
For he alonedoth know the thought
and working of the same.
- 16 A king that trusteth in his host
shal nought prevail at length:
The man that of his might doth boast
shal fal for al his strength.
- 17 The troups of horsemen eke shal fail,
their sturdie steeds shal sterve:
The strength of horse that not prevail
the rider to preserve.
- 18 But lo, the eyes of God intend
and watch to aid the just:
With such as fear him to offend,
and on his goodnesse trust.

- 19 That he of death and great distress
may set their souls from dread:
And if that dearth their land oppresse,
in hanger them to feed.
- 20 Wherefore our soul doth whole de
on God our strength and stay: (pend
He is our shield us to defend,
and drive all darts away.
- 21 Our soul in God hath joy and game,
rejoycing in his might:
For why? in his most holy name
we hope and much delight.
- 22 Therefore let thy goodnesse, O Lord,
still present with us be:
As we alwayes with one accord
do onely trust in thee.

P S A L. XXXIII. T. S.

- I** wil give laud and honour both
unto the Lord alwayes,
And eke my mouth for evermore
shal speak unto his praise.
- 2 I do delight to laud the Lord
in soul and eke in voice:
That humble men and mortifi'd
may heare and so rejoyce.
- 3 Therefore see that ye magnifie
with me the living Lord,
And let us now exalt his name
together with one accord.

as I myself besought the Lord:
he answered me again,
me delivered incontinent
from all my fear and pain.

Whoso they be that him behold,
shall see his light most clear:
his countenance shall not be dashed,
they need it not to fear.

his filthy wretch for some relief
unto the Lord did call;
he did him heare without delay,
and rid him out of thrall.

The angel of the Lord doth pitch
his tents in every place,
to save all such as fear the Lord,
that nothing them deface.
Taste and consider well therefore
that God is good and just:
happy man that maketh him
his onely stay and trust!

Fear ye the Lord, ye holy ones,
above all earthly thing:
they that fear the living Lord
are sure to lack nothing.
The lions shall be hunger bit,
and pin'd with famine much:
as for them that fear the Lord,
they shall lack nothing.

The second part.

Come neare therefore my children
and to my words give eare: (deare)
that I may teach the perfect way,
how ye the Lord should fear.
Who is the man that would live long,
and lead a blessed life?
See thou refrain thy tongue and lips
from all deceit and strife.

Turn back thy face from doing ill,
and do the godly deed:
aspire for peace and quietnesse,
and follow it with speed.

For why? the eyes of God above
upon the just are bent:
he heares likewise do heare the plaint
of the poore innocent.

But he doth frown and bend his brows
upon the wicked train:
and cuts away the memorie
that should of them remain.

But when the just do call and crie,
the Lord doth heare them so,
that out of pain and miserie
forth with he lets them go.

The Lord is kinde and straight at hand
to such as be contrite:
he saves also the sorrowful,
the poore and meek in spite.

Ful many be the miseries
that righteous men do suffer:
that out of all adversities
the Lord doth them deliver.

20 The Lord doth so preserve and keep
his very bones alway,
That not so much as one of them
doth perish or decay.

21 The fiene shall slay the wicked man,
which he himself hath wrought:
And such as hate the righteous man,
shall soon be brought to nought.

22 But they that fear the living Lord,
the Lord doth save them sound:
And who that put their trust in him,
nothing shall them confound.

P S A L. XXXV. I. H.

Lord plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seek with me to fight.

1 Lay hand upon the spear and shield,
thy self in armour dresse:
Stand up for me and fight the field,
to help me from distresse.

3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou unto my soul mayst say,
lo I thy help at hand.

4 Confound them with rebuke and blame
that seek my soul to spill:
Let them turn back, and see with shame
that think to work me ill.

5 Let them disperse and flee abroad,
as winde doth drive the dust:
And that the angel of our God
their might away may thrust.

6 Let all their wayes be void of light,
and slipperie like to fall:
And send thine angel with thy might,
to persecute them all.

7 For why without my fault they have
in secret set their grins:
And for no cause have digg'd a cave
to take my soul therein.

8 When they think least and have no care,
O Lord destroy them all:
Let them be trapt in their own snare,
and in their mischief fall.

9 And let my soul, my heart and voice
in God have joy and wealth:
That in the Lord I may rejoyce,
and in his saving health. (say)

10 And then my bones shall speak and
my parts shall all agree:
O Lord though they do seem full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weak from them
that are both stout and strong:
And rid the poore from wicked men,
that spoil and do them wrong.

12 My cruel foes against me rise
to witnesse things untrue:
And to accuse me they devise
of things I never knew.

13 Where I to them did ow good will,
they quit me with disdain:
That they should pay my good with ill
my soul doth sore complain, (fore,

14 When they were sick I mourn'd there-
and clad my self in sack;
With fasting I did faintfull sore.
to pray I was not slack:

15 As they had been my brethren deare,
I did my self behave;
As one that maketh wofull cheere
about his mothers grave,

16 But they at my disease did joy,
and gather on a rout:

Yea abject slaves at me did toy,
with mocks and checks full stout.

17 The belly-gods and flattering train,
that all good things deride,
At me do grin with great disdain,
and pluck their mouthes aside.

18 Lord when wilt thou amend this gear?
why dost thou stay and pause?
O rid my soul mine enemy deare,
out of these lions claws.

19 And then will I give thanks to thee
before the church alwayes:

And where most of the people be
there will I shew thy praise.

20 Let not my foes prevail on me,
which bate me for no fault:
Nor yet to wink or turn their eye,
that causelesse me assault.

The third part.

21 Of peace no word they think or say,
their talk is all untrue:
They still consult and would betray
all those that peace ensue.

22 With open mouth they run at me
they gape, they laugh, they sneer?
Well, well, say they our eye doth see
the thing that we desire.

23 But Lord thou seest what wayes they
cease not this gear to mend: (take,
Be not farre off, nor me forsake,
as men that fail their friend,

24 Awake, arise, and stirre abroad,
defend me in my right:
Revenge my cause, my Lord, my God,
and aid me with thy might.

25 According to thy righteousness,
my Lord God, set me free:
And let them not their pride expresse,
nor triumph over me,

26 Let not their hearts rejoyce and cry,
there, there, this gear goes trim:
Nor give them cause to say on high,
we have out will on him.

27 Confound them with rebuke & sh
that joy when I do mourn:
And pay them home with spite and b
that brag at me with scorn.

28 Let them be glad and eke rejoyce,
which love mine upright way:
And they all times with heart and v
shall praise the Lord, and say,

29 Great is the Lord, and doth excell
for why? he doth delight
To see his servants prosper well,
that is his pleasant sight,

30 Wherefore my tongue I will apply
thy righteousness to praise:
Vnto the Lord my God will I
sing loud and praise alwayes.

P S A L. X X X V I. I. H.

The wicked with his works unjust
doth thus periwade his heart,
That of the Lord he hath no trust,
his fear is set apart.

1 Yet doth he joy in his estate,
to walk as he began,
So long till he deserve the hate
of God and eke of man.

2 His words are wicked, vile, and naug
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may do well.

3 When he should sleep, then doth he m
his mischiefs to fulfill:
No wicked wayes doth hereof use,
nor nothing that is ill.

4 But Lord thy goodnesse doth ascend
above the heavens high:
So doth thy truth it self extend
unto the cloudy skie.

5 Much more then hills so high and ste
thy justice is exprest:
Thy judgements like to seas most de
thou sav'st both man and beast.

6 Thy mercy is above all things
O God it doth excell;
In trust whereof, as in thy wings,
the sonnes of men shall dwell.

7 Within thy house they shall be fed
with plenty at their will:
Of all delights they shall be sped,
and take thereof their fill

8 For why? the well of life so pure
doth ever flow from thee,
And in thy light we are full sure
the lasting light to see.

9 From such as thee desire to know
let not thy grace depart:
Thy righteousness declare and show
to men of upright heart.

10 Let not the proud on me prevail,
O Lord, of thy good grace:
Nor let the wicked me assail,
to throw me out of place.

But they in their device shall fall
that wicked works maintain:
they shall be overthrown withall,
and never rise again.

A L. X X X V I I. W. W.

Rudge not to see the wicked men
in wealth to flourish still:
yet envie such as to ill
have bent and set their will, (herbs
For as green grasse, and flourishing
are cut, and wither away:
shall their great prosperitie
soon passe, fade, and decay.

Trust thou therefore in God alone,
to do well give thy minde:
thalt thou have the land as thine,
and there sure food shalt finde.
In God set all thy hearts delight,
and look what thou wouldest have,
else canst with in all the world,
thou needst it not to crave.

Cast both thy self and thine affairs
on God with perfect trust,
and thou shalt see with patience
th'effect both sure and just.
Thy perfect life and godly name,
he wil clear as the light:
that the sunne even at noon-day
shall not shine half so bright.

Be still therefore, and steadfastly
on God see thou wait then,
not shrinking for the prosperous state
of lewd and wicked men.
Shake off despite, envy, and hate,
at least in any wise:
their wicked steps avoid and flee,
and follow not their guise.

For every wicked man will God
destroy, both more and lesse:
at such as trust in him are sure
the land for to possesse.
Watch but a while, and thou shalt see
no more the wicked train,
no not so much as house or place
where once he did remain.

The second part.

But mercifull and humble men
enjoy shall sea and land:
in rest and peace they shall rejoyce,
for nought shall them withstand.
The lewd men and malicious
against the just conspire:
they gnash their teeth at him, as men
which do his bane desire.

But while that lewd men thus do think
the Lord laughs them to scorn:
For why? he sees their term approach,
when they shall sigh & mourn. (drawn,
The wicked have their sword out
their bowe ke have they bent,
To overthrow and kill the poore.

as he the right way went,

15 But the same sword shall pierce their
which was to kill the just: (heart
Likewise the bow shall break to shivers
wherein they put their trust.

16 Doubtlesse the just mans poore estate
is better a great deal more
Then all these lewd and wicked mens
rich pomp and heaped store.

17 For be their power never so strong,
God will it overthrow:
Where contrary he doth preserve
the humble men and low.

18 He sees by his great providence
the good mens trade and way:
And will give them inheritance
which never shall decay.

19 They shall not be discouraged,
when some are hard bested:
When others shall be hunger-bit,
they shall be clad and fed.

20 For whosoever wicked is,
and enemy to the Lord, (grease
Shall quail, yea mek even as lambes
or smoke that flies abroad.

The third part.

21 Behold the wicked borrows much,
and never payes again:
Whereas the just by liberall gifts
makes many glad and faine. (have

22 For they whom God doth blesse, shall
the land for heritage,
And they whom he doth curse, likewise
shall perish in his rage.

23 The Lord the just mans wayes doth
and gives him good successe: (guide,
To every thing he takes in hand
he sendeth good address.

24 Though that he fall, yet is he sure
not utterly to quail:
Because the Lord stretched out his hand
at need, and doth not fail.

25 I have been young and now am old,
yet did I never see
The just man lestr, nor yet his seed
to beg for miserie.

26 But gives alwayes most liberally,
and lends where as is need:
His children and posteritie
receive of God their meed.

27 Flee vicetherefore and wickednesse,
and vertue do embrace:
So God shal grant thee long to have
on earth a dwelling-place.

28 For God so loveth equitie,
and shews to his such grace,
That he preserveth them alway,
but stroyes the wicked race.

29 Whereas the good and godly men
inherit shall the land.

Having

Having as lords althings therein
in their own power and hand.

30 The just mans mouth shal ever speak
of matters wise and high:
His tongue doth talk to edifie,
with truth and equitie.

31 For in his heart the law of God
his Lord doth still abide:
So that where ever he goes or walks,
his foot can never slide.
32 The wicked like a ravening wolf
the just man doth beset,
By al means seeking him to kil,
if he fal in his net.

The fourth part.

33 Though he should fal into his hands,
yet God would succour send:
Though men against him sentence give,
God would him yet defend,
34 Wait thou on God and keep his way,
he shal preserve thee then
The earth to rule, and thou shalt see
destroy'd these wicked men.

35 The wicked have I seen most strong,
and plac'd in high degree,
Flourishing in al wealth and store,
as doth the laurel-tree.

36 But suddenly he past away,
and lo he was quite gone:
Then I him sought, but could not finde
the place where dwelt such one.

37 Mark and behold the perfect man,
how God doth him increase:
For the just man shal have at length
great joy with rest and peace.

38 As for transgressours, wo to them,
destroy'd they shal al be,
God wil cut off their budding race,
and rich posteritie.

39 But the salvation of the just
doth come from God above,
Who in their trouble sends them aid,
of his meere grace and love.

40 God doth them help, save, and deliver
from lewd men and unjust:
And still wil save them whil't that they
in him do put their trust.

P S A L. X X V I I I. I. H.

PUt me not to rebuke, O Lord,
in thy provoked ire.
Nor in thy heavy wrath, O Lord,
correct me I desire,
2 Thine arrows do stick fast in me.
thy hand doth presse me sore:
And in my flesh no health at al
appeareth any more.

3 And al this is by reason of
thy wrath that I am in:
Nor any rest is in my bones
by reason of my sinne.

4 For lo my wicked doings, Lord,
above my head are gone:
A greater load then I can bear,
they lie me sore upon.

5 My wounds stinck and are festred so,
as lothsome is to see:
Which al through mine own foolishness
betideth unto me.

6 And I in careful wise am brought
in trouble and distresse:
That I go wailing al the day
in doleful heavinesse.

7 My loyns are fill'd with sore disease,
my flesh hath no whole part.

8 I feeble am and broken sore,
I roar for grief of heart, (groan)

9 Thou know'st, Lord, my desire, my
are open in thy sight. (sigh)

10 My heart doth pant, my strength do
mine eyes have lost their light.

11 My lovers and my wonted friends
stand looking on my wo:
And eke my kinsmen farre away
are me departed fro,

12 They that did seek my life, laid snare
and they that sought the way
To do me hurt, spake lies and thought
on mischief al the day.

The second part.

13 But as a deaf man I became,
that cannot heare at al:

14 And as one dumbe, that opens not
his mouth to speak withal.

15 For al my confidence, O Lord,
is wholly set on thee:
O Lord thou Lord that art my God,
thou shalt give care to me.

16 This did I crave, that they my foes
triumph not over me:
For when my foot did slip, then they
did joy my fal to see,

17 And truly I poore wretch am set
in place, a woful wight:
And eke my grievous heavinesse
is ever in my sight.

18 For while that I my wickednesse
in bumble wise confesse:

And while I for my sinfull deeds
my sorrows do expresse:

19 My foes do still remain alive,
and mighty are alse:
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good
with evil do repay:
Because that good and honest things
I do ensue alway.

21 Forsake me not, O Lord my God,
be thou not farre away:

Make me to help, my Lord my God,
my safety and my stay.

PSAL. XXXIX. I. H.

Said, I wil look to my wayes,
for fear I should go wrong:
I wil take heed al times that I
offend not with my tongue.
As with a bit I wil keep fast
my mouth with force and might,
I wil not once to whisper al the while
the wicked are in sight.

I held my tongue and spake no word,
but kept me close and still:
I held my tongue from good talk I did refrain;
but sore against my wil.
My heart waxt hot within my breast,
with musing, thought, and doubt:
which did increase and stirre the fire,
at last these words burst out;

Lord number out my life and dayes
which yet I have not past,
so that I may be certifi'd
how long my life shall last.
Lord thou hast pointed out my life
in length much like a span:
Mine age is nothing unto thee,
so vain is every man.

Man walketh like a shade, and doth
in vain himselfe annoy
in getting goods, and cannot tel
who shall the same enjoy, (frame,
Now Lord, sith things this wise do
what help do I desire?
Of truth my help doth hang on thee,
I nothing else require.

The second part.

From al the sinnes that I have done
Lord quit me out of hand,
And make me not a scorn to fools
that nothing understand.
I was as dumbe, and to complain
no trouble might me move:
Because I knew it was thy work,
my patience for to prove.
Lord take from me thy scourge and
I can them not withstand: (plague,
I faint and pine away for fear
of thy most heavy hand,
When thou for sinne dost man rebuke,
he waxeth wo and wan,
As doth a cloth that moths have fret,
so vain a thing is man.

Lord heare my suit and give good heed
regard my tears that fall:
I forsooke like a stranger here,
as did my fathers al,
O spare a little, give me space
my strength for to restore,
Before I go away from hence.
and shall be seen no more,

PSAL. XL. I. H.

Waited long and sought the Lord,
and patiently did bear:
As length to me he did accord
my voice and cry to heare,
He pluckt me from the lake so deep
out of the mire and clay:
And on a rock he set my feet,
and he did guide my way.

To me he taught a Psalme of praise,
which I must shew abroad,
And sing new songs of thanks alwayes
unto the Lord our God.

When al the folk these things shall see,
as people much afraid,
Then they unto the Lord wil flee,
and trust upon his aid.

O blest is he whose hope and heart
doth in the Lord remain,
That with the proud doth take no part,
nor such as lie and feigne.
For Lord my God, thy wondrous deeds
in greatnesse farre do passe,
Thy favour towards us exceeds
al things that ever was,

When I intend and do devise
thy works abroad to shew,
To such a reckoning they do rise,
thereof no end I know.

Burnt-offerings thou delight'st not in,
I know thy whole desire:
With sacrifice to purge his sinne
thou dost no man require.

Mear-offerings and sacrifice
thou wouldest not have at al:
But thou, O Lord, hast open made
mine eares to beare withal.

But then said I, Behold and look,
I come a mean to be:
For in the volume of thy book
thus is it said of me.

That I O God, should do thy minde,
which thing doth like me wel:
For in my heart thy law I finde
fast placed there to dwell:
Thy justice and thy righteousness
in great resorts I tel:
Behold, my tongue no time doth cease,
O Lord thou knowst ful wel.

The second part.

I have not hid within my breast
thy goodnesse as by stealth:
But I declare and have exprest
thy truth and saving health,
I kept not close thy loving minde,
that no man should it know:
The trust that in thy truth I finde,
to al the church I shew.

15 Thy

15 Thy tender mercy: Lord, from me
 withdraw thou not away:
 But let thy love and veritie
 preserve me still for ay,
 16 For I with mischiefs many a one
 am sore beset about:
 My finnes increase, and so come on,
 I cannot spie them out.
 17 For why? in number they exceed
 the hairs upon my head:
 My heart doth faint for very dread,
 that I am almost dead,
 18 With speed send help & set me free,
 O Lord, I thee require:
 Make haste with aid to succour me,
 O Lord at my desire.
 19 Let them sustain rebuke and shame
 that seek my soul to spil:
 Drive back my foes, and them defame
 that wish and would me il.
 20 For their ill feats do them desory,
 that would deface my name:
 Alwayes at me they rail and crie,
 he on him, he for shame.
 21 Let them in thee have joy and wealt'h
 that seek to thee alwayes:
 That those that love thy saving health
 may say, To God be praise.
 22 But as for me, I am but poore,
 opprest and brought full low:
 Yet thou, O Lord, wilt me restore
 to health full wel I know.
 23 For why? thou art my hope and trust,
 my refuge, help and stay:
 Wherefore my God, as thou art just,
 with me no time delay.

P S A L. X L I. T. S.

THe man is blest that careful is
 the needie to consider:
 For in the season perilous
 the Lord wil him deliver.
 2 The Lord wil make him safe and sound,
 and happy in the land:
 And he wil not deliver him
 into his enemies hand.
 3 And in his bed when he lies sick,
 the Lord wil him restore:
 And thou, O Lord, wilt turn to health
 his sicknesse and his sore.
 4 Then in my sicknesse thus said I,
 have mercy Lord on me,
 And heal my soul which is full wo
 that I offended thee.
 5 Mine enemies wisht me il in heart,
 and thus of me did say,
 When shal he die, that al his name
 may vanish quite away?
 6 And when they came to visit me,
 they ask if I do wel:

But in their hearts mischiefs they hatch,
 and to their mates it tel,

7 They bite their lips and whisper so,
 as though they would me charm,
 And cast their fetches how to wrap
 me with some mortal harm.
 8 Some grievous sinne hath brought him
 this sicknesse, say they plain:
 He is so low that without doubt
 rise can he not again.
 9 The man also that I did trust,
 with me did use deceit,
 Who at my table ate my bread,
 the same forme laid wait.
 10 Have mercy Lord on me therefore,
 and let me be preserved:
 That I may render unto them
 the things they have deserved.
 11 By this I know assuredly
 to be belov'd of thee,
 When that mine enemies have no cause
 to triumph over me.
 12 But in my right thou hast me kept,
 and maintained alway.
 And in thy presence place assign'd
 where I shal dwell for ay.
 13 The Lord the God of Israel
 be praised evermore:
 Even so be it, Lord, wil I say,
 even so be it therefore.

P S A L. X L I I. I. H.

Like as the heart doth breathe and bray
 the wel-springs to obtain;
 So doth my soul desire alway
 with thee, Lord, to remain, (neare
 2 My soul doth thirst, and would draw
 the living God of might
 Oh when shal I come and appear
 in presence of his fight!

3 The tears al times are my repast,
 which from mine eyes do slide:
 When wicked men cry out so fast,
 where now is God thy guide?
 4 Alas, what grief is it to think
 what freedome once I had
 Therefore my soul as at pits brink
 most heavy is and sad.

When I did march in good aray,
 furnished with my train
 Vnto the temple was our way,
 with songs and beards most faine
 5 My soul, why art thou sad alwayes,
 and frett it thus in my breast?
 Trust still in God; for him to praise
 I hold it ever best.

By him I have succour at need
 against al pain and grief:
 He is my God, which with al speed
 wil haste to send relief.

6 And thus my soul within me Lord,
doth faint to think upon
The land of Iordan and record
the little hill Hermon.

The second part.

7 One grief another in doth call,
as clouds burst forth their voice:
The floods of evil that do fall,
run ever me with noise,
8 Yet I by day felt thy goodnesse,
and help at all assayes:
Likewise by night I did not cease,
the living God to praise.

9 I am perswaded thus to say,
to him with pure pretence:
O Lord thou art my guide and stay,
my rock and sure defence,
Why do I then in penitence
hanging my head thus wald.
While that mine enemies me oppresse,
and vex me with their talk.

10 For why, they pierce my inner part
with passage to be abhorred:
When they cry out with stubborn hearts,
where is thy God thy lord?
11 So soon why dost thou faint and quail,
my soul with pain opprest:
With thoughts why dost thy self assail,
so sore within my breast?

12 Trust in the Lord thy God alwayes,
and thou the time shalt see:
To give him thanks with laud and praise,
for health restor'd to thee.

PSAL. XLIII. T.S.
Judge and revenge my cause, O Lord,
from them that evil be:

from wicked and deceitfull men,
O Lord deliver me.
For of my strength thou art the God,
why puttst thou me thee fro?
and why walk I so heavily,
oppressed with my foe?

Send out thy light and eke thy truth
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
Then shal I to the altar go
of God my joy and cheere,
and on my harp give thanks to thee.
O God my God most dear.

Why art thou then so sad my soul,
and freest thou in my breasts?
Will trust in God for him to praise.
I hold it al wayes best.

By him I have deliverance,
against all pain and grief,
he is my God which doth alwaies,
at need send me relief.

PSAL. XLIV. T.S.
O Vreat have heard our father stel
and reverently record:

This wondrous work, that thou hast done
in elder time, O Lord.

1 How thou didst cast the Gentiles out,
and stroy'dst them with strong hand,
Planting our fathers in their place,
and gav'st to them their land.

3 They conquered not by sword, nor
the land of thy behest: (strength
But by the hand, thy arm, and grace,
because thou lov'dst them best.

4 Thou art my king, O God, that help,
Iacob in sundry wise: (such

5 Led with thy power we throw down
as did against us wise,

6 I thrust not in bow nor sword,
they could not save me sound:

7 Thou keptst us from our enemies rage,
thou didst our foes confound.

8 And til we boast on thee, O God,
and praise thy holy name.

9 But now thou goest not with our host
but leavest us to shame.

10 Thou mad'st us flee before our foes,
and so were overtred:

Our enemies robd and spoil'd our goods
when we were spar'd abroad.

11 Thou hast us given to our foes
as sheep for to be slain,

Amongst the heathen every where,
scattered we do remain.

12 Thy people thou hast sold as slaves,
and as a thing of nought:

For profit none thou hadst thereby,
no gain at all was sought:

13 And to our neighbours thou hast made
of us a laughing stock,

And those that round about us dwell,
at us do grin and mock.

The second part.

14 Thus we serve for no other use,
but for a common talk:

They mock, they scorn, they nod their
where ere they go or walk. (head

15 I am ashamed continually:
to hear these wicked men,

Yea, so blush, that all my face,
with red is covered then.

16 For why? we hear such slanderous
such false reports and lie: (words

That death it is to see their wrongs,
their threatenings and their cries.

17 For al this we forget not thee,
nor yet thy covenant brake:

18 We turn not back our heart from thee
nor yet thy patch forsake.

19 Yet thou hast trode us down to dust,
where dens of dragons be:

And covered us with shade of death,
and great adversity.

20 If we had our Gods name forgot,
and help of idols sought:

21 would not God the have tried this out
for he doth know our night.

22 Nay nay, for thy Names sake, O Lord
always are we slain thus:

As sheep unto the shambles sent,
right so they deal with us.

23 Vp Lord, why sleepest thou awake,
and leave us not for al.

24 Why hidest thou thy countenance,
and dost forget our thrall?

25 For down to dust our soul is brought
and we now at last cast:

Our belly like as it were glude,
unto the ground cleaver fast.

26 Rise up therefore for our defence,
and help us (Lord) at need,
We thee beseech for thy goodnesse,
to rescue us with speed.

P S A L. XLV. I. H.

My heart doth take in hand,
some godly song to sing:
The praise that I shal shew therein,
pertaineth to the king.

2 My tongue shalbe as quick,
his honour to indite.

As is the pen of any scribe,
that useth fast to write.

3 O fairest of al men,
thy speech is pleasant pure:
For God hath blessed thee with gifts
for ever to endure.

4 About thee gird thy sword,
O prince of mightie lest:
With honour glory and renowne,
thy person pure is deckt,

5 Goe forth with godly speed
with meeknesse, trueth and right,
And thy right hand shal thee instruct
in works of dreadful might.

6 Thine arrows sharpe and keene,
their hearts so fore shal sting:
That folke shal fall and kneel to thee
yea al thy foes O king.

7 Thy royal seat O Lord,
for ever shal remaine:
Because the Scepter of thy Realme;
doth righteousness maintaine,

8 Because thou lov'st the right,
and dost the il derest:

God even thy God hath nointed thee,
with joy above the rest.

9 With Myrrhe and favours
thy clothes are al bespread,
When thou dost from thy palace passe,
therein to make thee glad.

10 Kings daughters do attend,
in hue and rich array:

At thy right hand the queen doth stand,
in gold and garments gay.

The second part.

11 O daughter take good heed,
incline and give good eares

Thou must forget thy kindred al,
and fathers house most dear,

12 Then shal the King desire
thy beauty faire and trim.
For why he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre
with gifts ful rich to see,
And al the wealty of the land,
shal make their suit to thee.

14 The daughter of the king
is glorious to behold
Within her closet she doth sit
al deckt in beaten gold.

15 In robes wel wrought with needle,
and many a pleasant thing,
With virgins faire on her to waite,
she cometh to the king.

16 Thus are they brought with joy,
and mirth on every side,
Into the palace of the king,
and there they do abide.

17 In stead of parents left,
(O Queene the case so stands)
Thou shalt have sons whom thou maist set
as princes in all lands.

18 Wherefore thy holy Name,
a ages shal record:
Thy people shal give thanks to thee,
for evermore O Lord.

P S A L. XLVI. I. H.

The Lord is our defence and aid,
the strength whereby we stand,
when we with woe are much dismayd:
he is our help at hand. (feare)

2 Though th' earth remove, we wil not
though hills so high and steeps,
Be thrust and hurled here and there,
with the sea so deepe.

3 No though the waves do rage so fore
that al the banks it spils
And though it overflow the shore,
and beat down mighty hills.

4 Yet one faire flood doth send abroad
his pleasant streams apace.
To freshen the city of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay.
Al things against her that rebel
the Lord wil truly slay

6 The heathen folke the kingdoms feare
the people make anoise.
The earth doth melt and not appeare
when God puts forth his voice.

7 The Lord of hosts doth take our part,
to us he hath an eye.
Our hope of health with al our heart
on Jacobs God doth lie.

8 Come heare and see w mind & thought
the working of our God.

what wonders he himself hath wrought,
in al the world abroad.

- 9 By him al wars are busht and gone,
which countries do conspire:
Their bows he brake and spears each one,
their chariots burnt with fire,
10 Leave off therefore (saith he) and know
I am a God most stout:
Among the heathen high and low,
and al the earth throughout.
11 The Lord of hosts doth us defend,
he is our strength and tower,
On Jacobs God we do depend,
and on his mighty power.

P S A L. X L V I I. T. S.

- Y**E people al with one accord,
clap hands and eke rejoyce:
Be glad and sing unto the Lord,
with sweet and pleasant voice,
2 For high the Lord and dreadful is,
with wonders manifold,
A mighty king he is truly,
in al the earth extold.
3 The people he shal make to be
unto our bondage thra',
And underneath our feet he shal
the nations make to fal.
4 For us the heritage he chose,
which we possesse alone:
The flourishing worship of Iacob
his wel beloved one.
5 Our God ascended up on high
with joy and pleasant noise,
The Lord goes up above the skies
with trumpets royal voice.
6 Sing praises to our God, sing praise,
sing praises to our King:
7 For God is king of al the earth,
al skilful praises sing.
8 God on the heathen reigus and sits
upon his holy throne:
The princes of the people have
them joynd every one
To Abrahams people: for our God,
which is exalted high,
As with a buckler doth defend
the earth continually.

P S A L. X L V I I I. I. H.

- G**reat is the Lord and with great praise
to bee advanced stil,
within the city of our God
upon his holy hil.
2 Mount Sion is a pleasant place,
it gladdeth al the land,
The city of the mighty King
on her north side doth stand,
3 Within the palaces thereof
God is a refuge known:

For lo, the kings were gathered, and
together they are gone.

- 4 But when they did behold it so,
they wondred and they were
Astonied much and suddenly
were driven back with feare.
5 Great terrour there on them did fal,
for very wo they cry:
As doth a woman when she shal
go travel by and by.
6 As thou witheasterly wind the ships,
upon the sea didst break;
So were they stroy'd, and even as
we heard our fathers speake.
7 So in the city of the Lord
we saw as it was told:
Yea in the city which our God
for ever wil uphold.
8 O Lord we wait and do depend,
on thy good help and grace,
For which we do al times attend
within thy holy place.
9 O Lord according to thy Name
for ever is thy praise,
And thy right hand, O Lord is ful
of righteousness alwayes.
10 Let for thy judgements Sion mount
fulfilled be with joyes,
And eke of Iudah, grant, O Lord,
the daughters to rejoyce.
11 Go walk about al Sion hil,
ye a round about her go,
And tel the towers that there upon
are builded on a row.
12 And mark ye wel her bulwarks al,
behold her towers there,
That ye may tel thereof to them
that after shal be here.
13 For their God is our God, our God
for evermore is he,
Yea, and unto the death also
our guider he wil be.
P S A L. X L I X. I. H.
AL people hearken and give eare,
to that I shal that tel:
2 Both high and low, both rich and poor,
that in the world do dwell.
3 For why? my mouth shal make discourse
of many things right wise:
In understanding shal my heart
his study exercise.
4 I wil incline mine ear to know
the parables so dark,
And open al my doubtful speech,
in meter on my harp.
5 Why should I feare affliction,
or any careful toyle,
Orels my foes which at my heels,
are prest my life to spoile?

6 For as for such as riches have,
wherein their trust is most:
And they which of their treasures great,
themselves do brag and boast.
7 There is not one of them that can,
his brothers death redeeme:
Or that can give a price to God,
sufficient for him.

8 It is to great a price to pay,
none can there to attaine:
Or that he might his life prolong,
or not in grave remaine.

9 They see wisemen as well as fooles,
subject unto deaths bands:
And being dead strangers possesse,
their goods, their rents, and lands.

10 Their care is to build houses faire;
and so determine sure:
To make their names right great on earth
for ever to endure.

11 Yet shal no man alwayes enjoy,
high honour, wealth and rest,

12 But shal at length taste of deaths cup
as well as the brutt beast.

The second part.

(thought

13 And though they trie their foolish
to be most lewd and vaine:
Their children yet approve their talke,
and in like sin remaine.

14 As sheep into the fold are brought,
so shal they into grave,
Death shal them eat, and in that day,
the just shal lordship have.

Their image and their royal part,
shal fade and quite decay,
When as from house to pit they passe,
with woe and wel away.

15 But God wil surely preserve me,
from death and endles paine:
Because he wil of his good grace,
my soul receive againe.

16 If any man waxe wondrous rich,
fear not I say therefore,
Although the glory of his house,
increaseth more and more.

17 For when he dies of al these things,
nothing shal he receive:
His glory wil not follow him,
his pompe wiltake her leave.

18 Yet in this life he takes himselfe
the happiest under Sunne:
And others likewise flatter him,
saying al is wel done.

19 And presuppose he live as long,
as did his fathers old:
Yet must he needs at length give place,
Y and be brought to deaths fold.

20 Thus man to honour God hath brought
yet doth he not consider:
But like brutt beasts so doth he live,
which true to dust and powder,

P S A L. L. W. W.

THE mighty God,
th' Eternal hath thus spoke,
And al the world
he wil cal and provoke,
Even from the east
and so forth the west.

2 From towards Sion,
which place he liketh best:
God wil appeare
in beauty most excellent:
Our God wil come
ere that long time be spent.

3 Devouring fire,
shal go before his face:

A great tempest
shal round about him trace,

3 Then shal he call,
the earth and heavens bright,
To judge his folke
with equity and right:

5 Saying go to,
and now my Saints assemble,
My peace they keepe,
their gifts do not dissemble.

6 The heavens shall
declare his righteousness,
For God is judge,
of al things more and lesse:

7 Hear my people,
so, I wil now reveale:
Lift Israel.

I wil thee naught conceale:
Thy God, thy God
am I, and wil not blame thee,

8 Forgiving not
al manner offerings to mee.

9 I have no need
to take of thee at al,
Goats of thy fold,
or calf out of thy stall.

10 For al the beasts
are mine within the woods;

On thousand hills
cattel are mine own goods,

11 I know for mine,
al birds that are on mountaines:

Al beasts are mine,
which haunt the field and fountaines.

12 Hungry if I were
I would not thee it tel;

For al is mine
that in the world doth dwell;

13 Eate I the flesh,
of great Bulls or Bullocks?

Or drink the blood
of Goats or of the flocks,

14 Offer to God,
praise and hearty thanksgiving,
And pay thy vowe,
unto God ever living.

15 Cal upon me,
when troubled thou ſhalt be:

Then will I help,
and thou ſhalt honour me.

16 To the wicked,
thus ſaith th' Eternal God:

Why doſt thou preach
my laws and beſts abroad:

17 Seeing thou haſt
them with thy mouth abuſed,
And hated to be
by diſcipline reformed.

My words I ſay
thou doſt reject and hate:

18 If that thou ſee
a thief as with thy mate,
Thou runſt with him,
and ſo your prey do ſeek,
And art alone,
with bands and ruſſians eke.

19 Thou giv'ſt thy ſelf
to backbite and to ſlanders:
And how thy tongue
deceives it is a wonder.

20 Thou ſit'ſt muſing
thy brother how to blame,
And how to put
thy mothers ſon to ſhame.

21 Theſe things thou didſt,
and whiſt I hold my tongue,
Thou didſt me judge;
becauſe I ſtand ſo long:

Like to thy ſelf,
yet though I keep long ſilence,
Once ſhalt thou feel
of thy wrongs juſt recompence.

22 Conſider this,
ye that forget the Lord:
And fear not when
he threatneth with his word,
Leſt without help,
I ſpoil you as a prey;

23 But he that thanks
offereth, praiſeth me aye,
Saith the Lord God,
and he that walketh in this trace,
I will him teach.

Gods ſaving health to embrace.

Another of the ſame by I. H.

THE God of gods the Lord,
hath called the earth by name:
From whence the ſun doth riſe, unto
the ſetting of the ſame,

2 From Sion his fair place,
his glory bright and clour:
The perfect beauty of his grace,
from thence it did appear.

3 Our God ſhal come in haſt,
to ſpeak he ſhal not doubt,
Before him ſhal the fire wait,
and tempeſt round about.

4 The heavens from on hie,
the earth below likewiſe.

He wil cal forth to judge and try
his folke he doth deviſe.

5 Bring forth my ſaints ſaith he,
my faithſul ſtock moſt dear;
Which are in band and league with me,
thy law to love and fear.

6 And when theſe things are tri'd
the heavens ſhal record,
That God is juſt, and al muſt bide;
the judgement of the Lord.

7 My people, O give heed,
Iſra: I to thee I cry:
I am thy God thy help at need,
thou canſt it not deny.

8 I do not ſay to thee,
thy ſacrifice is ſlack:
Thou offer'ſt daily unto me,
much more than I do lack.

9 Think'ſt thou that I do need,
thy young cattel or cld:
Or elſe delight ſo much to feed,
on goats out of thy fold.

10 Nay al the beaſts are mine,
in woods that eat their filſ:
And thouſands more of neat and kine,
that ran wild on the hills.

The ſecond part.

11 The birds that build on hie,
in niſs and out of ſight:
And beaſts that in the fields do lie,
are ſubject to my might.

12 Then though I hungred ſore,
What need I ought of thine?
Sirh that the earth with her great ſtoſs,
and al therein is mine.

13 To buls fleſh have I mind,
to eat it doſt thou think,
Or ſuch a ſweetnes do I find,
the blood of goats to drink?

14 Give to the Lord his praiſe,
with thanks to him apply:
And ſee thou pay thy vows al wayes,
unto the God moſt hie.

15 Then ſeek and cal to me,
when ought would work the blame:
And I wil ſure deliver thee,
that thou mai'ſt praiſe my name.

16 But to the wicked traine,
which talk of God each day:
And yet their works are ſoul and vain,
to them the Lord wil ſay.

17 With what a face doſt thou,
my words once ſpeake or name?
Why doth thy talk my law allow,
thy deeds deny the ſame.

18 Where as for to amend
thy life thou art ſo ſlack:
My word the which thou doſt pretend:
is caſt behinde thy back.

The third part.

- 19 When thou a thief dost see,
by theft to live in wealth:
with him thou runst and dost agree,
likewise to live by stealth.
- 20 When thou dost them behold,
that wives and maids defile:
Thou lik'st it wel and waxest bold,
to use that life most vile.
- 21 Thy lips thou dost apply,
to slander and defame:
Thy tongue is taught to craft and lis,
and stil dost use the same:
- 22 Thou studiest to revile
thy friends to thee so near:
With slander thou wouldst needs defile
thy mothers son most deare
- 23 Hereat while I do winke
as though I did not see:
Thou goest on stil and so dost think
that I am like to thee.
- 24 But sure I wil not let
to stricke when I begin:
Thy faults in order I wil set,
and open all the sin.
- 25 Mark this I you require,
that have not God in minde:
Lest when I plague you in mine ire,
your help be far to finde.
- 26 He that doth give to me,
the sacrifice of praise,
Doth please me wel and he shal see
to walk in godly waies.

P S A L. L I. W W.

- O** Lord consider my distresse,
and now with speed some pity take:
My sins deface; my faults redresse,
good Lord for thy great mercies sake.
- 2 Wash me O Lord and make me cleane
from this unjust and sinful act:
And purifie yet once again,
my hainous crime and bloody fact.
- 3 Remorse and sorrow do constraine
me to acknowledge mine excess:
My sins alas do stil remaine
before my face without release.
- 4 For thee alone I have offended,
committing evil in thy sight:
And if I were therefore condemned,
yet were thy judgements just & right
- It is to manifest alas,
That first I was conceiv'd in sin:
Yea of my mother soborn was,
and yet vile wretch remain therein.
- Also behold Lord thou dost love
the inward truth of a pure heart:
Therefore thy wisdom from above
thou hast reveal'd me to convert.
- If thou with hyssop purge this blot,
I shal be cleaner then the glasse:

- And if thou wash away my spot:
the snow in whitenesse shal I passe
- 8 Therefore O Lord such joy me send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swag'd for my trespas.
- 9 Turn back thy face and frowning ire
for I have felt enough thy hand:
And purge my sins I thee desire,
which do in number passe the sand
- 10 Make new my heart within my breast
and frame it to thy holy wil:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

- 11 Cast me not Lord out from thy face
but speedily my torments end.
Take not from me thy spirit of grace,
which may from danger me defend.
- 12 Restore me to those joyes again:
which I was wont in thee to finde
And let me thy free Spirit retain.
which unto thee, may stir my minde.
- 13 Thus when I shal thy mercy know:
I shal instruct others therein:
And men that are likewise brought low
by mine example shal flee sin
- 14 O God that of my health art Lord
forgive me this my bloody vice:
My heart and tongue shal then accord,
to sing thy mercies and justice.
- 15 Touch thou my lips my tongue unt y
O Lord which art the only key:
And then my mouth shal testifie.
thy wondrous works & praise alway
- 16 And as for outward sacrifice,
I would have offered many a one:
But thou esteem'st them of no price,
and therein pleasure tak'st thou non
- 17 The heavie heart the minde opprest
O Lord thou never dost reject,
And to speak truth, it is the best:
and of al sacrifice: b' effect.
- 18 Lord unto Sion turn thy face,
poure out thy mercies on thy hill:
And on Ierusalem thy grace
build up the wals and love it stil.
- 19 Thou shal accept then our offerings
of peace and righteousness I say:
Yea calves and many other things,
upon thy altar wil we lay.

Another of the same by I H,

- H**AVE mercy Lord on me, after
thy great abounding grace:
After thy mercies multitude,
do thou my sinnes deface.
- 2 Yea Wash me more from mine offence
and cleanse me from my sinne.
For I do know my faults and still
my sinne is in my eye,

- 3 Against thee, thee alone I have
offended in this case:
And evil have I done before
the presence of thy face.
- 4 That in the things that thou hast done
upright thou maiest betri'd:
And eke in judging that the dome,
may passe upon thy side.
- 5 Behold in wickednes my kind,
and shap I did receive:
And lo my sinfull mother eke,
in sin did me conceive.
- 6 But lo the trueth in inward parts
is pleasant unto thee.
And secrets of thy wisdom thou
revealed hast to me.
- 7 With hyssop Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me, and so I shall,
be whiter than the snow.
- 8 Of joy and gladnesse make thou me
to hear the pleasant voice:
That so the bruised bones which thou
hast broken may rejoyce.
- From the beholding of my sinnes
Lord turne away thy face:
And all my deeds of wickednesse
do utterly deface.
- 10 O God create in me a heart
unspotted in thy sight
And eke within my bowels, Lord,
renew a stable spirit.
- 11 Ne cast me from thy sight, nor take
thy holy spirit away:
The comfort of thy saving health,
give me againe I pray.
- 12 With thy free spirit establish me,
and I wil teach therefore:
Sinners thy wayes, and wicked shall
be turned to thy lore.

The second part.

- 13 O God that art God of my health,
from blood deliver me:
That praises of thy righteounesse,
my tongue may sing to thee.
- 14 My lips that yet fast closed be,
do thou O Lord unloose.
The praises of thy Majestie:
my mouth shall sit disclose.
- 15 I would have offered sacrifice,
if thou had pleased thee,
But pleased with burnt offering,
I know thou wilt not be.
- 16 A troubled spirit is sacrifice
delightfull in Gods eyes:
A broken and an humble heart
God thou wilt not despise,
- 17 In thy good will deale gently, Lord,
to Sion, and withall
Grant that of thy Ierusalem,
uprear'd may be the wal.

- 18 Burnt offerings gifts and sacrifice
of justice in that day
Thou shalt accept, and calves they shall
upon thine altar lay.

P S A L. L I I. I. H.

- W**hy dost thou tyrant boast abroad,
thy wicked works to praise?
Dost thou not know there is a God,
whose mercies last alwayes?
- 2 Why doth thy mind yet still devise
such wicked wiles to warpe:
Thy tongue untrue in forging lies,
is like a rasour sharp.
- 3 On mischief why setst thou thy mind,
and wilt not walk upright?
Thou hast more lust false tales to find,
then bring the trueth to light,
- 4 Thou dost delight in fraud and guile,
in mischief, blood, and wrong:
Thy lips have learn'd the flattering stile,
O false deceitfull tongue.
- 5 Therefore shall God for ay confound,
and plucke thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.
- 6 The just when they behold thy fall,
with feare shall praise the Lords:
And in reproach of thee withall,
cry out with one accord.
- 7 Behold the man that would not take,
the Lord for his defence:
But of his goods a god did make,
and trust his corrupt sence.
- 8 But I as Olive fresh and green,
shall spring and spread abroad:
For why? my trust altimes hath been
upon the living God,
- 9 For this therefore wil I give praise
to thee with heart and voice:
I wil set forth thy Name alwayes,
wherein thy Saints rejoyce.

P S A L. L I I I. T. S.

- T**he foolish man in that which he
within his brest hath said,
That there is any God at all,
hath utterly denaid.
- 2 They are corrupt and they also,
a haynous work have wrought.
Among them all there is not one,
of good that worketh ought.
- 3 The Lord lookd down on sons of men
from heaven all abroad.
To see if any were that would,
be wise and seek for God.
- 4 They are all gone out of the way,
they are corrupted all,
There is not one doth any good,
there is not one at all.
- 5 Do not al wicked workers know
that they do feed upon

My people, as they feed on bread,
the Lord they call not on,

6 Even there they were afraid and stood
with trembling all dismayed:
Whereas there was no cause at all,
why they should be afraid,

7 For God his bones that thee besieged,
hath scattered all abroad;
Thou hast consumed them for they
reisted are of God.

8 O Lord give thou thy people health,
and thou O Lord fulfill
Thy promise made to Israel,
from out of Zion hill.

9 When God his people shal restore,
that erst was captive led:
Then Iacob shal therein rejoyce,
and Israel shal be glad,

PSAL. LIII. IH.

GOD save me for thy holy Name,
and for thy goodnesse sake:
Vnto the strength Lord of the same,
I do my self betake.

2 Regard O Lord, and give an eare,
to me when I do pray,
Bow down thy self to me and heare,
the words that I do say.

3 For strangers up against me rise,
and tyrans vex me still:
Which have not God before their eyes,
they seek my soul to spil.

4 But lo my God doth give me aid,
the Lord is straight at hand;
with them by whom my soul is flaid,
the Lord doth ever stand.

5 With plagues repay again al those,
for me that lie in wait.

And in thy truth destroy my foes,
with their own snare and bait,

6 An offering of free heart and wil,
then I to thee wil make.
And praise thy Name, for therein stil,
great comfort do I take.

7 O Lord at length do set me free,
from them that craft conspire:
And now mine eyes with joy doth see,
on them my hearts desire.

PSAL. LV. IH.

O God give ear and do apply,
to hear me when I pray:
And when to thee I call and cry,
bide not thy face away.

2 Take heed to me grant my request,
and answer me again:
with plaints I pray for sore oppress,
great grief doth me constrain.

3 Because my foes with threats and cries,
opresse me through despight.
And so the wicked sort likewise,
to vex me have delight.

4 For they in counsel doe conspire,
to charge me with some ill:

So in their hasty wrath and ire,
they do pursue me still.

5 My heart doth faint for want of breath,
it panteth in my breast.

The terrour, and the dread of death,
do work me much unrest.

6 Such dreadful fear on me doth fall,
that I therewith do quake.

Such horror whelmeth me withall,
that I no shift can make.

7 But I did say, who wil give me,
the swift and pleasant wings;

Of some faire dove that I may see,
and rest me from these things.

8 Lo then I would go far away,
to flee I would not cease:

And I would hide my self and stay,
in some great wildernesse.

9 I would be gone in al the hast,
and not abide behinde,

That I were quite and overpast,
these blasts and hoisterous winds.

10 Divide them Lord and from them pull
their devilish double tongue:

For I have spide their city full
of rapine, strife, and wrong.

11 Which things both night and day
do close her as a wall: (throughout

In midst of her is mischief stout,
and sorrow eke withall.

12 Her inward parts are wicked plain,
her deeds are much to vile:

And in her street, there doth remain,
al crafty fraud and guile.

The second part.

13 If that my foes did seek my shame,
I might it wel abide.

From open enemies check and blame,
some where I could me hide.

14 But thou that wast my fellow dear,
which friendship didst pretend,

And didst my secret counsel hear,
as my familiar friend.

15 With whom I had delight to talk,
in secret and abroad.

And wee together oft did walk,
within the house of God.

16 Let death in hast upon them fall,
and send them quick to hell.

For mischief reigneth in their hall,
and parlour where they dwell.

17 But I unto my God wil cry,
to him for help I see.

The Lord wil hear me by and by,
and he wil succor me.

18 At morning noon, and even tide,
unto the Lord I pray,

When I so instantly have cried,
he doth not say me nay.

19 To peace he shal restore me yet,
though war be now at hand.

Although the number be full great,
against me that would stand,

10 The Lord that first and last doth reigne
both now and evermore.

Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne wil once accord.

For why they will not God obey,
nor yet do feare the Lord.

22 Vpon their friends they laid their hands
which were in covenant knit:

Of friendship to negle& the bands
they passe or care no whit,

23 while they have war within their heart
as butter are their words,

Al though their words were smoth as oyle
they cut as sharp as swords.

24 Cast thou thy care upon the Lord,
and hee shall nourish thee:

For in no wise will he accord,
the just in thralld to see.

25 But God shall cast them deep in pit,
that thirst for blood alwayes:

He will no guilefull man permit,
to live out halfe his dayes.

26 Though such be quite destroyed & gone
in thee O Lord I trust:

I shall depend tny grace upon
with all my heart and lust.

PSAL. LVI. I. H:

HAve mercy Lord on me I pray,
for man would me devoure:

He fighteth with me day by day,
and troubleth me each houre.

2 Mine enemies daily enterprife,
to swallow me out right:

To fight against me many rise.
O thou most high of might.

3 when they would make me much afraid
with boasts and brage of pride:

I trust in thee alone for aid,
by thee I will abide,

4 Gods promise I do mind and praise,
O Lord I stick to thee.

I do not care at all affaires,
what flesh can do to me.

5 What things I either did or spake,
they wrest them at their will:

And all the counsell that they take,
is how to worke me ill.

6 They all consent themselves to hide,
close watch for me to lay:

They spie my paths, and snares have tye'd
to take my life away.

7 Shall they thus scape on mischief set
thou God on them wilt frown.

For in his wrath he wil not let,
to throw whole kingdomes downe.

8 Thou seest how oft they made me flee,
and on my teares doest looke.

Reserve them in a glasse by thee,
and write them in thy book.

9 When I do call upon thy Name,
my foes away do starr,

I well perceive it by the same,
that God doth take my part,

10 I glory in the word of God,
to praise it I accord:

With joy will I declare abroad,
the promise of the Lord.

11 I trust in God and yet I say,
as I before began:

The Lord he is my helpe and stay,
I do not care for man.

12 I wil performe with heart so free,
to God my vowes alwayes

And I O Lord alltimes to thee,
will offer thanks and praise.

13 My soule from death thou doest defend
and keep'st my feet upright.

That I before thee may ascend,
with such as live in light.

PSAL. LVII. I. H:

Take pitie for thy promise sake,
have mercy Lord on me.

For why? my soule doth her betake,
unto the help of thee:

2 Within the shadow of thy wings,
I set my self full fast.

Til mischief, malice, and like things,
be gone and overpast.

3 I call upon the God most high,
to whom I stick and stand:

I meane the God that will stand by,
the cause I have in hand.

4 From heaven he hath sent his aid,
to save me from their spite,

That to devoure me have afraid,
his mercy, traueth, and might.

5 I lead my life with lions fell,
all set on wrath and ire:

And with such wicked men I dwell
that fret like flames of fire.

6 Their teeth are speares, and arrows long
as sharpe as I have seen:

They wound & cut wv their quick tongue
like swords and weapons keene.

7 Set up and shew thy selfe O God
above the heavens bright.

Exalt thy praise on earth abroad,
thy maiesty and might:

8 They lay their net and do prepare,
a privie cave and pit:

Wherein they thinke my soule to snare,
but they are false in it.

9 My heart is set to laud the Lord,
in him to joy alwayes:

My heart I say doth wel accord,
to sing unto his praise.

10 Awakemy joy awake I say,
my Lute my harp, and string:
For I my self before the day
wil rise, rejoyce and sing.

11 Among the people I wil tel,
the goodnesse of my God:
And shew his praise that doth excell,
in heathen lands abroad.

12 His mercy doth extend as farre,
as heavens all are high:
His truth as high as any starre,
that shineth in the skie.

13 Set forth and shew thy self O God,
above the heavens bright:
Extol thy praise on earth abroad,
thy majesty and might.

P S A L. L V I I I. I. H.

YE rulers which are put in trust,
to judge of wrong and right,
be al your judgements true and just,
not knowing meed or might.

2 Nay in your hearts ye mark and muse,
in mischief to consent
And where ye should true justice use,
your hands to bribes are bent:

3 The wicked sort from their birth day
have used craft and lies.
And from their mothers wombe alway,
have erred on this wise.

4 In them the poison and the bread
of serpents do appeare:
Yea like the Adder that is deaf,
and fast doth stop her eare.

5 Because she will not hear the voice,
of him that charmeth wel:
No though he were the chief of choise,
and did therein excell.

6 O God break thou their teeth at once,
within their mouths throughout:
The tuskes that in their great jaw bones
like Lyons whelps hang out.

7 Let them consume away and waste,
as water runs forth right:
The shaft that they do shoot in hast,
let them be broke in flight,

8 As soails do wad within the shell,
and unto slime do run:
As one before his time that fell,
and never saw the sun.

9 Before the thornes that now are young,
to bushes big shal grow.
The stormes of anger waxing strong,
shall take them ere they know

10 The just shal joy, it doth them good,
that God doth vengeance take
And they shal wash their feet in blood,
of them that him forsake.

11 Then shal the world shew forth & tel
that good men have reward:
And that a God on earth doth dwell
that justice doth regard,

P S A L. L I X. I. H.

SEnd aid, and save me from my foes,
O Lord I pray to thee:
Defend and keep me from al those,
that rise and strive with me.

2 O Lord preserve me from those men,
whose doings are not good:
And set me free and safe from them,
that thirst stil after blood.

3 For lo they wait my soul to take,
they rage against me stil:
Yea for no fault that I did make,
I never did them il.

4 They run and do themselves prepare,
when I no whit offend:
Arise and save me from the snare,
and see what they intend,

5 O Lord of hosts of Israel,
arise and strike al lands:
And pitie none that doth rebel,
and in their mischief stands.

6 At night they stir and seek about,
as bounds they howland grin:
And al the city clean throughout,
from place to place they run.

7 They speak of me with mouth alway
but in their lips are swords:
They greed my death and then would say,
what? none doth heare our words.

8 But Lord thou hast their wayes espyed
and laught thereat apace
The heathen folk thou dost deride,
and mock them to their face.

9 The strength that doth our foes withstand
O Lord doth come from thee:
My God he is my help at hand,
a fort and fence to me.

10 The Lord to me doth shew his grace,
in great abundance stil:
Thar I may see my foes in case
such as my heart doth will,

The second parts

11 Destroy them not at once O Lord,
lest it from mind do fal,
But with thy strength drive them abroad,
and so consume them al

12 For their ill words & troublefse tongue,
confound them in their pride:
Their wicked oathes with lies & wrong
let al the world deride.

13 Consume them in thy wrath (O Lord)
that nought of them remaine:
That men may know throughout y world
that Jacobs God doth reigne

14 At evening they return apace
as dogs, they grin and cry:
Throughout the streets in every place
they run about and spie.

15 They seek about for meat I say,
but let them not be fed:
Nor find a house wherein they may
be bold

be bold to put their head:
16 But I will shew thy strength abroad,
thy goodnesse I wil praise:
For thou art my defence and God,
at need in all affairs.

17 Thou art my strength thou hast me
O Lord I sing to thee: (said,
Thou art my fort my fence and aid,
a loving God to me.

PSAL. LX. IH.

O Lord thou didst us cleaue forsake,
and scatteredst us abroad.
Such great displeasure thou didst take,
return to us O God,

1 Thy might did move the earth so sore,
that it in sunder brake:
The hurt thereof O Lord restore.
for it doth bow and quake.

3 With heavy chance thou plaguest thus
the people that are thine:
And thou hast given unto us,
a drink of deadly wine.

4 But yet to such as fear thy Name,
a banner thou didst shew:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keep and save;
thy folk that favour thee:
That they thy help at hand may have,
O Lord grant this to me.

6 The Lord did speak from his own place
this was his joyfull tale:
I will divide Sichem by pace,
and mete out Succoths vale.

7 Gilead is given to mine hand,
Manasses mine beside:
Ephraim the strength of al my land
my law doth Iudah guide.

8 In Moab I will wash my feet,
over Edom throw my shoe:
And thou Palestine oughtst to seek,
for favour me unto.

9 But who wil bring me at this tide,
unto the city strong?

Or who to Edom wil me guide,
so that I go not wrong?

10 Wilt thou O God, which didst forsake
thy folk their land and coast:
Our ware in hand thou didst not take,
nor walk among our hosts.

11 Give aid O Lord, and be relieve,
from them that us disdain:
The help that hosts of men can give,
it is but all in vain.

12 But through our God we shal have
to take great things in hand: (might
He wil tread down and put to flight,
al those that us withstand.

PSAL. LXI. IH.

Regard, O Lord, for I complain,
and make my suit to thee.

Let not my words return in vain,
but give an ear to me.

2 From out the coasts and utmost part,
of al the earth abroad:
In grief and anguish of my hearr.
I cry to thee O God.

2 Vpon the rock of thy great power,
my woful minde repose:

Thou art my hope, my fort and tower,
my fence against my foes.

4 Within thy tent I lust to dwell,
for ever to endure:

Vnder thy wings I know right wel,
I shal be safe and sure.

5 The Lord doth my desire regard,
and doth fulfil the same:

With goodly gifts will be reward,
al those that fear his Name,

6 The King shal be in health maintaine,
and so prolong his dayes:

That he from age to age shal reigne,
for evermore alwayes.

7 That he may have a dwelling place
before the Lord for aye:

O let thy mercy truth and grace,
defend him from decay.

8 Then shal I sing for ever still,
with praise unto thy Name:

That al my vows I may fulfill,
and daily pay the same.

PSAL. LXII. IH.

MY soule to God shal give good heed,
and him alone attend:

For why? my help and hope to speed,
doth whole on him depend.

2 For he alone is my defence,
my rock my health and aid:

He is my stay that on pretence,
shal make me much dismayd.

3 O wicked folk how long wil ye,
use craft? sure ye shal fail,

For as a rotten hedge ye be,
and like a tottering wal

4 Whom God doth love ye seek alwaies
to put him to the worse

Ye love to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend
on God my chief desire:

From al it sears me to defend,
none but him I require.

6 He is my rock my fort and tower;
my health is of his grace,

He doth support me that no power,
can move me out of place.

7 God is my glory and my health,
my soules desire and lust.

My fort, my strength, my stay, my wealth:
God is my onely trust.

8 O have your hope in him alway.
ye folk with one accord.
Powre out your hearts to him and say.
our trust is in the Lord.

9 The sons of men deceitfull are,
on ballance but a light,
With things most vain do them compare,
for they can keep no weight.
10 Trust not in wrong robbery nor stealth
let vain delights be gone, (wealth
Though goods wel got flow in with
let not your hearts thereon.

11 The Lord long since one thing did tell,
which here to mind I call:
He spake it oft, I heard it wel,
that God alone doth all.

12 And that thou Lord art good and kind
thy mercy doth exceed.
So that al sorts with thee shal find,
according to their deed.

PSAL. LXIII. T. S.

O GOD my God, I watch betime,
to come to thee in haste.
For why my soul and body both,
do thirst of thee to taste.
And in this barren wilderness,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I will alone.

2 That I might see yet once again,
thy glory strength and might,
As I was wont it to behold,
Within thy temple bright.
3 For why thy mercies far surmount,
this life and wretched dayes.
My lips therefore shal give to thee,
due honour laud and praise.

4 And while I live, I will not fail
to worship thee alway.
And in thy Name I shal lift up
my hands when I do pray.
5 My soul is fill'd as with marrow,
which is both fat and sweet
My mouth therefore shal sing such songs,
as are for thee most meet.

6 When as in bed I think on thee,
and eke al the night tide.

7 For under covert of thy wings,
thou art my joyful guide.

8 My soul doth surely stick to thee,
thy right hand is my power,

9 And those that seek my soul to stroy,
them death shal soon devoure,

10 The sword shal them devoure each one
their carcases shal feed
The hungry foxes that do run
thir prey to seek at need.

11 The king and al men shal rejoyce,
that do professe Gods word.

For liars mouths shal then be stoppt,
which have the truth disturb'd.

PSAL. LXIII. I. H.

O LORD unto my voice give eare,
with plaint when I do pray:
And rid my life and soul from feare,
of foes that threat to slay.

2 De'nd me from that sort of men,
that in deceit do lurk
And from the frowning face of them,
that al ill feats do work.

3 Who whet their tongues as we have seen
men whet and sharp their swords.
They shoot abroad their arrow, keen,
I mean, most bitter words.

4 With privy sights shoot they their shafts
the righteous man to hit:
The just unwares to strike by craft,
they passe of feare no whit.

5 A wicked work they have decreed,
in counsel thus they cry.
To use deceit let us not dread
what who can it espy?

6 What way to hurt they talk and muse
al times within their heart.
They al consult what feate to use,
each doth invent his part.

7 But yet al this shal not prevaile,
when they think least upon.
God with his dart shal sure assaile,
and wound them every one.

8 Their craft and their ill feates with all,
shal work themselves such blame:
That they which then behold their fall,
shal wonder at the same.

9 Then al that see shal know right well
that God the thing hath wrought:
And praise his mightie works, and tell,
what he to passe hath brought:

10 Yet shal the just in God rejoyce,
stil trusting in his might,
So shal they joy in mind and voice,
whose hearts are pure and right.

PSAL. LXV. I. H.

Thy praise alone, O Lord, doth reigne
in Sion thine own hill,
Their vowes to thee they do maintain,
and their behests fulfill.

2 For that thou dost their prayer heare,
and dost thereto agree.
The people al both farre and neer,
with trust shal come to thee.

3 Our wicked life so far exceeds;
that we shal fall therein,
But Lord forgive our great misdeeds,
and purge us from our sinne:

4 The man is blest whom thou dost chuse
within thy courts to dwell.
Thy house and temple he shal use,
with pleasures that excel.

5 Of thy great justice hear us Lord,
our help of thee doth rise.

The hope of al the earth abroad,
and the sea coasts likewise:
6 With strength thou art beset about,
and compass with thy power,
Thou mak'st the mountains strong & stout
to stand in every shower.

7 The swelling seas thou doest assuage,
and make their stormes full still:
Thou dost restrain the peoples rage:
and rule them at thy wil.
8 The folk that dwell full far on earth
shal dread thy signes to see.
Which morn and even in great mirth,
do passe with praise to thee.

9 When that the earth is chapt and dry
and thirsteth more and more,
Then with thy drops thou dost apply,
and much increase her store.
10 The flood of God doth overflow,
and so doth cause to spring,
The seed and corn which men do sow,
for he doth guide the thing.

11 With wet thou dost her furrows fill,
whereby her clods do fall,
Thy drops on her thou dost distill,
and blesse her fruit withal.
12 Thou deckst the earth of thy good grace
with faire and pleasant crop:
Thy clouds distill their dew apace,
great plenty they do drop.

13 Whereby the desert shal begin,
full great increase to bring:
The little hills shal joy therein,
much fruit in them shal spring.
14 In places plain the flock shal feed,
and cover all the earth.
The vales with corn shal so exceed,
that men shal sing for mirth.

P S A L. L X V I. T. S.

YE men on earth in God rejoyce,
with praise set forth his name,
Extol his name with heart and voice,
give glory to the same.

2 How wonderful, O Lord say ye,
in al thy works thou art:
Thy foes for fear shal seek to thee,
full sore against their heart.

3 Al men that dwell the earth throughout
shal praise the name of God.
The land thereof the world about,
is shewed and set abroad.

4 Al folk come forth behold and see,
what things the Lord hath wrought,
Mark wel the wondrous works that be
for men to passe hath brought.

5 He laid the sea like heaps on high,
therein a way they had:
On foot to passe both fair and dry,
whereof their hearts were glad.

6 His might doth rule the world alway,
his eyes al things behold,
And such as would him disobey,
by him shalbe contrould.

7 Ye people give unto our God
due laud and thanks alwayes:
With joyfull voice declare abroad,
and sing unto his praise.

8 Which doth endue our soul with life
and it preserve withal,
He stayes our feet so that no strife,
can make us slip or fall.

9 The Lord doth prove our deeds with fire
if that they wil abide:
As workmen do when they desire,
to have their metal stride.
10 Although thou suffer us so long
in prison to be cast,
And there with chains and fetters strong,
to lie in bondage fast.

The second part.

11 Although (I say) thou suffer men,
on us to ride and reigne,
Though we through fire and water run,
of very grief and paine.

12 Yet sure thou dost of thy good grace
dispose it to the best.
And bring us out into a place,
to live in wealth and rest.

13 Vnto thy house resort wil I
to offer and to pray:
And there wil I my self apply,
my vowes to thee to pay.
14 The vowes that with my mouth I spake
in al my grief and smart:
The vowes I say that I did make
in dolour of my heart.

15 Burnt offerings I wil give to thee,
of oxen fat and rams,
Yea this my sacrifice shal be,
of bullock, goats and lambs.
16 Come forth and hearken here full soon
al ye that feare the Lord:
What be for my poore soul hath done,
to you I wil record.

17 For oft I cal to mind his grace,
this mouth to him did cry:
And thou my tongue make speed apace,
to praise him by and by.

18 But if I feele my heart within,
in wicked works rejoyce:
Or if I have delight to sin,
God wil not hear my voice.

19 But surely God my voice hath heard,
and what I do require,
My prayer he doth wel regard,
and granteth my desire.

20 Al praise to him that hath not fail
nor cast us out of mind:
Nor yet his mercy from us shut,
which we do ever find.

P S A L. L X V I I. I. H.

HAve mercie on us Lord,
and grant to us thy grace,
To shew to us do thou accord
the brightnesse of thy face,
2 That al the earth may know,
the way to godly wealth:
And al the nations on a row
may see thy saving health.
3 Let all the world O God,
give praise unto thy Name:
O let the people al abroad,
extol and laud the same.
4 Throughout the World so wide,
let al rejoyce with mirth:
For thou with truth and right dost guid
the nations of the earth,
5 Let al the world O God,
give praise unto thy Name.
O let the people all abroad,
extol and laud the same.
6 Then shal the earth increase,
great store of fruit shal fall:
And then our God the God of peace,
shal blesse us eke withal.
7 God shal us blesse I say,
and then both far and neer:
The folk throughout the earth alway,
of him shal stand in fear.

P S A L. L X V I I I. I. H.

Let God arise and then his foes,
wilt urn themselves to flight:
His enemies then wilt urn abroad,
and scatter out of sight.
2 And as the fire doth melt the waxe,
and winde blows smoak away:
So in the presence of the Lord,
the wicked shal decay.
3 But righteous men before the Lord,
shal heartily rejoyce:
They shal be glad and merryall,
and cheerful in their voice,
4 Sing praise, sing praise unto the Lord
who rideth on theskie.
Extoll the name of Iah our God,
and him do magnifie.
5 The same is he that is above,
within his holy place,
The father is of fatherlesse,
and judge of widows case.
6 Houses he gives, and issue both
unto the comfortlesse.
He bringeth bondmen out of thral,
and rebels to disgresse.
7 When thou didst march before thy folk
the Egyptians from among:
And broughtst them through wilderness
which was both wide and long.

8 The earth did quake & rain powrd down
heard were great claps of thunder:
The mount Sinai shook in such sort:
as it would cleave in sunder.

9 Thine heritage with drops of rain,
abundantly was washt
And if so be it barren waxt,
by thee it was refreshed,
10 Thy chosen flock doth there remain,
thou hast prepar'd that place.
And for the poore thou dost provide,
of thine especial grace.

The second part.

11 God wil give women causes just
to magnifie his Name.
When as his people triumphs make,
and purchase bruit and fame,
12 For puissant kings for al their power
shal see and take the foile:
And women which remain at home,
shal help to part the spoile.
13 And though ye were as black as pots
your hue shal passe the dove,
Whose wings and feathers seeme to have
silver and gold above,
14 When in this land God shal triumph
over kings both high and low:
Then shal it be like Salmon hill,
as white as any snow.

15 Though Bashan be a fruitful hill,
and in height others passe,
Yet Sion Gods most holy hill:
doth far excel in grace,
16 Why boast ye then ye hills most high,
and leap for pride together?
The hill of Sion God doth love,
and there wil dwell for ever,

17 Gods army is two millions
of warriors good and strong:
That Lord also in Sinai,
is present them among.
18 Thou didst, O Lord, ascend on high,
and captive led them all.
Which in times past thy chosen flock,
in bondage kept and thrall.

Thou madst them tribute for to pay,
as did repine
Thou didst subdue that they may dwell,
in thy temple divine.
19 Now praised be the Lord for that,
he powres on us such grace:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whence alone
salvation cometh plains
He is the Lord by whom we scape
all danger death and pain.

21 Thus God wil wound his enemies heads
and break the hairy scalp:
Of those that in their wickednes,
continually do walk.

22 From Basan wil I bring, saith he,
my people and my sheep:
And al mine own as I have done,
from dangers of the daep.

23 And make them dip their feet in blood
of them that hate my Name:
And dogs shal have their tongues embrued
with licking of the same.

24 Al men may see how thou, O God,
thine enemies dost deface:
And how thou goest as God and king.
into thy holy place.

25 The fingers go before with joy,
the minitrels follow after,
And in the midst the damfels play,
with Timbrels and with Taber.

26 Now in thy congregation,
O Israel praise the Lord:
And Jacobs whole posterity.
give thanks with one accord.

27 Their chief was little Benjamin,
But Iudah made their host:
With Zebulun and Naphtalim.
which dwelt about their coast.

28 As God hath given power to thee,
so Lord make firm and sure.
The thing that thou hast wrought in us,
for ever to endure,

29 And in thy temple gifts wil we
give unto thee O Lord
For thine unto Ierusalem,
sare promise made by word.

The fourth part.

Yea and strange kings to us subdu'd,
shal do like in those dayes:

I mean to thee they shal present,
their gifts of land and praise.

30 He shal destroy the spear mensracks,
those calvs and buls of might.
And cause them tribut pay, and daunt,
al such as love to fight.

31 Then shal the fords of Egypt come,
and presents wite them bring.

The Mores most black shal stretch their
unto their Lord and king. (hands,

32 Therefore ye kingdomes of the earth,
give praise unto the Lord:
Sing psalmes to God with one consent,
thereto let al accord.

33 Who though he ride and ever bath
above the heavens bright:

Yet by the fearful thunderclaps
men may wel know his might:

34 Therefore the strength of Israel:
ascribe to God on high:

whose might and power do far extend,
above the cloudy skie.

35 God thy holinesse and power,
is dread for evermore:
The God of Israel gives us strength,
praised be God therefore.

P S A L. L X I X. I. H.

S Ave me, O God, and that with speed,
the waters flow ful fast,
So nigh my soul they do proceed,
that I am fere agast.

1 I stick tul deep in mire and clay,
whereas I feel no ground:
I fal into such floods I say.
that I am like be drown'd.

3 With crying oft I faint and quail,
my throat is hoarse and dry,
With looking up my sight doth fail,
for help to thee on high.

4 My foes that guilelesse do oppresse
my soul, with hate are led:
In number sure they are no lesse,
then hairs are on my head.

5 Though for no cause they vex me fere,
they prosper and are glad:
They do counsel me to restore,
the thing I never had.

6 What I have done for want of wit,
thou Lord al times canst tel:
And al the faults that I commit,
to thee are known ful wel.

7 O Lord of host defend and stay,
al those that trust in thee:
Let no man doubt or shrink away:
for ought that chanceth me.

8 It is for thee and for thy sake,
that I do bear this blame.
In spite of thee they would me make,
to hide my face for shame.

9 My mothers sons, my brethren al,
forsake me on a row:

And as a stranger they me cal,
my face they wil not know.

10 Vato thy house such zeal I bear,
that it doth pain me much:
Their checks and raunts at thee to heare,
my very heart doth grutch.

The second part.

11 Though I do fast my flesh to chaste,
yea, if I weep and moan:
Yet in my teeth this geere is cast,
they passe not there upon.

12 If I for grief and pain of heart,
in sackcloth use to walk:
Then they anon wil it pervert,
thereof they jest and talk.

13 Both high and low and al the throng,
that sit within the gate,

They

They have me ever in their tongue,
of me they talk and prae.

14 The drunkards which in wine delight,
it is their chiefe pastime,
To seeke which way to work me spight,
of me they sing and rime.

15 But thee the while (O Lord) I pray,
that when it please thee :
For thy great trueth thou wilt alway
send down thine aid to me.

16 Pluck thou my feet out of the mire,
from drowning do me keep :
From such as owe me wrath and ire,
and from the waters deep.

17 Lest with y waves I should be drown'd
and depth my soule devoure :
And that the pit should me confound,
and shut me in her power.

18 O Lord of hosts to me give care,
as thou art good and kind :
And as thy mercy is most dear,
Lord have me in thy mind.

19 And do not from thy servant hide,
nor turne thy face away :
I am oppress'd on every side,
in hast give ear I say.

20 O Lord unto my soule draw nigh,
the same with aid repose :
Because of their great tyrannie.
acquie me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell :
For those that seek and work the same :
thou seest them al ful wel.

22 When they w brags do break my heart
I seek for help anon :
But find no friend to ease my smart,
to comfort me not one.

23 But in my meat they gave me gall
to cruel for to thinke :
And gave me in my thirst withal,
strong vinegar to drinke.

24 Lord turn their table to a snare,
to take themselves therein :
And when they thinke ful wel to fare :
then trap them in the gin.

25 And let their eyes be dark and blind,
that they may nothing see :
Bow down their backs, and do them bind
in thraldome for to be.

26 Powre out thy wrath as hot as fire,
that it on them may fall,
Let thy displeasure in thine ire,
take hold upon them al.

27 As desert drie do them disgrace,
their of-spring eke expell :
That none thereof possesse the place,
nor in their tents do dwell.

28 If thou dost strike the man to tame,
on him they lie ful sore :
And if that thou do wound the same,
they seek to hurt him more.

29 Then let them heap up mischief still,
sith they are all pervert :
That of thy favour and good will,
they never have a part.

30 And raze them clean out of thy book
of life, of hope, of trust :
That for their name they never look,
in number of the just.

The fourth part.

31 Though I (O Lord) with wo and griefe
have been ful sore oppress'd :
Thy help shall give me such reliefe :
that all shall be redress'd.

32 That I may give thy name the praise,
and shew it with a song,
I wil extol the same al wayes,
with hearty thanks among.

33 Which is more pleasant unto thee,
(such mind thy grace hath born)
Then either Ox or Calfe can be,
that hath both hoof and horne.

34 When simple folk do this behold,
it shall rejoyce them sure,
Al ye that seek the Lord, behold,
your life for aye shall dure.

35 For why the Lord of hosts shall heare
the poor when they complaine :
His prisoners are to him ful deare,
he doth them not disdain.

36 Wherefore the skie, and earth below,
the sea with flood and streame :
His praise they shal declare and shew,
with al that live in them.

37 For sure our God wil Sion save,
and Iudahs city build,

38 Much folk possesse on there shall have,
her streets shall all be filled :
His servants seed shal keep the same,
al ages out of mind :

39 And there al they that love his Name
a dwelling place shal find.

P S A L. L X X. T. S.

O GOD to me give heed,
of help I thee require,
O Lord of hosts with hast make speed,
help, help, I thee desire.

2 With shame confound them al,
that seeke my soule to spil :
Rebuke them back with blame to fall,
that think and wish me il.

3 Confound them that apply,
and seek to work me shame,
And at my harm do laugh and cry :
so, so, there goes the game.

4 But let them joyful be
in thee with joy and wealth,

which

which only trust and seek to thee,
and to thy saving health.

5 That they may say alwayes,
in mirth and one accord:
All glory, honour, laud and praise,
be given to thee O Lord.

6 But I am weak and pocre,
come Lord thine aid I lack:
Thou art my stay and help therefore,
make speed and be not slack.

PSAL. LXXI. I. H.

MY Lord my God in all distresse,
my hope is whole in thee.
Then let no shame my soule oppresse,
nor once take hold on me:
As thou art just defend me Lord,
and rid me out of dread:
Give eare and to my suite accord,
and send me helpe at need.

3 Be thou my rock to whom I may
for aittall times resort:
Thy promise is to help alway,
thou art my strength and fort,
4 Save me my God from wicked men,
and from their strength and power.
From folk unjust and eke from them,
that cruelly devoure.

5 Thou art the state wherein I trust,
thou Lord of hosts art hee?
Yea from my youth I had a lust,
still to depend on thee.
6 Thou hast me kept even from my birth,
and I through thee was born.
Wherefore I will praise thee with mirth,
both evening and at morne.

7 As to monster seldom seen,
much folk about me throng:
But thou art now and stil hast been,
my fence and aid so strong.
8 Wherefore my mouth no time shal lack
thy glory and thy praise,
And eke my tongue shal not be slack
to honour thee alwayes.

9 Refuse me not (O Lord) I say,
when age my limbe doth take:
And when my strength doth wast away:
do not my soul forsake.
10 Among themselves my foes enquire,
to take me through deceit:
And they against me do conspire,
that for my soullaid wait.

The second part.

11 Lay hand and take him now they said,
for God from him is gone,
Dispatch him quit for to his aid.
(I wis) there cometh none,
12 Do not absent thy selfe away,
O Lord when need shal be.

But that in time of need thou may
in haste give help to me.

13 With shame confound and overthrow
all those that seek my life.
Oppresse them with rebuke also,
that faine would work me strife.

14 But I wil patiently abide,
thy help at all assaies:
Still more and more each time and tide,
I wil set forth thy praise.

15 My mouth thy justice shal record,
that dayly help doth send
For of thy benefits O Lord,
I know no count nor end.

16 Yet will I goe and seek forth one
with thy good help O God.
The saving health of thee alone:
to shew and set abroad.

17 For of my youth thou tak'st the care,
and dost instruct me stil:
Therefore thy wonders to declare
I have great mind & wil.

18 And as in youth from wanton rage:
thou didst me keep and stay:
For sake me not unto mine age
and til my head be gray,

The third part.

19 That I thy strength & might may shew
to them that now be here,
And that our seed thy power may know,
hereafter many ayeer,

20 O Lord thy Iustice doth exceed,
thy doings all may see:
Thy works are wonderful indeed,
or who is like to thee?

21 Thou madest me feel affliction fore
and yet thou didst me save:
Yea thou didst help and me restore,
and took'st me from the grave

22 And thou mine honour didst increase
my dignity maintaine.
Yea thou didst make al grief to cease
and comfort me again.

23 Therefore thy faith fulnesse to praise,
I wil with viol sing:
My harp shal sound thy praise alwayes,
O Israels holy king.

24 My mouth shal joy with pleasant voice
when I shal sing to thee:
And eke my soul shal much rejoyce,
for thou hast made mee free:

25 My tongue thy uprightness shal sound,
and speake it dayly stil.
For grief and shame do them confound,
that think to work me ill,

PSAL. LXXII. I. H.

LOrd give thy judgements to the king,
therein instruct him wel:
And with his son that princely thing,
Lord let thy justice dwell,

2 That he may govern uprightly,
and rule thy folk aright:
And so defend with equity
the poor that have no might.

3 And let the mountains that are high
unto thy folk give praise:
And eke let little hills apply
in justice to increase.

4 That he may help the weak and poor,
with aid and make them strong:
And eke destroy for evermore
all those that do them wrong.

5 And then from age to age shall they
regard and fear thy might:
So long as Sun doth shine by day,
or else the Moon by night.

6 Lord make the King unto the just,
like rain to fields new mown:
And like to drops that lay the dust,
and fresh the land new sown.

7 The just shall flourish in his time,
and all shall be at peace:
Vntil the Moon shall leave to prime,
wax, change, and to increase.

8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the floods within the land,
through all the earth about.

9 The people that in deserts dwell,
shall kneele to him full thicke
And all his enemies that rebelli,
the earth and dust shall lick.

10 The Lords of all the isles thereby,
great gifts to him shall bring:
The Kings of Saba and Arable,
give many a costly thing.

The second part.

11 All kings shall seek with one accord,
in his good grace to stand:
And all the people of the world
shall serve him at his hand.

12 For be the needy sort doth save,
that unto him do call,
And eke the simple folk that have
no help of man at all.

13 He taketh pity on the poore,
that are with need oppress:
He doth preserve them evermore,
and bring their souls to rest.

14 He shall redeeme their life from dead,
from fraud, from wrong, from might:
And eke the blood that they shall bleed,
is precious in his sight.

15 But he shall live and they shall bring
to him of Sebaes gold:
He shall be honoured as a king,
and daily be extold.

16 The mighty mountaines of his land
of corn shall bear such throng,

That it like cedar trees shall stand
in Libanus full long.

17 Their cities eke full well shall speed,
the fruit thereof shall passe:
In plenty it shall far exceed,
and spring as green as grasse.

18 For ever they shall praise thy name,
while that the sun is light:
And think them happy through the same
all folk shall blesse his might.

19 Praise ye the Lord of hosts, and sing
to Israels God each one:
For he doth every wondrous thing,
yea he himself along.

20 And blessed be his holy name,
all times eternally
That all the earth may praise the same,
Amen Amen say I.

PSAL. LXXIII. I H.

HOW ever it be, yet God is good
and kinde to Israel:
And to all such as safely keep
their conscience pure and wel.
Yet like a fool I almost slept,
my feet began to slide:
And ere I wist even at a pinch,
my steps away gan glide,

3 For when I saw such foolish men,
I grudg'd and did disdain
That wicked men all things should have
without turmoile or pain,

4 They neither suffer pangs nor grief,
as if death should them smite:
Their bodies are both stout and strong,
and ever in good plight.

5 And free from all adversity,
when other men be shent:
And with the rest they take no part
of plague or punishment

6 Therefore presumption doth embrace
their necks as doth a chain:
And are even wrapt as in a robe,
with rapine and disdain.

7 They are so fed that even for fat
their eyes oft times out start:
And as for worldly goods they have
more then can with their heart

8 Their life is most licentious,
boasting much of the wrong:
which they have done to simple men,
and ever pride among.

9 The heavens and the living Lord
they spare not to blaspheme:
And prate they do of worldly things,
no weight they do esteeme,

10 The people of God oft times turne back
to see their prosperous state.

And

And almost drink the self same cup,
and follow the same rate.

The second part.

How can it be that God say they,
should know for understand:
these worldly things, with wicked men
be lords of sea and land?
For we may see how wicked men
in riches still increase:
rewarded wel with worldly goods,
and live in rest and peace.

Then why do I from wickednesse,
my fantasie refrain:
and wash my hands with innocents
and purge my heart in vaine?
And suffer scourges every day;
a subject to a blame,
and every morning from my youth
sustain rebuke and shame?

And I had almost said as they
misliking mine estate,
that I should thy children judge,
as folke infortunate
Then I bethought me how I might
this matter understand:
but yet the labour was too great
for me to take in hand.

Untill the time I went into
thine holy place and then,
understood right perfectly
the end of all these men.
And namely how thou settest them
upon a slipperie place,
and at thy pleasure and thy wil,
thou dost them all deface.

Then all men muse at that strange sight
to see how suddenly
they are destroy'd, dispatcht, consumed,,
and dead so horribly.
Much like a dream when one awakes
so shall their wealth decay
their famous names in all mens sight
shall ebbe and passe away.

The third part.

Yet thus my heart was grieved then,
my minde was much oppress'd
So fond was I and ignorant,
and in this point a beast
Yet never belasse by thy right hand,
thou hold'st me ever fast:
And with thy counsel dost me guide,
to glory at the last.

What thing is there that I can wish
but thee in heaven above?
And in the earth there is nothing
like thee that I do love,
My flesh and eke my heart doth faile,
but God doth faile me never
For of my health God is the strength,
my portion eke for ever,

27 And so, all such as thee forsake
thou shalt destroy each one:
And those that trust in any thing,
saving in thee alone.
28 Therefore shall I draw neer to God,
and ever with him dwell:
In God alone I put my trust
his wonders wil I tel.

P S A L. L X X I I I. I H.

Why art thou (Lord) so long from us
in all these dangers deep,
why doth thine anger kindle thus,
at thine own pasture sheep?
1 Lord cast thy people to thy thoughts,
which have been thine so long,
The which thou hast redeem'd & bought
from bondage sore and strong.
3 Have minde therefore, and think upon,
remember it full wel,
Thy pleasant place thy mount Sion,
where thou wast wont to dwell.
4 Lift up thy foot and come in hast,
and all thy foes deface:
which now at pleasure rob and waste,
within thy holy place.

5 Amidst thy congregations all,
thine enemies roar O God:
They set as signes on every wal.
their banners splayd abroad.
6 As men with axes hew down trees,
that on the hills do grow,
So shine the bills and swords of these,
within thy temple now.

7 The ceeling saw'd, the carved boards
the goodly graven stones:
With axe hammers, bills and swords
they beat them down at once.
8 Thy places they consume with flame,
and eke in all this toile.
The house appointed to thy Name,
they rase down to the soile.

9 And thus they say within their heart,
dispatch them out of hand,
Then burnt they up in every part
Gods houses through the land.
10 Yet thou no signe of help dost send,
our prophets are all gone:
To tel when this our plague shall end,
among us there is none.

11 When wilt thou (Lord) once end this
& cease thine enemies strong? (shame
Shall they alwayes blaspheme thy Name,
and raile on thee so long?
12 Why dost thou draw thy hand aback
and hide it in thy lap?
Oh plucke it out and be not slack,
to give thy foes a rap,

The second part.

13 O God that art our king and Lord
and evermore hast been:

Yee, thy good grace throughout the world
for our good help hath been,

14 The seas that are so deep and dead,
thy might did make them dry:
And thou didst break the serpent head,
that he therein did die.

15 Yeathou didst break the head so great,
of whales that are so fell:
And gav'st them to thy folk to eat.
that in the desert dwell. rise,

16 Thou mad'st a spring with streams to
from rocks both hard and high:
And eke thy hand hath made likewise.
deep rivers to be dry.

17 Both day and eke the night are thine
by thee they were begun:
Thou seest to serve us with their shine,
the moon and eke the sun:

18 Thou dost appoint the ends, and coasts
of all the earth about:
Both summer heat and winter frosts
thy hand hath found them out.

19 Think on, O Lord, no time forget,
thy foes that thee defame:
And how the foolish folk are set,
to rail upon thy name.

20 O let no cruel beast devour
thy turtle that is true.
Forget not alwayes in thy power,
the poor that much do rue.

21 Regard thy covenant, and behold,
thy foes possesse the land,
All sad and dark, forlorn and old,
our realme as new doth stand.

22 Let not the simple go away,
not yet return with shame,
But let the poore and needy aye,
give praise unto thy name.

23 Rise (Lord) let be by thee maintain'd
the cause that is thine own:
Remember now that thou blasphem'd
art by the foolish one.

24 The voice forget not of thy foes,
for the presumption high:
Is more and more increast in those,
that hate thee spitefully.

P S A L. L X X V.

Vnto thee (God) wil we give thanks,
we wil give thanks to thee:

Sith thy name is so neer, declare
thy wondrous works wil we.

2 I wil uprightly judge when get
convenient time I may.
The earth is weak and al therein,
but I her pillars stay.

3 I did to the mad people say,
deal not so furiously,

And unto the ungodly ones,
set not your horns so high.

4 I said unto them, set not up,
your raised horn on high.

And see that you do with stiff-necks,
not speak presumptuously.

5 For neither from the eastern parts,
nor from the western side:
Nor from forsaken wildernes,
promotion doth proceed.

6 For why, the Lord our God he is,
the righteous God alone:
He putteth down the one, and sets
another in the throne.

7 For why a cup of mighty wine,
is in the hand of God,
And al the mighty wine therein,
himself doth powre abroad.

8 As for the lees and filthy dregs,
that do remain of it,
The wicked of the earth shall drink,
and such them every whit:

9 But I wil talk of God, I say,
of Iacobs, God therefore:
And wil not cease to celebrate
his praise for evermore.

10 In sunder break the horn of all
of ungodly min wil I:
But then the horns of righteous men,
shall be exalted high:

Gloria Patri.

11 To Father Son and holy Ghost,
all glory be therefore:
As in beginning was in now:
and shall be evermore.

P S A L. L X X V I.

T O al that now in Iury dwell,
the Lord is clearly known:
His name is great in Israel,
a people of his own.

2 At Salem he his tent hath pight,
to tarry there a space:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow
the sword, the spear, and shield:
And brake the ray, to overthrow
the bartel in the field.

4 Thou are more worthy honour, Lord
more might in thee doth lie.
Then in the strongest of the world,
that rob on mountains high.

5 But now the proud are spoil'd through
and they are fallen on sleep,
Through men of war no help can be,
themselves they could not keep.

6 At thy rebuke O Iacobs God,
when thou didst them reprove:
As half on sleep their chariots stood,
no horsemen once did move.

7 For thou art dreadful Lord indeed,
what man the courage hath:
To bide thy sight and doth not dread
when thou art in thy wrath?

When thou dost make thy judgement heard
from heaven through the ground:
When all the earth full sore afraid,
in silence shall be found.

And that when thou, O Lord, dost stand
in judgement for to speak:
To save the afflicted of the land,
on earth that are full weak.
The fury that in man doth reign,
shall turn unto thy praise:
Hereafter Lord do thou restrain,
their wrath and threats always.

Make vows, and pay them to our God
ye folk that nigh him be:
Bring gifts al ye that dwell abroad,
for dreadful sure is he.
For he doth take both life and might,
from princes great of birth,
and full of terrors in his sight,
to all that dwell on earth.

PSAL. LXXVII. I. N.

with my voice to God do cry,
with heart and hearty cheare:
My voyce to God I lift on high,
and he my suit doth heare.

In time of grief I sought to God,
by night no rest I took:
But stretcht my hand to him abroad,
my soul comfort forsook.

When I to think on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stoppt so sore,
Thou heldst mine eyes alwayes from rest
that I there with did quake:
With fear I was so sore oppressd,
my speech did me forsake.

The dayes of old in mind I cast,
and oft did think upon:
The times and ages that are past,
full many yeeres agoe.

By night my songs I call to mind
once made thy praise to show:
And with my heart much talk I finde,
my spirits do search to know.

Will God said I at once for al,
cast off his people thus.

So that henceforth no time he shall,
be friendly unto us?

What is his goodnesse clean decayd,
for ever and a day
Or is his promise now delayd?
and doth his truth decay?

And will the Lord our God forget
his mercies manifold?

Or shall his wrath increase so hot
his mercy to withhold?

At last I said my weaknes is
the cause of this mistrust:
Gods mighty hand can help at this,
and change it when he list.

The second part.

11 I will regard and think upon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.

12 Yea all his works I will declare,
and what he did devise:
To tel his facts I will not spare,
and eke his counsel wise.

13 Thy works (O Lord) are all upright
and holy all abroad,
What one hath strength to match y^e might
of thee O Lord our God?

14 Thou art a God that dost forth shew,
thy wonder every howre.
And so dost make the people know,
thy vertue and thy power:

15 And thine own folk thou dost defend
with strength and stretched arme,
The sons of Iacob that descend,
and Iosephs seed from harme.

16 The waters Lord perceived thee,
the waters saw thee wel:
And they for fear away did flee,
the depths on trembling sel.

17 The clouds y^e were both thick & black
did rain full plentifully,
The thunder in the air did crack,
thy shafts abroad did flie.

18 Thy thunder in the air was heard,
thy lightnings from above.
With flashes great made men afraid,
the earth did quake and move.

19 Thy wayes within the sea did lie,
thy paths in waters deep:
Yet none can there thy steps espie,
nor know thy paths to keep.

20 Then leadst thy folk upon the land
as sheep on every side:
Through Moses and through Aarons hand
thou didst them safely guide.

PSAL. LXXVIII. T. S.

Attend my people to my law,
and to my word incline.

2 My mouth shall speak strange parables,
and sentences divine, (Isaiah)

3 which we our selves have heard and
even of our fathers old:
And which for our instructions,
our fathers have us told.

4 Because we should not keep it close,
from them that should come after:
Who should Gods power to their race
and al his works of wonders, (praise)

5 To Iacob he commandment gave:
how Israel should live,
Willing our fathers should the same,
unto their children give.

6 That they and their posterity,
that were not sprung up the:

should

Should have the knowledge of the Law,
and teach their seed also.

7 That they may have the better hope
in God that is above:

And not forget to keep his lawes,
and his precepts in love.

8 Not being as their fathers were,
rebellin in Gods fight;
And would not frame their wicked heart
to know their God a right:

9 How went the people of Ephraim,
their neighbours for to spoils,
Shooting their darts the day of war,
and yet they took the foile?

10 For why? they did not keep with God
the covenant that was made,
Nor yet would walk or lead their lives
according to his trade,

11 But put into oblivion
his counsel and his wil
And al his works most magnifick,
which he declared still:

The second part.

12 What wonders to our forefathers
did he himselve disclose:

In Egypt land within the field
that called is Thaneos:

13 He did devide and cut the sea,
that they might passe at once:
And made the waters stand as stil,
as doth a heap of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when dark it was,
with fire he gave them light.

15 He brake the rocks in wildernesses
and gave the people drinke:
As plentiful as when the deeps,
do flow up to the brink.

16 He drew out rivers out of rockes,
that were both dry and hard:
Of such abundance: hat no floods,
to them might be compar'd.

17 Yet for al this against the Lord
their finnes they did increase,
And stirred him that is most high,
to wrath in wilderness:

18 They tempted him within their hearts
like people of mistrust.
Requiring such a kinde of meat,
as served to their lust.

19 Saying with murmuratiō,
in their unfaithfulnesse:
what can this God prepare for us
a feast in wilderness?

20 Behold, he strake the stony rocke,
and floods forth with did flow,
But can he now give to his folk
both bread and flesh also?

21 When God heard this he waxed wroth
with iacob and his seed,
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully,
beleewe and hope that he
Could alwayes help and succour them
in their necessity.

23 Wherefore he did command the cloud
forth with they brake insunder:

24 And rained down Manna for the
a food of mickle wonder.

25 When earthly men with angels food
were fed at their request

26 He bade the east-winde blow away,
and brought in the South west,

27 And rained down flesh as thicke as
and fowls as thicke as sand: (du)

28 Which he did cast amidst the place,
where al their tents did stand.

29 Then did they eat exceedingly
and al men had their fill:

Yet more and more they did desire,
to serve their lusts and wills

30 But as the meat was in their mouthes
his wrath upon them fell.

31 And slew the flower of all their youth
and choise of Israel.

32 Yet fel they to their wonted finnes
and stil they did him grieve:

For al the wonders that he wrought,
they did not him beleewe.

33 Their dayes therefore he shortened
and made their honour vaine,
Their yeeres did waste and passe away,
with terrour and with paine,

34 But ever when he plagued them,
they sought him by and by.

35 Remembring y he was their strength,
their help and God most high

36 Though in their mouthes they did brag
and flatter with the Lord, (glose,
And with their tongues and in their heart
dissembled every word.

The fourth part.

37 For why? their hearts were nothing
to him nor to his trade: (bent

Nor yet to keep or to performe
the covenant that was made:

38 Yet was he stil so merciful,
when they desired to die,

That he forgave them their misdeeds,
and would not them destroy.

Yea many a time he turn'd his wrath,
and did himselve advise:

And would not suffer all his whole,
displeasure to arise.

39 Considering that they were but flesh:
and even as a winde,
that passe away, and cannot wel
return by his own kinde.

40 How oft times in the wilderness
did they the Lord provoke,
How did they move and stirre the Lord
to plague them with his stroke.

41 Yet did they turn againe to sinne,
and tempted God oftsoo,
Prescribing to the holy Lord,
what things they would have done

42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of their fierce enemies,

43 Nor how he wrought his miracles
as they themselves beheld:
In Egypt, and the wonders that
he did in Zion field.

44 Nor how he turned by his power,
their waters into blood,
That no man might receive his drink,
at river nor at flood.

45 Nor how he sent them swarmes of flies
which did them sore annoy:
And filld their countrey full of frogs,
which did their land destroy.

The fifth part.

46 Nor how he did commit their fruits
unto the caterpillar:

And al the labour of their hands
he gave to the grasshopper,

47 With hail stones he destroy'd their vine
so that they were all lost:
And not so much as wilde fig-trees,
but he consum'd with frost.

48 And yet with hail stones once againe,
the Lord their cattel smote.

And al their flocks and herd likewise,
with thunder bolts full hot.

49 He cast upon them in his ire,
and in his furie strong.
Displeasure, wrath and evil spirits:
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:

But gave unto the pestilence
the man and eke the beast,

51 He strake also the first-born al,
that up in Egypt came:
And al the chiefe of men and beast,
within the tents of Ham,

52 But as for al his owne dear folke,
he did preserve and keep:
And carried them through wilderness
even like a flocks of sheepe.

53 Without al fear both safe and sound
he brought them out of thral.
Whereas their foes with rage of seas,
were overwhelmed al.

54 And brought them into the coast,
of his own holy land,

Even to the mount which he had got
by his strong arm and hand,

55 And there cast out the heathen folk,
and did their land divide:
And in their tents he set the tribes
of Israel to abide.

56 Yet for al this, their God most high
they stir'd and tempted still.

And would not keepe his testament,
nor yet obey his wil:

57 But as their fathers turned backe,
even so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixth part.

58 And grieved him with their hill altars,
with offerings and with fire,

And with their Idols vehemently
provoked him to ire:

59 Therewith his wrath began again
to kindle in his brest.

The haughtinesse of Israel
he did so much detest.

60 Then he forsook the Tabernacle
of Silo, where he was:

Right conversant with earthly men,
even as his dwelling place,

61 Then suffered he his might and power
in bondage for to stand,

And gave the honour of his Arke,
into his enemies hand:

62 And did commit them to the sword
wroth with his heritage:

63 Their young men were devoured with
maides had no marriage

64 And with the sword the Priests also
did perish every one.

And not a widow left alive,
their death for to bemoan.

65 And when the Lord began to wake,
like one that slept in time,

And like a valiant man of warre,
refreshed after wine.

66 With emrods in the hinder parts
he strake his enemies al:

And put them then unto a shame,
that was perpetual.

67 Then he the tent and Tabernacle
of Ioseph did refuse:

As for the tribe of Ephraim,
he would in no wise chose:

68 But chose the tribes of Iehude,
whereas he thought to dwell,

Even the noble mount Sion,
which he did love so wel.

69 Whereas he did his temple build,
both sumptuously and sure:

Like as the earth which he had made
for ever to endure.

70 Then

70 Then chose he David him to serve.
his people for to keep:
Whom he took up and brought away,
even from the folds of sheep.

71 As he did follow the ewes with young,
the Lord did him advance,
To feed his people Israel,
and his inheritance.

72 Then David with a faithful heart,
his flock and charge did feed,
And prudently with al his power,
did govern them indeed.

P S A L. L X X I X. I H.

O God the Gentiles do invade
thine heritage to spoile:
Ierusalem an heap is made,
thy temple they defile.

2 The bodies of thy Saints most dear,
abroad to birds they cast:
The flesh of them that do thee feare,
the beasts devoure and wast.

3 Their blood throughout Ierusalem,
as water spilt they have,
So that there is not one of them,
to lay their dead in grave.

4 Thus are we made a mocking stock
al most the world throughout,
The enemies at us iest and mock,
which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire
against us ever fume
And shew thy wrath as hot as fire,
thy folk for to consume?

6 Vpon those people powre the same,
which did thee never know,
All realms which cal not on thy Name,
consume and overthrow.

7 For they have got the upper hand,
and Iacobs seed destroyed:
His habitation and his land,
they have laid wast and void,

8 Bear not in minde our former faults,
with speed some pity shew:
And aid us Lord in al assaults,
for we are weak and low.

The second part.

9 O God that giv'st al health and grace,
on us declare the same,
Weigh not our works our finnes deface,
for honour of thy name.

10 Why shal the wicked R. i. a ray
to us as people dumb,
In thy reproach rejoyce and say,
where is their God become?

11 Require, O Lord, as thou see'st good,
before our eyes in sight:
Of al these folk thy servants blood,
which they spilt in disight.

12 Receive into thy sight in haste,
the clamours grief and wrong,
Of such as are in prison cast,
sustaining irons strong,

13 Thy force and strength to celebrate
Lord set them out of band,
Which unto death are destinate,
and in their enemies hand.

14 The nations which have been so bold
as to blaspheme thy Name,
Into their laps with seven fold,
repay again the same.

15 So we thy folk and pasture sheep,
wil praise thee evermore.
And teach abnations for to keep,
for thee like praise is store.

P S A L. L X X X. I H.

Thou Herd that Israel dost keep,
give ear and take good heed,
which leadest Ioseph like a sheep:
and dost him safely feed.

2 Thou Lord I say, whose seat is set,
on Cherubims most bright,
Shew forth thy self and do not let,
send down thy beams of light.

3 Before Ephraim and Benjamin,
Manasseke likewise:
To shew thy power do thou begin,
come help us Lord arise,

4 Direct our hearts unto thy grace,
convert us Lord to thee:
Shew us the brightness of thy face,
and then sal safe are we.

5 Lord God of hosts of Israel,
how long wilt thou, I say.
Against thy folk in anger swell,
and wilt not hear them pray?

6 Thou dost them feed with sorrows deep
their bread with tears they eat,
And drink the tears that they do weep:
in measure full and great.

7 Thou hast us made a very strife,
so those that dwell about,
And that our foes do love a life,
they laugh and iest it out.

8 O take us Lord unto thy grace,
convert our hearts to thee:
Shew forth to us thy joyfull face,
and we sal safe shal be.

9 From Egypt where it grew not well,
thou broughtst a vine full dear,
The heathen folk thou did expell,
and thou didst plant it there.

10 Thou didst prepare for it a place,
and sether roots full fast.
That it did grow, and spring apace,
and filled the land at last.

The second part.

11 The hills were covered round about,
with shade that from it came:
And eke the cedars high and stout,
with branches of the same.

12 Why then didst thou her wals destroy,
her hedge pluck up thou hast,

That

that all the folk that passe thereby
thy vine may spoil and waste.

3 The boar out of the wood so wilde
doth dig and root it out :
the furious beasts out of the field
devoure it all about.

4 O Lord of hosts return again,
from heaven look betime :
 behold, and with thy help sustain
this poore vineyard of thine.

5 Thy plant, I say, thine Israele
whom thy right hand hath set :
the same which thou didst love so well,
O Lord, do not forget

6 They lop and cut it down a pace,
they burn it eke with fire :
and through the frowning of thy face
we perish in thine ire.

7 Let thy right hand be with them new
whom thou hast kept so long :
and with the soune of man whom thou
to thee hast made so strong.

8 And so when thou hast let us free,
and saved us from shame :
then wil we never fall from thee,
but call upon thy name.

9 O Lord of hosts, through thy good
convert us unto thee (grace)
 behold us with a pleasant face,
and then full safe are we.

PSAL. LXXXI. I. H.

Bright and glad, in God rejoyce,
which is our strength and stay :
rejoyfull and lift up your voice
to Jacobs God, I say,

Prepare your instruments most meet,
some joyfull psalme to sing :
strike up with harp and lute so sweet,
on every pleasant string.

Blow as it were in the new moon,
with trumpets of the best :
as it is used to be done
at any solempn feast.

For this is unto Israel
a statute and a trade :
law that must be kept full well,
which Jacobs God hath made,

This clause with Ioseph was decreed
when he from Egypt came.

That as a witnesse all his seed
should still observe the same

When God, I say, had so prepar'd
to bring him from that land :

Whereas the speech which he had heard
he did not understand.

I from his shoulders took (saith he)
the burden clean away :

And from the fornace quit him free
from burning brick of clay.

When thou in grief didst cry and call,
I holp thee by and by :

And I did answer thee withall
in thunder secretly.

9 Yea at the waters of discord
I did thee tempt and prove :
Whereas the goodnesse of the Lord,
With muttering thou didst move,

10 Heare O my folk, O Israell,
and I assure it thee :
Regard and mark my words full well,
if thou wilt cleave to me.

The second part.

11 Thou shalt no god in thee reserve
of any land abroad :
Nor in no wise to bowe or serve
a strange or forreign god.

12 I am the Lord thy God, and I
From Egypt set thee free :
Then ask of me abundantly,
and I will give it thee.

13 And yet my people would not heare :
my voice when that I spake,
Nor Israel would not obey,
but did me quite forsake.

14 Then did I leave them to their wil,
in hardnesse of their heart :
To walk in their own counsels still,
themselves they might pervert.

15 O that my people would have heard
the words that I did say :
And eke that Israel would regard
to walk within my way ! (foes)

16 How soon would I confound their
and bring them down full low :
And turn my hand upon all those
that would them overthrow !

17 And they that at the Lord do rage,
as slaves should seek him till :
But of his folk the time and age
should flourish ever still.

18 I would have fed them with the crop
and finest of the wheat :
And made the rock with hony drop,
that they their fills should eat.

PSAL. LXXXII. I. H.

A Mid the preasse with men of might
the Lord him selfe doth stand.
To plead the cause of truth and right
with judges of the land.

2 How long (saith he) will you proceed
falle judgement to award,
And have respect for love of meed
the wicked to regard ?

3 whereas of due you should defend
the fatherlesse and weak,
And when the poore man doth contend,
in judgement justly speak.

4 If ye be wise, defend the cause
of poore men in their right :
And rid the needy from the claws
of tyrants force and might.

5 But nothing will they know or learn
in vain to them I talk :

They will not see or ought discern,
but still in darknesse walk,
6 For lo, even now the time is come
that all things fall to nought :
And likewise laws both all and some
for gain are sold and bought.

I had decreed it in my sight
as gods to take youal :
And children to the most of might
for love I did you call.

7 But notwithstanding ye shall die
as men, and so decay :
O tyrants, I shall you destroy,
and pluck you quite away.

8 Up Lord & let thy strength be knowne,
and judge the world with might :
For why? all nations are thine own,
to take them as thy right.

PSAL. LXXXIII. I H.

DO not, O God, refrain thy tongue,
in silence do not stay :
Withold not Lord thy self so long,
and make no more delay.

2 For why? behold thy foes, and see
how they do rage and crie :
And those that bear an hart to thee
hold up their heads on high.

3 Against thy folk they use deceit,
and craftily they enquire :
For thine elect to lie in wait,
their counsel doth conspire.

4 Come on, say they, let us expell
and pluck these folk away :
So that the name of Israel
may utterly decay.

5 They all conspire within their heart
how they may thee withstand :
Against the Lord to take a part
they are in league and band.

6 The tents of all the Edomites,
the Ismaelites also :
The Hagarenes and Moabites,
with divers othermo.

7 Gebal with Ammon, and likewise
doth Amalek conspire :
The Philistines against thee rise,
with them that dwell at Tyre.

8 And Assur eke is well appaid
with them in league to be :
And doth become a fence and aid
to Lots posteritie.

9 As thou didst to the Midianites,
so serve them Lord each one :
As to Sifer, and to Iabin,
beside the brook Kison.

10 Whom thou in Ender didst destroy,
and waste them through thy might,
That they like dung on earth did lie,
and that in open fight.

The second part.

11 Make them now & their lords appeare
like Zeb and Oreb then:
As Zebah and Zalmana were,
the kings of Midian.

12 Which said, Let us throughout the
in all the coasts abroad,
Possesse and take into our hand,
the fair houses of God.

13 Turn them, O God, with storms as
as wheels that have no stay :
Or like the chaff, which men do cast,
with winde to flie away.

14 Like as the fire with rage and fume
the mighty forrests spills :
And as the flame doth quite consume
the mountains and the hills.

15 So let the tempest of thy wrath
upon their necks be laid :
And of thy stormy winde and showre
Lord make them all afraid.

16 Lord bring them all, I thee desire,
to such rebuke and shame,
That it may cause them to enquire,
and learn to seek thy name.

17 And let them evermore daily
to shame and slander fall :
And in rebuke and obloquie
to perishe withall.

18 That they may know and fell full well
that thou art called Lord :
And that alone thou dost excell,
and reigne throughout the world.

PSAL. LXXXIII. I.

How pleasant is thy dwelling-place,
O Lord of hosts to me !

The tabernacles of thy grace
how pleasant, Lord, they be :

2 My soul doth long full sore to go
into thy courts abroad :
My heart doth blush, my flesh also,
in thee the living God.

3 The sparrows made a room to rest
and save themselves from wrong,
And eke the swallow hath a nest
wherein to keep her young.

4 Their birds full nigh thine altar may
have place to sit and sing.
O Lord of hosts thou art, I say,
my God and eke my King,

5 O they be blessed that may dwell
within thy house alwayes :
For they all times thy facts do tell,
and ever give thee praise.

6 Yea, happy sure likewise are they,
whose stay and strength thou art :
Which to thy house do minde the way,
and seek it in their heart.

As they go through the vale of tears,
they dig up fountains still :

as a spring it all appeare,
and thou their pits dost fill, (full fast,
From strength to strength they walk
no faintnesse there shall be:
and so the God of gods at last
in Sion they do see.

O Lord of hosts to me give heed,
and heare when I do pray:
and let it through thine eares proceed,
O Iacobs God, I say.
O Lord our shield, of thy good grace
regard, and so draw neare:
regard, I say, behold the face
of thine anointed deare.

For why? within thy courts one day
is better to abide,
then other whereto keep or stay
a thousand dayes beside.
much rather would I keep a doore
within the house of God.
then in the tents of wickednesse
to settle mine abode.

For God the Lord, light and defence,
will grace and worship give:
and no good thing will he withhold
from them that purely live.
O Lord of hosts, that man is blest
and happy sure is he,
that is perswaded in his breast
to trust all times in thee.

PSAL. LXXXV. I. H.

Thou hast been mercifull indeed,
O Lord, unto thy land:
and thou restoredst Iacobs seed
from thraldome out of band.
The wicked wayes that they were in,
thou didst them clean remit:
and thou didst hide thy peoples sinne,
full close thou coveredst it.

Thine anger eke thou didst assuage,
that all thy wrath was gone:
and so didst turn thee from thy rage,
with them to be at one.
O God our health, do now convert
thy people unto thee:
and all thy wrath from us apart,
and angry cease to be.

Why shall thine anger never end,
but still proceed on us?
and shall thy wrath it self extend
upon all ages thus?
Wilt thou not rather turn therefore
and quicken us that we
and all thy folk may evermore
be glad and joy in thee?

O Lord on us do thou declare
thy goodnesse to our wealth:
and shew forth to us, and do not spare,
thyne aid and health saving.

8 I will heark what God saith, for he
speaks to his people peace,
And to his saints, that never they
return to foolishnesse:

9 For why? his help is still at hand
to such as do him fear:

Whereby great glorie in our land
shall dwell, and flourish there.

10 For truth and mercie there shall meet
in one to take their place:
And peace shall justice with kisse great,
and there they shall embrace,

11 As truth from earth shall spring apace,
and flourish pleasantly:

So righteousnesse shall shew her face,
and look from heaven high.

12 Yea, God himselfe doth take in hand
to give us each good thing:
And through the coasts of all the land
the earth her fruit shall bring.

13 Before his face shall justice go
much like a guide or stay:
He shall direct his steps also,
and keep them in the way.

PSAL. LXXXVI. I. H.

Lord bowe thine eare to my request,
and heare me by and by:

With grievous pain and grief oppressed,
full poore and weak am I,

1 Preserve my soul, because my wayes
and doings holy be:
And save thy servant, O my Lord,
that puts his trust in thee.

3 Thy mercy, Lord, on me expresse,
defend me eke withall,
For through the day I do not cease
on thee to cry and call.

4 Comfort, O Lord, thy servants soul
that now with pain is pin'd:
For unto thee, Lord, I cry
and lift my soul and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercie plentifull
to all that call on thee.

6 O Lord likewise when I do pray,
regard and give an eare:
Mark well the words that I do say,
and all my prayers heare.

7 In time when trouble doth me move
to thee I do complain:
For why? I know and well do prove
thou answerest me again.

8 Among the gods, O Lord, is none
with thee to be compar'd:
And none can do as thou alone,
the like hath not been heard.

The second part.

9 The Gentiles and the people all
which thou didst make and frame.

Before thy face on knees shal fall
and glorifie thy name.

10 For why? thou art so much of might,
all power is thine own:
Thou workest wonders still in fight,
for thou art God alone.

11 O teach me, Lord, thy way, and I
shal in thy truth proceed:

O joyne my heart to thee so nigh
that I thine name may dread.

12 To thee my God will I give praise
with al my heart, O Lord:
And glorifie thy name alwayes,
for ever through the world.

13 For why? thy mercie shew'd to me
is great, and doth excell:
Thou setst my soul at libertie,
out from the lower hel.

14 O Lord, the proud against me rise
and heaps of men of might:
They seek my soul, and in no wise
will have thee in their sight.

15 Thou Lord art mercifull and meek,
full slack and slow to wrath:

Thy goodnesse is ful great, and ke
thy truth no measure hath.

16 O turn to me and mercie grant,
thy strength to me apply:

O help and save thine own servant,
thy handmaids sonne am I.

17 On me some signe of favour show,
that al my foes may see
And be asham'd, because, Lord, thou
dost help and comfort me.

PSAL. LXXXVII. P.H.

That citie shal ful wel endure,
her ground work still doth stay
Upon the holy hills ful sure,
it can no time decay.

2 God loves the gates of Sion best,
his grace doth there abide,
He loves them more then al the rest
of Jacobs tents beside.

3 Ful glorious things reported be
in Sion, and abroad:
Great thing, I say, are said of thee,
thou citie of our God.

4 Oo Rahab I will cast an eye,
and bear in minde the same,
And Babylon shal eke apply
and learn to know my name.

5 Lo, Palestine and Tyre also,
with Ethiopie likewise,
A people old, full long ago
were born and there did rise.

6 Of Sion they shal say abroad,
that divers men of fame
Have their sprung up, and the high God
hath founded fast the same.

7 In there records to them it shal
through Gods device appear,
Of Sion that the chief of al

had his beginning there.

8 The trumpeters with such as sing,
there in great plenty be:
My fountains and my pleasant springs
are compass al in thee.

PSAL. LXXXVIII. L

Lord God of health, the hope and stay
thou art alone to me:

I cal and cry throughout the day
and al the night to thee.

2 O let my prayer soon ascend
unto thy sight on high:
Incline thine care, O Lord, attend
and hearken to my crye.

3 For why? with wo my heart is fill'd
and doth in trouble dwell:
My life and breadth almost doth yeeld,
and draggeth nigh to hel.

4 I am esteem'd as one of them
that in the pit do fall:
And made as one among those men
that have no strength at al.

5 As one among the dead, and free
from things that here remain:
It were more ease for me to be
with them the which are slain:

6 As those that lie in grave, I say,
whom thou hast clean forgot:
The which thy hand hath cut away,
and thou regard'st them not.

7 Yea, like to one shut up ful sure
within the lower pit,
In places dark and al obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise
ful sore on me doth lie:
And al thy storms against me rise,
my soul to vex and trie.

9 Thou putt'st my friends farre off
and mak'st them hate me sore:
I am shut up in prison fast,
and can come forth no more.

10 My sight doth fail through grief &
I cal to thee, O God:
Throughout the day my hands also
to thee I stretch abroad.

The second part.

11 Dost thou unto the dead declare
thy wondrous works of fame?
Shal dead to life again repair,
and praise thee for the same?

12 Or shal thy loving kindnesse, Lord,
be preached in the grave?
Or shal with them that are destroy'd
thy truth her honour have?

13 Shal they that lie in dark full low
of al thy wonders wot?
Or there shal they thy justice know
where al things are forgot?

14 But I, O Lord, to thee alwayes
do cry and cal space;

prayer eke ere it be day
shal come before thy face.

Why dost thou, Lord, abhorre my soul,
in grief that seeketh thee?
And now, O Lord, why dost thou hide
thy face away from me?

I am afflicted, as dying still
from youth this many a yeare:
the terrors which do vex me ill
with troubled minde I beare.

The furies of thy wrathful rage
full sore upon me fall:
thy terrors eke do not assuage,
but me oppresse withal.

All day they compass me about,
as water at the tide:
and al at once with streams full out
beset me on each side.

Thou settest farre from me my friends
and lovers every one
sea, and mine old acquaintance al
out of my sight are gone.

PSAL. LXXXIX. I. H.

To sing the mercies of the Lord
my tongue shal never spare:
And with my mouth from age to age
thy truth I wil declare.

For I have said, that mercie shal
for evermore remain:
In that thou dost the heavens stay,
thy truth appeareth plain.

To mine elect, saith God, I made
a covenant and behest:

My servant David to perswade,
I swore and did protest:

Thy seed for ever I wil stay,
and stablish it full fast:
And stil uphold thy throne alway
from age to age to last.

The heavens shew with joy and mirth
thy wondrous works, O Lord:
Thy saints within thy church on earth
thy faith and truth record.

Who with the Lord is equall then
in al the clouds abroad?
Among the sonnes of al the gods,
what one is like our God?

God in assembly of the saints
is greatly to be dread:
And over al that dwell about
in terrour to be had.

Lord God of hosts, in al the world
what one is like to thee?
On every side, most mighty Lord,
thy truth is seen to be.

The raging sea by thine advice
thou rulest at thy wil:
And when the waves thereof arise,
thou mak'st them calm and still.

And Egypt, Lord, thou hast subdu'd,
and thou hast it destroy'd:

Yea, thou thy foes with mighty arm
hast scattered al abroad.

The second part.

11 The heavens are thine & stil have been
likewise the earth and land:

The world and al that is therein
thou foundedst with thy hand.

12 Both north & south, with east and west
thy self didst make and frame;
Both Tabor mount and eke Hermon,
rejoyce and praise thy name.

13 Thine arm is strong and full of power
al might therein both lie
The strength of thy right hand each houre
thou listest upon high.

14 In righteousnesse and equitie
thou hast thy seat and place;
Mercie and truth are stil with thee,
and go before thy face.

15 That folk is blest that knows aright
thy present power, O God:
For in the favour of thy sight
they walk full safe abroad,

16 For in thy name throughout the day
they joy and much rejoyce:
And through thy righteousness have they
a pleasant fame and noise.

17 For why their glorie, strength, and aid
in thee alone doth lie:
Thy goodnesse eke that hath us fraid,
shal lift our horn on high,

18 Our strength that doth defend us wel
the Lord to us doth bring:
The holy one of Israel
he is our guide and King,

19 Some times thy wil unto thy saints
in visions thou didst show:
And thus then didst thou say to them,
thy minde to make them know:

20 A man of might I have elect
your king and guide to be:
And set him up whom I elect
among the folk to me.

The third part.

21 My servant David I appoint,
whom I have searched out:
And with mine holy oyl anoint
him king of al the rout.

22 For why? my hand is steddie stil
with him for to remain:
And with mine arm also I wil
him strengthen and sustain.

23 The enemies shal not him oppresse,
they shal him not devour:
Nor yet the sonnes of wickednesse
on him shal have no power:

24 His foes likewise I wil destroy
before his face in sight:
And those that hate him I will plague
and strike them with my might

35 My trustband mercie eke withall
shal stil upon him lie :
And in my name his horn eke shal
belifted up on high.

36 His kingdome I wil set to be
upon the sea and land :
And eke the running flouds shal he
embrace with his right hand.

37 He shal depend with al his heart
on me, and thus shal say,
My father and my God thou art,
my rock of health and stay.

38 As my first-born I wil him take
of al on earth that springs :
His might and honour I wil make
above al earthly kings.

39 My mercie shal be with him stil,
as I my selfe have told :

My faithfull covenant to fulfil
my mercie I wil sustain

40 And eke his seed I wil sustain
for ever strong and suret
So that his seat shal stil remain
while heaven doth endure,

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swerve :

And of my judgements have none aw,
nor wil not them observe :

32 Or if they do not use aright
my statutes to them made,
And set al my commandments light,
and wil not keep my trade :

33 Then with the rod wil I begin
their doings to amend :
And so with scourging for their sinne,
if that they do offend.

34 My mettie yet and my goodnesse
I wil not take him fro :
Nor handle him with craftinesse,
and so my truth forgo.

35 But sure my covenant I wil hold,
with al that I have spoke :
No word the which my lips have told
shal alter or be broke.

36 Once swate I by my holinesse,
and that perform wil I :
Wish David I shal keep promise,
to him I wil not lie,

37 His seed for evermore shal reigne,
and eke his throne of might :
As doth the sunne, it shal remain
for ever in my sight.

38 And as the moon within the skie
for ever standerh fast
A faithfull witnessse from on high,
so shal his kingdome last.

39 But now, O Lord, thou dost reject,
and now thou changeest cheer :

Yea, thou art wroth with thine elect,
thine own anointed deare.

40 The covenant with thy servant made
Lord, thou hast quite undone :
And down upon the ground also
hast cast his royal crown.

The fifth part.

41 Thou pluck'st his hedges up with
his wals thou dost confound :
Thou bearest eke his bulwarks down,
and break'st them to the ground.

42 That he is fore destroy'd and torn
of comers by throughout :
And so is made a mock and scorn
to al that dwell about,

43 Thou their right hand hast lifted up
that him so fore annoy :
And al his foes that him devoure,
lo thou hast made to joy,

44 His sword's edge thou dost take away
that should his foes withstand :
To him in warre no victorie
thou giv'st nor upper hand.

45 His glorie thou dost also wast,
his throne, his joy, his mirth,
By thee is overthrowen, and cast
ful low upon the earth.

46 Thou hast cut off and made ful short
his youth and luty dayes :
And rais'd of him an ill report
with shame and great dispraise,

47 How long away from me, O Lord,
for ever wilt thou turn?
And shal thine anger stil alway
as fire consume and burn?

48 O cal to minde, remember then,
my time consumeth fast :
Why hast thou made the sonnes of men
as things in vain to waste?

49 What man is he that liveth here,
and death shal never see?
Or from the hand of hel his soul
shal he deliver free?

50 Where is, O Lord, thine own goodnes
so oft declar'd beforne,
Which by thy truth and uprightnesse
to David thou hast sworn?

51 The great rebukes to minde I cal
that on thy servants lie :
The railings of the people al
born in my breast have I,

52 Wherewith, O Lord, thine enemies
blasphemed have thy name :
The steps of thine anointed one
they cease not to defame.

53 Al praise to thee, O Lord of hosts,
both now and eke for ay :
Through skie and earth, and al the coasts,
amen amen, I say.

PSAL. XC. I. H.

Thou Lord hast been our sure defence,
our place of ease and rest
all times past, yea so long since
as cannot be exprest,
Ere there was made mountain or hill,
the earth and world abroad:
from age to age and alwayes still
for ever thou art God.

Thou grindest man through grief and
to dust or clay, and then, (pain
and then thou say'st again, Return
again ye sonnes of men.

The lasting of a thousand yeares,
what is it in thy sight?
As yesterday it doth appear,
or as a watch by night.

So soon as thou dost scatter them,
then is their life and trade
all as a sleep, and like the grasse
whose beauty soon doth fade,
which in the morning shines full bright,
but faderh by and by:
And is cut down ere it be night,
all withered, dead, and drid.

For through thine anger we consume,
our might is much decayd:
And of thy servant wrath and fume
we are full sore afraid. (wrought

The wicked works that we have
thou setst before thine eye:
Our privie faults, yea eke our thoughts
thy countenance doth spie.

For through thy wrath our dayes do
thereof doth nought remain: (waste,
Our yeares consume as words or blasts,
and are not call'd again.

Our time is threescore yeares and ten
that we do live on mold:
If one see fourescore, surely then
we count him wondrous old.

The second part.

Yet of this time the strength & chief
the which we count upon,
Is no thing els but painfull grief,
and we as blasse are gone. (there,

Who once doth know what strength is
what might thine anger hath?
Or in his heart who doth thee fear
according to thy wrath?

Instruct us, Lord, to know and trie
how long our dayes remain:
That then we may our hearts apply
true wisdom to attain.

Return, O Lord, how long wilt thou
forth on in wrath proceed?
Shew favour to thy servants now,
and help them at their need.

Refresh us with thy mercie soon,
and then our joy shall be

All times so long as life doth last,
in heart rejoyce will we.

16 As thou hast plagued us before,
now also make us glad
And for the yeares whetein full sore
affliction we have had.

17 O let thy work and power appear,
and on thy servants light:
And shew unto thy children deare
thy glorie and thy might.

18 Lord let thy grace and glorie stand
on us thy servants thus:
Confirm the works we take in hand,
Lord, prosper them to us.

PSAL. XCI. I. H.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace
at rest shall keep him well.

1 Thou art my hope and my strong hold,
I to the Lord will say,
My God is he, in him will I
my whole affiance stay.

2 He shall defend thee from the snare
the which the hunter laid:
And from the deadly plague and care
whereof thou art afraid.

3 And with his wings shall cover thee
and keep thee safely there:
His faith and truth thy fence shall be,
as sure as shield and spear.

4 So that thou shalt not need, I say,
to fear or be affright
Of all the snafes that sle by day,
nor terrors of the night:

5 Nor of the plague that privily
doth walk in dark so fast:
Nor yet of that which doth destroy,
and at noon-day doth wast.

6 Yea, at thy side as thou dost stand
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.

7 But thou shalt see it for thy part,
thine eyes shall well regard,
That even like to their desert
the wicked have reward.

8 For why? O Lord, I onely lust
to stay my hope on thee:
And in the high'st I put my trust,
my sure defence is he.

9 Thou shalt not need none ill to fear,
with thee it shall not mell:
Nor yet the plague shall once come neare
the house where thou dost dwell.

10 For why? unto his angels all
with charge commanded be,
That still in all thy wayes they shall
preserve and prosper thee.

11 And in their hands shall bear thee up,
still waiting thee upon:

So that thy foot shal never chance
to spurn at any stone.

13 Vpon the lions thou shalt go:
the adder fell and long:

And tread upon the lions young,
with dragons stout and strong.

14 For he that trusteth unto me
I wil dispatch him quite:

And him defend, because that he
doth know my name aright,

15 When he for help on me doth crie,
an answer I will give:

And from his grief take him will I
in glorie for to liue. (wealth)

16 With length of yeares and dayes of
I will fulfill his time:

The goodnesse of my saying health
I will declare to him.

PSAL. XCII. I. H.

It is a thing both good and meet
to praise the highest Lord:

And to thy name, O thou most high,
to sing with one accord:

2 To shew the kindnesse of the Lord,
be time ere day be light.

And eke declare his truth abroad
When it doth draw to night.

3 Vpon ten stringed instrument,
on lute and harp so sweet:

With all the mirth you can invent
of instruments most meet.

4 For thou hast made me to rejoyce
in things so wrought by thee:

And I haue joy in heart and voice
thy handy works to see.

5 O Lord how glorious and how great
are all thy works so stout?

So deeply are thy counsels set
that none can trie them out.

6 The man unwise hath not the wit
this gear to passe to bring:

And all such fools are nothing fit
to understand this thing.

7 When so the wicked at their will
as grasse do spring ful fast,

They when they flourish in their ill
for ever shal be waste.

8 But thou art mightie, Lord most high,
yea thou dost reigne therefore

In every time eternally,
both now and evermore.

9 For why? O Lord, behold and see,
behold thy foes, I say.

How all that word iniquite
shal perish and decay:

10 But thou, like as an unicorn,
shalt lift mine horn on high

With fresh and new prepared oyl
thine ointed king am I:

11 And of my foes before mine eyes
shal see the fall and shame:

Of all that up against me rise,
mine eares shal heare the same.

12 The just shall flourish up on high
as date trees bud and blow:

And as the cedars multiply
in Libanus that grow.

13 For they are planted in the place
and dwelling of our God:

Within his courts they spring apace,
and flourish all abroad.

14 And in their age much fruit shal bring
both fat and wel beseen:

And pleasantly both bud and spring
with boughs and branches green.

15 To shew that God is good and just
and upright in his will:

He is my rock, my hope and trust,
in him there is none ill.

PSAL. XCIII. I. H.

The Lord as king aloft doth reigne,
with glory goodly dight:

And he to shew his strength and main,
hath girt himselfe with might.

2 The Lord likewise the earth hath made
and shaped it so sure,

No might can make it move or fade,
at stay it doth endure.

3 Ere that the world was made or
thy seat was set before, (wrought,

Beyond all time can be thought,
thou hast been evermore.

4 The floods, O Lord, the floods do rise,
they roar and make a noise:

The floods (I say) did enterprife,
and lifted up their voice.

5 Yea, through the storms arose in sight
though seas do rage and swell.

The Lord is strong and more of might,
for he on high doth dwell.

6 And look what promise he doth make
his household to defend,

For just and true they shal it take,
all times without an end,

PSAL. XCIII. I. H.

O Lord thou dost revenge all wrong,
that office long to thee:

Sith vengeance doth thee belong,
declare that all may see.

2 Set forth thy selfe, for thou of right
the earth dost iudge and guide:

Reward the proud and men of might
according to their pride.

3 How long shal wicked men bear sway
with lifting up their voice?

How long shal wicked men, I say,
thus triumph and rejoyce? (out

4 How long shal they with brage burst
and proudly prate their fill?

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all they rejoyce that be so stout,
whose works are ever ill?
Thy rock, O Lord, thine heritage
they spoil and vex full sore
ainst thy people they do rage
ill daily more and more.
The widows which are comfortlesse,
and strangers they destroy:
ey slay the children fatherlesse,
and none doth put them by.
And when they take these things in
this talk they have of thee, (hand,
in Jacobs God this understand?
tush no, he cannot see.
O folk unwise and people rude,
some knowledge now discern:
fools among the multitude,
at length begin to learn.

The Lord which made the eare of man
he needs of right must heare:
e made the eye, all things must then
before his sight appear.
o The Lord doth all the world correct
and make them understand:
hall he not then your deeds detect?
how can ye scape his hand?

The second part.

1 The Lord doth know the thoughts of
his heart he seeth full plain: (man,
The Lord (I say) mans thoughts doth scan
and findeth them but vain.
2 But Lord, that man is happy sure
whom thou dost keep in aw,
And through correction dost procure,
to teach him in thy law.
3 Whereby he shal in quiet rest
in time of trouble sit:
When wicked men shall be supprest,
and fall into the pit.
4 For sure the Lord will not refuse
his people for to take,
His heritage whom he did choose
he will no time forsake.

15 Untill that judgement be decreed
to justice to convert:
That al may follow her with speed
that are of upright heart.
16 But who upon my part shall stand
against the curled train?
Or who shal rid me from their hand
that wicked works maintain?

17 Except the Lord had been mine aid,
mine enemies to repelle
My soul and life had now been laid
al most as low as hell.

18 When I did say, my foot did slide,
I now am like to fall,
Thy goodnesse, Lord, did so provide
to stay me up withall.

19 When with my selfe I mused much
and could no comfort finde,

Then Lord thy goodnesse did me touch
and that did ease my minde,
20 Wilt thou in haughty self and draw
with wicked men to sit:
Which with pretence in stead of law
much mischief do commit?

21 For they consult against the life
of righteous men and good:
And in their counsels they are rife
to shed the guiltlesse blood.

22 But yet the Lord he is to me
a strong defence, or look:
He is my God, to him I flee,
he is my strength and rock.

23 And he shal cause their mischiefs al
themselves for to annoy
And in their malice they shall fall,
our God shall them destroy.

PSAL. XCV. I. H.

O Come let us lift up our voice
and sing unto the Lord,
In him our rock of health rejoyce
let us with one accord.

2 Yea, let us come before his face
to give him thanks and praise:
In singing psalmes unto his grace
let us be glad alwayes.

3 For why? the Lord he is no doubt
a great and mighty God,
A King above all gods throughout,
in all the world abroad.

4 The secrets of the earth so deep,
and corners of the land,
The top of hills that are so steep,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought.
The earth and all that therein is
his hand hath made of nought.

6 Come let us bow and praise the Lord,
before him let us fall.
And kneel to him with one accord
the which hath made us all.

7 For why? he is the Lord our God,
for us he doth provide,
We are his stock he doth us feed:
his sheep, and he our guide.

8 To day if ye his voice will heare,
then shal ye not your heart,
As ye with grudging many a yeare
provokt him in desert.

9 Where as your fathers tempted me,
my power for to prove.
My wondrous works when they did see,
yet still they would me move.

10 Twice twenty yeares they did me
and I to them did say, (grieve,
They erre in heart, and not believe,
they have not known my way.

11 Wherefore I sware when that my wrath

was kindled in my breast,
That they should never tread the path
to enter in my rest.

PSAL. XCVI. I. H.

Sing ye with praise unto the Lord
new songs with joy and mirth:

Sing unto him with one accord,
all people on the earth.

1 Yea, sing unto the Lord, I say,
praise ye his holy name:

Declare and shew from day to day
salvation by the same.

2 Among the heathen eke declare
his honour round about:

To shew his wonders do not spare
in all the world throughout.

4 For why? the Lord is much of might,
and worthy praise alway:

And he is to be dread of right
above all gods, I say.

5 For all the gods of heathen folk
are idols that will fade:

But yet our God he is the Lord
that hath the heavens made.

6 All praise and honour eke do dwell
for ay before his face:

Both power and might likewise excell
within his holy place.

7 Ascribe unto the Lord alway,
ye people of the world,

All might and worships eke, I say,
ascribe unto the Lord,

8 Ascribe unto the Lord also
the glorie of his name:

And eke unto his courts do go
with gifts unto the same.

The second part.

9 Fall down and worship ye the Lord
within his temple bright:

Let all the people of the world
be fearful at his sight.

10 Tell all the world, be not afraid,
the Lord doth reigne above:

Yea, he hath set the earth so fast,
that it can never move:

11 And that it is the Lord alone
that rules with princely might,

To judge the nations every one
with equitie and right.

12 The heavens shall great joy begin
the earth eke shall rejoyce:

The sea with all that is therein
shall shout and make a noise.

13 The field shall joy, and every thing
that springeth on the earth:

The wood and every tree shall sing
with gladnesse and with mirth,

14 Before the presence of the Lord,
and coming of his might:

When he shall justly judge the world,
and rule his folk with right.

PSAL. XCVII. I. H.

The Lord doth reigne, whereay eke
may joy with pleasant voice:
And eke the isles with joyfull mirth
may triumph and rejoyce.

1 Both clouds & darknesse eke do swe
and round about him beat:
Yea, right and justice ever dwell
and bide about his seat.

3 Yea, fire and heat at once down,
and go before his face:
Which shall his foes and enemies burn
abroad in every place.

4 His lightnings eke full bright did blaze
and to the world appear:
Whereat the earth did look and gaze
with dread and deadly fear.

5 The hills like wax did melt in sight
and presence of the Lord:
They fled before that rulers might,
which guide all the world.

6 The heavens eke declare and shew
his justice forth abroad.
That all the world may see and know
the glorie of our God.

7 Confusion sure shall come to such
as worship idols vain:

And eke to those that glorie much
dumb pictures to maintain.

8 For all the idols of the world,
which they as gods do call,
Shall feel the power of the Lord,
and down to him shall fall.

With joy shall Sion heare this thing,
and Iuda shall rejoyce:

For at thy judgements they shal sing,
and make a pleasant noise.

10 That thou, O Lord, art set on high
in all the earth abroad
And art exalted wondrously
above each other god.

11 All ye that love the Lord do this,
hate all things that are ill:

For he doth keep the souls of his
from such as would them spill.

12 And light doth spring up to the just,
with pleasure for his part:
Great joy with gladnesse, mirth and lust,
to them of upright heart.

13 Ye righteous in the Lord rejoyce,
his holinesse proclaim:

Be thankfull eke with heart and voice,
and mindfull of the same.

PSAL. XCVIII. I. H.

O Sing ye now unto the Lord
a new and pleasant song: (world
For he hath wrought throughout the
his wonders great and strong.

2 With his right hand full worthily
he doth his foes devoure,

And

I. H.
get himselfe the victorie
With his own arm and power.
The Lord doth make the people know
his saving health and might:
Lord doth eke his justice show
in all the heathens sight.
His grace and truth to Israel
in minde he doth record:
at all the earth hath seen right well
the goodnesse of the Lord:
Be glad in him with joyfull voice,
all people of the earth:
we thanks to God, sing and rejoyce
to him with joy and mirth.
Upon the harp unto him sing,
give thanks to him with psalmes:
joyce before the Lord our King
with trumpets and with shalmes.
Yea, let the sea with all therein
for joy both roar and swell,
earth likewise let it begin,
with all that therein dwell.
And let the floods rejoyce their fills,
and clap their hands apace:
and eke the mountains and the hills,
before the lord his face.
For he shall come to judge and trie
the world and every weight:
and rule the people mightily
with justice and with right.

P S A L. X C I X, I. H.

The Lord doth reigne, although at it
the people rage full fore:
he on cherubims doth sit,
though all the world do roar.
The Lord that doth in Sion dwell
is high and wondrous great:
above all folk he doth excell,
and he aloft is set.
Let all men praise thy mightyname,
for it is fearfull sure:
and let them magnifie the same,
that holy is and pure.
The princely power of our King
doth love judgement and right:
Thou rightly rulest every thing
in Iakob, through thy might.
To praise the Lord our God divide,
all honour to him do:
Before his foot stool worship him,
for he is holy too.
Moses, Aaron and Samuel,
as priests on him did call:
When they did pray he heard them well
and gave them answer all.
Within the cloud to them he spake,
then did they labour still
To keep such laws as he did make,
and pointed them untill.
O Lord our God, thou didst them heare

and answeredst them again:
Thy mercy did on them appear,
their deeds didst not maintain.

9 O laud and praise our God and Lord
within his holy bill:
For why? our God throughout the world
is holy ever still.

P S A L. C. I. H.

All people that on earth do dwell,
sing to y Lord with cheerful voice:
2 Him serve with fear, his praise forth tell:
come ye before him and rejoyce
3 The Lord ye know is God indeed,
without our aid he did us make:
We are his flock, he doth us feed;
and for his sheep he doth us take.
4 O enter then his gates with praise,
approch with joy his courts unto:
Praise, laud, and blesse his name alwayes,
for it is seemly so to do.
5 For why? the Lord our God is good,
his mercy is for ever sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same, by I. H.

IN God the Lord be glad and light,
praise him throughout the earth:
Serve him, and come before his sight
with singing and with mirth.
2 Know that the Lord our God he is
he did us make and keep,
Not we our selves: for we are his
own flock and pasture sheep.
3 O go into his graces alwayes,
give thanks within the same:
Within his courts set forth his praise,
and laud his holy name.
4 For why? the goodnesse of the Lord
for evermore doth reigne:
From age to age throughout the world
his truth doth still remain.

P S A L. C I. N.

Mercie wil and judgement sing,
O Lord God, unto thee:
2 And wisely do in perfect way
untill thou come to me.
And in the midst of my house walk
in purenesse of my spirit:
3 And I no kinde of wicked thing
will set before my sight,
I hate their works that fall away,
it shall not cleave to me.
4 From me shall part the froward heart,
none evil will I see.
5 Him will I stroy that slandereth
his neighbour privily:
The loftie heart I cannot bear,
nor him that looketh high.

6 Mine eyes shal be on them, within
the land that faithful be:

In perfect way who walketh, shal
be servant unto me.

7 I wil no guileful person have
within my house to dwell.
And in my presence he shal not
remain that lies doth tel.

8 Betimes I wil destroy even al
the wicked of the land
That I may from Gods citie cut
the wicked workers hand.

PSAL. CII. N.

O Heare my prayer, Lord, and let
my cry come unto thee:

1 In time of trouble do not hide
thy face away from me.

3 Incline thine eare to me, make haste
to heare me when I call:
For as the smoke doth fade, so do
my dayes consume and fall.

4 And as an hearth my bones are burnt
my heart is smitten dead,
And withers like the grasse, that I
forget to eat my bread.

5 By reason of my groning voice
my bones cleave to my skin:

6 As pelican in wildernesse,
such case now am I in.

And as an owl in desert is,
so, I am such an one:

7 I watch, and as a sparrow on
the house top am alone.

8 Lo, daily in reprochful wise
mine enemies do me scorn:
And they that do against me rage,
against me they have sworn.

9 Surely with ashes as with bread,
my hunger I have fill'd:
And mingled have my drink with tears
that from mine eyes have fill'd.

10 Because of thy displeasure, Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me down again.

11 The dayes wherein I passe my life,
are like the fleeting shade:

And I am withered like the grasse
that soon away doth fade,

12 But thou, O Lord, for ever dost
remain in steady place
And thy remembrance ever doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercie thou
to Sion wilt extend:

The time of mercie, now the time
foreset is come to end

14 For even in the stones thereof
thy servant doth lift:

And on the dust there of they have
compassion in their sprite.

15 Then shal the heathen people fear
the Lords most holy name:

And al the kings on earth shal dread
thy glory and thy fame.

16 Then when the Lord the mighty
again shal Sion rear:
And then when he most nobly in
his glorie shal appear.

17 To prayer of the desolate
when he him self shal bend;
When he shal not disdain unto
their prayers to attend.

18 This shal be written for the age
that after shal succeed:
The people yet uncreated
the Lords renown shal spread.

19 For he from his high sanctuary
hath looked down below:

And out of heaven hath the Lord
behold the earth also.

20 That of the mourning captive he
might heare the woful cry:
And that he might deliver those
that damned are to die.

21 That they in Sion may declare
the Lords most holy name
And in Ierusalem set forth
the praises of the same.

22 Then when the people of his land
and kingdomes with accord,
Shall be assembled for to do
their service to the Lord.

The third part.

23 My former force of strength he hath
abated in the way:

And shorter he did cut my dayes,
thus I therefore did say.

24 My God in midst of al my dayes
now take me not away:
Thy yeares endure eternally,
from age to age for ay.

25 Thou the foundations of the earth
before al times hast laid:

And Lord, the heavens are the work
which thine own hands have made,

26 Yea, they shal perish and decay,
but thou shalt tarry still:
And they shal al in time wax old
even as a garment wil.

27 Thou as a garment shalt them change
and changed shal they be:

But thou dost still abide the same,
thy yeares do never flee.

28 The children of thy servants shal
continually endure,
And in thy sight their happy seed
for ever shal stand sure.

PSAL. CIIII. T. S.

My soul give laud unto the Lord,
my spirit shal do the same:
And al the secrets of my heart,
praise ye his holy name.
Give thanks to God for al his gifts,
shew not thy selfe unkinde:
And suffer not his benefits
to slip out of thy minde.
3 That gave thee pardon for thy faults,
and thee restor'd againe,
For al thy weak and frail disease,
and heal'd thee of thy pain.
4 That did redeem thy life from death,
from which thou could'st not flee:
His mercie and compassion both
he did extend to thee.
5 That fill'd with goodnesse thy desire,
and did prolong thy youth:
Like as the eagle casts her bil,
where by her age renew'd th.
6 The Lord with justice doth repay
al such as be opprest:
So that their sufferings and their wrong
are turned to the best.
7 His wayes and his commandements
to Moses he did show:
His counsels and his valiant acts
the Israelites did know.
8 The Lord is kinde and merciful
when sinners do him grieve:
The slowest to conceive a wrath,
and readiest to forgive.
9 He chides not us continually,
though we be ful of strife:
Nor keeps our faults in memorie,
for al our sinful life.
10 Nor yet according to our finnes
the Lord doth us regard:
Nor after our iniquities,
he doth us not reward.
11 But as the space is wondrous great
twixt earth and heaven above:
So is his goodnesse much more large
to them that do him love.
12 God doth remove our finnes from us,
and our offences al,
As farre as is the sun-rising
ful distant from his fal.

The second part.

13 And look what pitie parents deare
unto their children beat:
Like pitie beareth God to such
as worship him in fear. (shape,
14 The Lord that made us knows our
our mould and fashion just:
How weak and frail our nature is,
and how we be but dust.

15 And how the time of mortal men
is like the withering hay:
Or like the flower right fair in field,
that fades ful soon away.
16 Whose glosse & beaury stormy windes
do utterly disgrace:
And make that after their assaults
such blossoms have no place.
17 But yet the goodnesse of the Lord
with his shal ever stand:
Their childrens children do receive
his righteousness at hand.
18 I mean, which keep his covenant
with al their whole desire:
And not forget to do the thing
that he doth them require.
19 The heavens high are made the seat,
and footstool of the Lord:
And by his power imperial
he governs al the world.
20 Ye angels which are great in power
praise ye and blesse the Lord:
Which to obey and do his wil
immediately accord.
21 Ye noble hosts and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his wil,
22 Yea, al his works in every place,
praise ye his holy name:
My heart, my minde, and eke my soul,
praise ye also the same.

PSAL. CIV. W. K.

My soul praise the Lord,
speak good of his name:
O Lord our great God,
how dost thou appear?
So passing in glorie,
that great is thy fame,
Honour and majestie
in thee shine most clear.

2 With light, as a robe,
thou hast thee beclad,
Whereby al the earth
thy greatnesse may see:
The heavens in such sort
thou also hast spread,
That it to a curtain
compared may be.

3 His chamber beams lie
in the clouds ful sure,
Which as his chariots
are made him to bear:
And there with much swiftnesse
his course doth endure,
Upon the wings riding
of windes in the aire.

- 4 He maketh his spirits
as heralds to go:
And lightnings to serve
we see also prest:
His will to accomplish
they run to and fro,
To save for consume things,
as seemest him best.
- 5 He groundeth the earth
so firmly and fast,
That it once to move
none shall have such power.
- 6 The deep a fair covering
for it made thou hast:
Which by his own nature
the hills would devour.
- 7 But at thy rebuke
the waters do flee;
And so give due place
thy word to obey,
At thy voice of thunder
so fearfull they be,
That in their great raging
they haste soon away.
- 8 The mountains full high
they then up ascends:
If thou do but speak,
thy word they fulfil,
So likewise the valleys
most quickly descend,
Where thou them appointest
remain they do still.
- 9 Their bounds thou hast set
how farre they shall run:
So that in their rage
not that passe they can,
For God hath appointed
they shal not return
The earth to destroy more,
which made was for man.

The second part.

- 10 He sendeth the springs
to strong streams or lakes,
Which run so full swift,
among the huge hills,
11 Where both the wilde beasts
their thirst oft times slake,
And beasts of the mountains
thereof drink their fill.
- 12 By these pleasant springs
of fountains full fair,
The fowls of the aire
abide shall and dwell:
Who moved by nature
to hope here and there,
Among the green branches
their songs shal excell.
- 13 The mountains to moist,

- the clouds he doth use:
The earth with his works
is wholly replete.
- 14 So as the brute cartel
he doth not refuse;
But grasse doth provide them,
and herb for mans meat.
- 15 Yea, bread, wine, and oyl,
he made for mans sake,
His face to refresh
and heart to make strong.
- 16 The cedars of Liban
this great Lord did make:
Which trees he doth nourish
that grow up so long.
- 17 In these may birds build
and make there their nests:
In firre-trees the storks
remain and abide.
- 18 The high hills are succours
for wilde goats to rest:
And eke the rock stonie
for conies to hide.
- 19 The moon then is set
her seasons to runne,
The dayes from the nights
thereby to discern,
And by the descending
also of the sunne,
The cold from heat alway
thereby we do learn.
- 20 When darknes doth come
by Gods wil and power,
Then creep forth do al
the beasts of the wood.
- 21 The lions range roaring
their prey to devour;
But yet it is thou, Lord,
which givest them food.
- 22 As soon as the sunne
is up, they retire:
To couch in their dens
then are they full faine:
- 23 That man to his work may,
as right doth require,
At night come and call him
to take rest again.

The third part.

- 24 How sundrie, O Lord,
are al thy works found:
With wisdom full great
they are indeed wrought:
So that the whole world
of thy praise doth sound;
And as for thy riches,
they passe all mens thought.
- 25 So as the great sea,
which large is and broad,

where

Where things that creep swarm,
and beasts of each sort.

6 Their both mighty ships sail,
and some lie at rode:

The whale huge and monstrous
there also doth sport.

7 All things on the wait,
thou dost them relieve:

And thou in due time
full well dost them feed.

8 Now when it doth please thee
the same for to give,

They gather full gladly
those things which they need.

Thou openest thy hand,
and they finde such grace,
That they with good things
are filled we see.

9 But fore are they troubled
if thou turn thy face:
For if thou their breath take,
vile dust then they be.

10 Again, when thy spirit
from thee doth proceed
All things to appoint,
and what shall ensue
Then are they created
as thou hast decreed:
And dost by thy goodnesse
the drie earth renew,

11 The praise of the Lord
for ever shall last,
Who may in his works
by right well rejoyce.

12 His look can the earth make
to tremble full fast,
And likewise the mountains
to smote at his voice.

13 To this Lord and God
sing will I alwayes:

So long as I live,
my God praise will I.

14 Then am I most certain
me words shall him please:
I wil rejoyce in him,
to him will I crie.

15 The sinners, O Lord,
consume in thine ire:
And eke perverie
them root out with thine ire.

But as for my soul now,
let it slide fire.
And say with the faithfull,
praise ye the Lords name.

P S A L. C V. N.

Give praises unto God the Lord,
and call upon his name:
Among the people eke declare
his works to spread his fame.

2 Sing ye unto the Lord, I say,
and sing unto him praise:
And talk of al his wondrous works
that he hath wrought alwayes.

3 In honour of his holy name
rejoyce with one accord:
And let the heart also rejoyce
of them that seek the Lord.

4 Seek ye the Lord, & seek the strength
of his eternall might:
And seek his face continually,
and presence of his sight.

5 The wondrous works which hee hath
Keep still in mindfull heart: (done
Ne let the judgement of his mouth
out of your minde depart.

6 Ye that of faithfull Abraham
his servant are the seed:
Ye his elect, the children that
of Iacob do proceed.

7 For he, onely is, I say,
the mighty Lord our God:
And his most rightful judgements are
through al the earth abroad.

8 His promise and his covenant
which hee hath made to his,
He hath remembred ever more
to thousands of degrees.

The second part.

9 The covenant which he hath made
with Abraham long ago,
And faithfull path which he hath sworn
to Isaac also.

10 And did confirm the same for law,
that Iacob should obey:
And for eternal covenant
to Israel for ay.

11 When thus he said, Lo, I to you
all Canaan land will give,
The lot of your inheritance,
wherein your seed shall live.

12 Although the number at that time
did very smal appear:
Yea, very smal, and in the land
they then but strangers were.

13 While yet they walkt from land to land
without a sure abode:
And while from sundrie Kingdomes they
did wander al abroad.

14 And wrong at no oppressours hands
he suffered them to take:
But even the great and mightie kings
reproved for their sake.

15 And thus he said. Touch ye not those
that mine anointed be:

Ne do the prophets any harm
that do pertain to me.

16 He call'd a dearth upon the land,
of bread he stroy'd the store:
But he against the time of need
had sent a man before:

The third part.

17 Even Ioseph which had once been sold
to live a slave in wo:
whose feet they hurt in stocks, whose soul
the irons piec'd also.

18 Vntil the time came when his cause
was known apparently,
The mightie word of God the Lord
his faultlesse truth did trie.

19 The king sent and delivered him
from prison where he was:

20 The ruler of the people then
did freely let him passe:

21 And over all his house he made,
him lord to bear the sway:

And of his substance made him have
the rule and al the stay.

22 That he might to his wil instruct
the princes of the land:

And wisdomes lore his ancient men
might cause to understand.

23 Then into the Egyptian land
came Israel also:

And Iacob in the land of Ham,
did live a stranger tho.

24 His people he exceedingly
in number made to flow:

And over all their enemies
in strength he made them grow.

15 Whose heart he turn'd, that they with
his people did entreat: (hate

And did his servants wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull servant Moses then,
and Aaron whom he chose.

He did command to go to them,
his message to disclose.

27 The wondrous message of his signes
among them he did shew:

And wonders in the land of Ham
then did they work also.

28 Darknesse he sent and made it dark
in stead of brighter days:

And unto his commission
they did not disobey.

29 He turn'd their waters into bloud,
he did their signes slay: (place

30 Their land brought frogs even in the
where their king Pharaoh lay.

31 He spake, and at his voice there came
great swarms of noisome flies:

And all the quarters of the land
were fill'd with crawling lice.

32 He gave them cold and stonie hail
in stead of milder rain:

And fiery flames within their land
he sent unto their pain.

33 He smote their vines & all their trees
whereon their figs did grow:

And all the trees within their coasts
down did he overthrow,

34 He spake, then caterpillers did,
and grasshoppers abound:

35 Which are the grace in al their land
and fruit of al their ground.

The fifth part.

36 The first begotten in their land
eke deadly did he smite:

Yea, the beginning and first-fruit
of al their strength and might.

37 With gold and silver he them brought
from Egypt land to passe:

And in the number of their tribes
no feeble one there was.

38 Egypt was glad and joyfull then
when they did thence depart:

For terreur and the fear of them
was fall'n upon their heart: (hear,

39 To shroud them from the parching
a cloud he did display:

And fire he sent to give them light
when night had hid the day.

40 They asked, and he caused quails
to rain at their request.

And fully with the bread of heaven
their hunger he repress.

41 He opened the stony rock,
and waters gush'd out:

And eke the dry and parched ground
like rivers ran about.

42 For of his holy covenant,
ay mindfull was he tho:

Which to his servant Abraham
he plighted long ago. (mirth,

43 He brought his people forth with
and his eld with joy

Out of the cruel land where they
had liv'd in great annoy.

44 And of the heathen men he gave
to them the fruitfull lands:

The labours of the people eke
they took into their hands.

45 That they his holy statutes might
observe for evermore.

And faithfully obey his laws:
praise ye the Lord therefore.

P S A L. C V I. T. S.

Praise ye the Lord, for he is good:
his mercies dure for ay:

2 Who can expresse his noble acts,

or al his praise display?
 They blessed are that judgement keep,
 and justly do alway:
 With favour of thy people, Lord,
 remember me I pray.
 And with thy saving health, O Lord,
 vouchsafe to visit me:
 That I the great felicity
 of thine elect may see:
 And with thy peoples joy I may
 a joyful minde possesse:
 And may with thine inheritance
 a glorying heart expresse.
 Both we and eke our fathers al
 have sinned every one:
 We have committed wickednesse,
 and lewdly we have done.
 The wonders great which thou O Lord
 hast done in Egypt land,
 Our fathers though they saw them all,
 yet did not understand.
 Not they thy mercies multitude
 did keep in thankful minde:
 But at the sea, yea the Red sea,
 rebelled most unkinde.
 Nevertheless he saved them
 for honour of his name:
 That he might make his power known,
 and spread abroad his fame.
 The Red sea he did then rebuke,
 and forth with it was dri'd,
 And as in wilderness, so through
 the deep he did them guide.
 He sav'd them from the cruel hand
 of their despite full foe.
 And from the enemies hand he did
 deliver them also.

The second part.

11 The waters their oppressours whel'nd,
 not one was left alive:
 12 Then they belev'd his word, & praise
 in song they did him give.
 13 But by and by unthankfully
 his works they clean forgot:
 And for his counsel and his will
 they did negle& to wait:
 14 But lusted in the wilderness
 with fond and greedie lust:
 And in the desert tempted God,
 the stay of al their trust.
 15 And then their wonton mindes desire,
 he suffered them to have:
 But wasting leanness there withal
 into their souls he gave.
 16 Then when they lodged in their tents,
 at Moses they did grutch:
 Aaron the holy of the Lord
 so did they envie much.
 17 Therefore the earth did open wide,
 and Dathan did devour:
 And all Abirams companie
 did cover in that houre.

18 In their assembly kindled was
 the hot consuming fire:
 And wasting flame did then burn up
 the wicked in his ire.
 19 Vpon the hill of Horeb they
 an idol calf did frame:
 And there the molten image they
 did worship of the same.
 20 Into the likenesse of a calf
 which feedeth on the grasse:
 Thus they their glorie turn'd, and all
 their honour did deface.
 21 And God their onely Saviour
 unkindly they forgot;
 Which many great and mighty things
 in Egypt land had wrought:

The third part.

22 And in the land of Ham for them
 most wondrous works had done:
 And by the Red sea dread ful things
 performed long agoe.
 23 Therefore for their so shewing them
 forgetful and unkinde,
 To bring destruction on them all
 he purpos'd in his minde:
 Had not his chosen Moses stood
 before him in the break,
 To turn his wrath, lest he on them
 with slaughter should them wreak.
 24 They did despise the pleasant land
 that he behight to give:
 Yea, and the words that he had spake
 they did no whit beleve.
 25 But in their tents with grudging heart
 they wickedly repin'd
 Nor to the voice of God the Lord
 they gave an hearkning minde.
 26 Therefore against them lifted he
 his strong revenging hand.
 Them to destroy in wilderness
 ere they should see the land:
 27 And to destroy their seed among
 the nations with his rod:
 And through the countreys of the world
 to scatter them abroad.
 28 To Baal Peor then they did
 adjoyn themselves also:
 And eat the offerings of the dead,
 so they forsook him tho.
 29 Then with their own inventions
 his wrath they did provoke:
 And in his sore enkindled wrath
 the plague upon them broke.
 30 But Phinehas stood up with zeal
 the sinners vile to slay:
 And judgement he did execute,
 and then the plague did stay.

The fourth part.

31 It was imputed unto him
 for righteousness that day:
 And from thence forth so counted it
 from

from race to race, I say.
 32 At waterske of Meribah,
 they did him angrie make:
 Yea, so farre forth, that Moses was
 then punisht for their sake.
 33 Because they vext his spirit so sore
 that in impatient heat
 His lips spake unadvisedly,
 his fervour was so great,
 34 Not as the Lord commanded them,
 they flew the people thos:
 35 But were among the heathen mixt,
 and learn'd their works also.
 36 And did their idols serve, which were
 their ruine and decay:
 37 To fiends their sonnes and daughters
 did offer up and slay. (they
 38 Yea, with unkindly murdering knife
 the guiltlesse blood they spilt:
 Yea, their own sonnes & daughters blood
 without a cause of guilt,
 whom they to Canaan idols then
 offered with wicked hand:
 And so with blood of innocents
 defiled was the land.
 39 Thus were they stained with the work,
 of their own filchie way:
 And with their own inventions
 a whoring they did fray:
 40 Therefore against his people was
 the Lords wrath kindled sore:
 And even his own inheritance
 therefore he did abhorre
 41 Into the hands of heathen men
 he gave them for a prey. (they
 And made their foes their lords, whom
 were forced to obey.
The fifth part.
 42 Yea, and their hate full enemies
 opprest them in the land:
 And they were humbly made to stoop
 as subjects to their hand.
 43 Full often times from thral had he
 delivered them before:
 But with their counsels they to wrath
 provokt him evermore.
 Therefore they by their wickednesse
 were brought full low to lie:
 44 Yet when he saw them in distresse,
 he hearkened to their crie.
 45 He call'd to minde his covenant
 which he to them had swore:
 And by his mercies multitude
 repented him therefore,
 46 And favour he them made to finde
 before the sight of those
 That led them captive from their land,
 when erst they were their foes.
 47 Save us, O Lord, that art our God,
 save us, O Lord, we pray:
 And from among the heathen folk
 Lord gather us away.

48 That we may spread the noble praise
 of thy most holy name:
 That we may glorie in thy praise
 and sounding of thy fame.
 49 The Lord the God of Israel
 beblest for evermore:
 Let al the people say, Amen,
 praise ye the Lord therefore.
 PSAL. CVII W.K.
 Give thanks unto the Lord our God,
 for gracious is he:
 And that his mercie hath no end
 al mortal men may see.
 2 Such as the Lord redeemed hath
 with thanks shal praise his names:
 And shew how they from foes were free
 and how he wrought the same.
 3 He gathered them forth of the lands
 that lay so farre about:
 From east to west, from north to south
 his hand did finde them out.
 4 They wandred in the wilderness
 and frayed from the way:
 And found no citie where to dwell,
 that serve might for their stay.
 5 Whose thirst and hunger was so great
 in these deserts so void.
 That faintnesse did them sore assault,
 and eke their souls annoy'd.
 5 Then did they cry in their distresse
 unto the Lord for aid:
 Who did remove their troublous state,
 according as they pray'd,
 6 And by that way which was most right
 he led them like a guide:
 That they might to a citie go
 and there also abide.
 8 Let men therefore before the Lord
 confesse his goodnesse then.
 And shew the wonders that he doth
 before the sonnes of men.
 9 For he the emptie soul sustain'd,
 whom thirst had made to faint:
 The hungry soul with goodnesse fed,
 and did them eke acquaint.
 10 Such as do dwell in darknesse deep,
 where they on death do wait:
 Fast bound to taste such troublous storms
 as iron chains do threat.
The second part.
 11 For that against the Lords own word,
 they sought so to rebel:
 Esteeming light his counsels high,
 which do so farre excel.
 12 But when he humbled them full low,
 they then fel down with grief:
 And none was found so much to help,
 whereby to get relief.
 13 Then did they crie in their distresse
 unto the Lord for aid:
 Who did remove their troublous state,
 according as they pray'd.

For he from darknes out the brought,
and from deaths dreadful shades;
lifting with force the iron bands
which them before did lade.

Let men therefore before the Lord
confesse his kindnesse then,
and shew the wonders that he doth
before the sonnes of men.

For he threw down the gates of brasie
and brakethem with strong hands;
the iron barres he smote in two,
nothing could him withstand.

The foolish folk greet piagues do feel,
and cannot from them wend:
they heape on more to those they have,
because they do offend.

Their soul so much did lothe almeat
that nether they could abide:
whereby death had them almost caught,
as they full truly tri'd.

Then did they cry in their distresse
unto the Lord for aid:

who did remove their troublous state,
according as they pray'd.

For then he sent to them his word,
which health did soon restore: (deep
and brought them from those dangers
wherein they were before.

The third part.

Let men therefore before the Lord
confesse his kindnesse then:

and shew the wonders that he doth
before the sonnes of men,

And let them offer sacrifice
with thanks, and also fear:

and speak of al his wondrous works
With glad and joyful cheer,

Such as in ships and brittle barks
into the seas descend,
their merchandise through fearful foulds
to compassse and to end:

Those men are forced to behold
the Lords works what they be:
and in the dangerous deep, the same
most marvellous they see,

For at his word the stormie winde
ariseeth in a rage,

And stirreth up the furies so,
as nought can them allwage.

Then are they lifted up so high,
the clouds they seem to gain:

And plunging down the depth until,
their souls consume with pain.

And like a drunkard, to and fro
now here now there they reel,

As men with fear of wit bereft,
or had offense no feel.

Then did they cry in their distresse
unto the Lord for aid:

Who did remove their troublous state,
according as they pray'd.

29 For with his word the Lord doth make
the sturdie storms to cease:

So that the great waves from their rage:
are brought to rest and peace.

30 Then are men glad when rest is come
which they so much did crave:

And are by him in heaven brought,
which they so fain would have.

The fourth part.

31 Let men therefore before the Lord
confesse his kindnesse then:

And shew the wonders that he doth
before the sonnes of men.

32 Let them in presence of the folk
with praise extol his name:

And where the elders do convent,
there let them do the same.

33 For running foulds to drie deserts
he doth oft change and turn:

And drieth up as it were dust
the springing wel and bourn.

34 A fruitful land with pleasures deckt
ful barren doth he make:

When on their sinnes that dwell therein
he doth just vengeance take.

35 Again the wilderness full rude
he maketh fruit to bear:

With pleasant springs of waters clear,
though none before were there.

36 Wherein such hungry souls are set
as he doth freely choose:

That they a citie may them build
to dwell in for their use.

37 That they may sow their pleasant land
and vineyards also plant:

To yeeld them fruits of such increase,
as none may seem to want.

38 They multiply exceedingly,
the Lord doth blesse them so

Who doth also the brute beasts make
by numbers great to grow.

39 But when the faithful are low brought
by the oppressours stout,

And minish do through many plagues
that compassse them about:

40 Then doth he princes bring to shame
which did them fore oppress,

And likewise caused them to cry
within the wilderness.

41 But yet the poore he raiseth up
out of his troubles deep:

And oft times doth his train augment,
much like a flock of sheep.

42 The righteous shal behold this sight,
and also much rejoyce:

Whereas the wicked and perverse
with grief shal stop their voice.

43 But who is wise, that now full well
he may these things record?

For certainly such shal perceive
the kindnesse of the Lord.

P S A L. C V I I I. I. H.

O God my heart prepared is,
and eke my tongue is so:
I wil advance my voice in song,
and giving praise also.
2 Awake my viol and my harp
sweet melody to make:
And in the morning I my selfe
rightearely will awake.
3 By me among the people, Lord,
still praised shalt thou be:
And I among the heathen folk
will sing, O Lord, to thee.
4 Because thy mercie Lord is great
above the heavens high:
And eke thy truth doth reach the cloud
within the lestie skie.
5 Above the starrie heavens high
exalt thy selfe, O God:
And, Lord, display upon the earth
thy glorie alabroad.
6 That thy dearly beloved may
be set at libertie:
Help O my God, with thy right hand,
and hearken unto me.
7 God in his holinesse hath spoke,
wherefore my joyes abound:
Sichem I wil divide, and mere
the vale of Succoth ground.
8 And Gilead shall be mine own,
Manasses mine shall be:
My head strength, Ephraim, and law
shall Iudah give for me.
9 Moab my washpot, and my shoe
on Edom wil I throw,
Vpon the land of Palestine
in triumph wil I go.
10 Who shall into the cite strong
be guide to conduct me?
Or how, by whom to Edom land
conveyed shall I be.
11 Is it not thou, O Lord, which late
hadst us forsaken quite;
And thou, O Lord, which with our hosts
didst not go forth to fight?
12 Give us, O Lord, thy saving aid
when troubles do affail:
For all the help of man is vain,
and can no whit avail.
13 Though God we shal do valiant acts
and worthy of renown,
He shall subdue our enemies,
yea, he shall tread them down.

P S A L. C I X. N.

In speechlesse silence do not hold,
O God, thy tongue alwayes
O God, even thou, I say, that art
the God of all my praise:
2 The wicked and the guile full mouth
on me disclosed be:

And they with false and lying tongues
have spoken unto me.

3 They did beset me round about
with words of hatefull spite:
Without all cause of my desert
agaist me they did fight.
4 For my good wil they were my foe
but then gan I to pray:
5 My good with ill my friendlinesse
with hate they did repay.
6 Set thou the wicked over him,
to have the upperhand:
At his right hand eke suffer thou
his hatefull foe to stand,
7 When he is judged, let him then
condemned be therein:
And let the prayer that he makes
be turned into sinne.
8 Few be his dayes, his charge also
let thou another take:
9 His children let be fatherlesse,
his wife a widow make.
10 Let his off-spring be vagebonds,
to beg and seek their bread:
Wandering out of the wasted place
where erst they have been fed.
11 Let covetouse extortioners
catch all his good and store:
And let the stranger spoil the fruit
of al his toil before,
12 Let there be none to pittie him,
let there be none at all
That on his children fatherlesse
will let their mercie fall.
The second part.
13 And so: this posteritie
for ever be destroy'd:
Their name out blotten in the age
that after shal succeed.
14 Let not his fathers wickednesse
from Gods remembrance fall:
And let not thou his mothers sinne
be done away at all.

15 But in the presence of the Lord
let them remain for ay:
That from the earth their memorie
he may cur clean away.
16 Sith mercy be forgot to shew
but did pursue with ipite
The troubled man, and sought to slay
the wofull-hearted wight.
17 As he did cursing love, it shall
benide unto him so:
And as he did not blessing love,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shall
Into his bowls, and like oyl
into his bones be fall.
19 As garment let it be to him,
to cover him for ay:

As girdle wherewith he
 shal girded be alway.
 Lo, let the same be from the Lord
 the guerdon of my foe:
 sea, and of those that evil speak
 against my soul also.
 But thou, O Lord, that art my God,
 deal thou, I say, with me
 after thy name deliver me;
 for good thy mercies be
 Because in depth of great distresse
 I needie am and poore:
 And eke within my pained breast
 my heart is wounded sore.

The third part.

Even so do I depart away
 as doth declining shade:
 And as the grasshopper, so I
 am shaken off and fade.
 With fasting long from needful food
 enfeebled are my knees:
 And althar fatnesse hath my flesh
 enforced been to leete.
 And I also a vile reproch
 to them am made to be:
 And they that did upon me look
 did shake their heads at me.
 But thou, O Lord, that art my God,
 mine aid and succour be:
 According to thy mercie, Lord,
 save and deliver me.
 And they shal know thereby, that this
 (Lord) is thy mightie hand:
 And that thou, thou hast done it Lord,
 so shal they understand, (thou
 Although they curse with spite, yet
 shalt blesse with loving voice
 They shal arise and come to shame,
 thy servant shal rejoyce.
 Let them be clothed all with shame
 that enemies are to me.
 And with confusion as a cloke
 eke covered let them be
 But greatly I wil with my mouth
 give thanks unto the Lord,
 And I among the multitude,
 his praises wil record,
 For he with help at his right hand
 wil stand the poore man by.
 To save him from be man that would
 condemne his soul to die.

PSAL. CX. N.

The Lord did say unto my Lord,
 Sit thou on my right hand,
 Till I have made thy foes a stool,
 whereon thy feet shal stand.
 The Lord shal out of Sion send
 the sceptre of thy might:
 Amid thy mortall foes be thou
 the ruler in their fight.

3 And in the day on which thy reigne
 and power they shal see
 Then hereby free-will offerings shal
 the people offer thee.
 Yea, with an holy worshipping
 then shal they offer al:
 Thy births dew is the dew that doth
 from wombe of morning fall.
 4 The Lord hath sworn, and never wil
 repent what he doth say.
 By th' order of Melchisedech
 thou art a priest for ay.
 5 The Lord thy God, on thy right hand
 that standeth for thy stay,
 Shall wound for thee the stately kings
 upon his wrath full day.
 6 The heathen he shal judge, and fill
 the place with bodies dead
 And over divers countreys shal
 in sunder smite the head
 7 And he shal drink out of the brook
 that runneth in the way
 Wherefore he shal lift up on high
 his royall head that day.

PSAL. CXI. N.

With heart I do accord
 To praise and laud the Lord,
 In presence of the just,
 1 For great his works are found
 To search them such are bound.
 As do him love and trust.
 3 His works are glorious,
 also his righteounesse
 It doth endure for ever.
 4 His wondrous works he would
 We stil remember should,
 His mercie faileth never,
 5 Such as to him love bear,
 A portion ful fair
 He hath up for them laid
 For this they shal wel finde,
 He wil them have in minde,
 And keep them as he said.
 6 For he did not disdain
 His works to shew them plain,
 By lightnings and by thunders
 When be the heathens land
 Did give into their hand.
 Where they beheld his wonders
 7 Of all his works ensu' th
 Both judgement, right, and truth,
 Whereto his statutes tend
 8 They are decree sure
 For ever to endure.
 Which enquitie doth end.
 Redemption he gave
 His people for to save
 9 And hath also required,
 His promise not to fail.
 But alwayes to prevail,
 His holy name be feared.

10 Who so with heart full fain
True wisdom would attain,
The Lord fear and obey:
Such as his laws do keep
Shall knowledge have full deep,
His praise shall last for ay.

PSAL. CXII. W. K.

The man is blest that God doth fear,
And that his law doth love indeed.
2 His seed on earth God will appear,
And blesse such as from him proceed.
3 His house with good he will fulfill,
His righteousness endure shall still.
4 Vnto the righteous doth arise
In trouble, joy, in darkness, light.
Compassion is in his eyes,
And mercy alwayes in his sight,
5 Yea pitie moveth such to lend,
He doth by judgement things expend.
6 And surely such shall never fail,
For in remembrance had is he:
7 No tidings ill can make him quail
Who in their Lord sure hope doth see.
8 His heart is firm, his fear is fast,
For he shall see his foes down cast.
9 He did well for the poore provide,
His righteousness shall still remain:
And his estate with praise abide,
Though that the wicked man disdain.
10 Yes, gnash his teeth thereat shall be,
And so consume his flare to see.

PSAL. CXIII. KV. K.

Ye children which do serve the Lord,
Praise ye his name with one accord:
Yea blessed be alwayes his name,
2 Who from the rising of the sunne
Till it return where it begun,
is to be praised with great fame,
3 The Lord all people doth surmount;
As for his glory we may count,
Above the heavens high to be.
4 With God the Lord who may compare,
Whose dwellings in the heavens are?
of such great power and force is he,
5 He doth abase himselfe, we know,
Things to behold both here below,
and also in heaven above.
6 The needie out of dust to draw,
And eke the poore which help none saw,
his onely mercie did him move,
7 And so him set in high degree
With princes of great dignitie,
That rule his people with great fame,
8 The barren he doth make to bear,
And with great joy her fruit to rear:
Therefore praise ye his holy name.

PSAL. CXIII. W. W.

When Israel by Gods addresse
from Pharaohs land was bent:
And Jacobs house the strangers left,
and in the same train went:

2 In Iudah God his glorie shew'd,
his holinesse most bright:
So did the Israelites declare
his kingdome pover, and might.

3 The sea it saw, and suddenly
as all amaz'd did flee:
The roaring streams of Iordans foud
recoyled backwardly.

4 As rams afraid, the mountains skipt,
their strength did them forsake:
And as the silly trembling lambes,
their tops did beat and shake.

5 What ail'd thee sea, as all amaz'd,
so suddenly to flee?
Ye rolling waves of Iordans foud,
why ran ye backwardly?

6 Why shook ye hills, as rams afraid?
why did your strength so shake?
Why did your tops, as trembling lambes
for fear quiver and quake?

7 O earth, confesse thy sovereigne Lord
and dread his mightie hand:
Before the face of Jacobs God
fear ye both sea and land.

8 I mean the God, which from hard rocks
doth cause main fouds appear:
And from the stonie flint doth cause
gush out the fountains clear.

PSAL. CXV. N.

Not unto us, Lord, not to us,
but to thy name give praises,
Both for thy mercie and thy truth
that are in thee alwayes.

2 Why shall the heathen scorn us say,
where is their God become?

3 Our God in heaven is, and what
he will, that hath he done;

4 Their idols silver are and gold,
works of mens hands they be:

5 They have a mouth, and do not speak
and eyes, and do not see: (heads,

6 And they have eares joyn'd to their
and do not heare at all:

And noses eke they formed have,
and do not smell withall:

7 And hands they have, and handle not,
and feet, and do not go:

A throat they have, yet through the same
they make no sound to blow,

8 Those that make them are like to them
and those whose trust they be:

9 O Israel trust in the Lord,
their help and shield is he.

10 O Aarons house, trust in the Lord,
their help and shield is he:

11 Trust ye the Lord that fear the Lord,
their help and shield is he.

12 The Lord hath mindfull been of us,
and will us blesse also:

On Israel and on Aarons house
his blessings he will show.

Then that be fearers of the Lord,
the Lord will blesse them all :
for he will blesse them every one,
the great and eke the small.

To you (I say) the loving Lord
will multiply his grace :
you and to the children that
shall follow of your race.

Ye are the blessed of the Lord,
even of the Lord, I say :
which both the heaven and the earth
hath made and set in stay.

The heavens, yea the heavens high
belong unto the Lord :
the earth unto the sonnes of men
he gave of free accord.

They that be dead do not with praise
set forth the Lords renown :
nor any that into the place
of silence do go down.

But we will praise the Lord our God
from hence forth and for ay :
sound ye the praises of the Lord,
praise ye the Lord, I say.

PSAL. CXVI. N.

Love the Lord, because my voice
and prayer heard hath be :

When in my dayes I call'd on him,
he bow'd his eare to me.

Even when the snares of cruel death
about beset me round :

When pains of hell me caught, and when
I woe and sorrow found.

Vpon the name of God my Lord
then did I call, and say,

Deliver thou my soul, O Lord,
I do the humbly pray.

The Lord is very mercifull,
and just he is also :

And in our God compassion
doth plentifully flow.

The Lord in safetie doth preserve
all those that simple be :

I was in wofull miserie,
and he delivered me.

And now, my soul, fith thou art safe,
return unto thy rest :

For largely, lo, the Lord to thee
his bountie hath express,

Because thou hast delivered
my soul from deadly thrall :

My moistened eyes from mournfull tears
my sliding feet from fall :

Before the Lord I in the land
of life will walk therefore :

For I did beleve, therefore I spake,
for I was troubled sore.

The second part.

I said in my distresse and fear,
that all men liars be :

What shall I pay the Lord for all
his benefits to me ?

The whole some cup of saving health
I thankfully will take :

And on the Lords name I will call
when I my prayer make.

I to the Lord will pay the vows
that I to him behight :

Yea, even at this present time
in all his peoples fight,

Right deare end precious in his fight
the Lord doth ay esteem

The death of all his holy ones,
what ever men do deem.

Thy servant, Lord, thy servant, lo,
I do my selfe confesse,

Sonne of thy handmaid : thou hast broke
the bonds of my distresse.

And I will offer up to thee
a sacrifice of praise :

And I will call upon the name
of God the Lord alwayes.

I to the Lord will pay the vows
that I have him behight,

Yea, even at this present time
in all his people fight.

Yea in the courts of Gods own house
and in the midst of thee

O thou Ierusalem, I say,
wherefore the Lord praise ye.

PSAL. CXVII. N.

O All ye nations of the world,
praise ye the Lord alwayes :

And al ye people every where
set forth his noble praise.

For great his kindnesse is to us,
his truth endures for ay :

Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

PSAL. CXVIII. N.

O Give ye thanks unto the Lord,
for gracious is he :

Because his mercie doth endure
for ever towards thee.

Let Israel confesse and say,
his mercie dureth for ay :

Now let the house of Aaron say,
his mercie dureth for ay.

Let all that fear the Lord our God
even now confesse and say,

The mercie of the Lord our God
endureth still for ay.

In trouble and in heavinesse
unto the Lord I cri'd :

Which lovingly heard me at large,
my suit was not dem'd.

The Lord himselfe is on my side,
I will not stand in doubt,

Nor fear what man can do to me,
when God stands me about.

7 The Lord doth take my part with them
that help to succour me :
Therefore I shal see my desire
upon mine enemy.

8 Better it is to trust in God
then in mans murtherseed :

9 Or to put confidence in kings
or princes in our need.

10 All nations have enclosed me,
and compassed me round :
But in the name of God shal I
mine enemies confound.

11 They kept me in on every side,
they kept me in, I say :
But in the Lords most mightie name
I shal work their decay.

12 They came about me al like bees,
but yet in the Lords name
I quencht their thorns that were on fire,
and wil destroy the same,

The second part.

13 Thou hast with force thrust sore at me
that I indeed might fall :

But through the Lord I found such help
that they were vanquished al,

14 The Lord is my defence & strength,
my joy, my mirth, my song :
He is become for me indeed
a Saviour most strong.

15 The right hand of the Lord our God
doth bring to passe great things :
He caused voice of joy and health
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mightie things to passe :
His hand hath the preeminence,
his force is as it was.

17 I shal not die, but ever live
to utter and declare
The Lords his might & wondrous power,
his works, and what they are.

18 The Lord himselfe hath chastened
and hath corrected me :
But hath not given me over yet
to death, as ye may see.

19 Set open unto me the gates
of truth, and righteousness :
That I may enter into them
the Lords praise to expresse.

20 This is the gate even of the Lord,
which shal not be shut
But good and righteous men alway
shal enter into it.

The third part.

21 I wil give thanks to thee, O Lord.
because thou hast heard me,
And art become most lovingly
a Saviour unto me,

22 The stone which ere this time among
the builders was refused,

is now become the corner-stone,
and chiefly to be used.

23 This was the mightie work of God,
this was the Lords own fact :
And it is marvellous to behold
with eyes that noble act.

24 This is the joyfull day indeed
which God himselfe hath wrought :
Let us be glad and joy therein
in heart, in minde, in thought.

25 Now help us, Lord and prosper us
we wish with one accord :

26 Blessed is he that come to us
in the name of the Lord.

27 God is the Lord that shews us light,
binde ye therefore with cord
Your sacrifice to the altar,
and give thanks to the Lord.

28 Thou art my God, I will confesse,
and render thanks to thee :
Thou art my God, and I will praise
thy mercie towards me.

29 O give ye thanks unto the Lord,
for gracious is he :
Because his mercie doth endure
for ever towards me

P S A L. C X I X. W. W.

A L E P H.

Blessed are they that perfect are,
and pure in minde heart :
Whose lives and conversations,
from Gods laws never part,

2 Blessed are they that give themselves
his statutes to observe :
Seeking the Lord with al their heart,
and never from him swerve.

3 Doubtlesse such men go not astray
nor do no wicked thing,
Which stedfastly walk in his way
without any wandring.

4 It is thy will and commandment,
that with attentive heed
Thy noble and divine precepts
we learn and keep indeed.

5 O would to God it might the please
my wayes so to addresse,
That I might both in heart and voice
thy laws keep and confesse ;

6 So should no shame my life attaine,
whilst I thus set mine eyes.
And bend my minde alwayes to muse
on thy sacred decrees.

7 Then will I praise with upright heart,
and magnifie thy name.
When I shall learn thy judgements just,
and likewise prove the same.

8 And wholly will I give my selfe
to keep thy laws most right
For sake me not for ever, Lord.
but shew thy grace and might.

B E T H

BETH *The second part.*

By what means may a young man best
his life learn to amend?
that he mark and keep thy word,
and therein his time spend.
Unfegnedly I have thee sought,
and thus seeking abide:
never suffer me, O Lord,
from thy precepts to slide.

Within my heart and secret thoughts
thy words I have hid still,
that I might not at any time
offend thy godly wil.
We magnifie thy name, O Lord,
and praise thee evermore:
thy statutes of most worthy fame
O Lord teach me therefore.

My lips have never ceast to preach
and publish day and night
the judgements al which did proceed
from thy mouth ful of might.
Thy testimonies and thy wayes
please me no lesse indeed
Then al the treasures of the earth,
which worldlings make their meed.

Of thy precepts I wil stil misse,
and there to frame my talk:
As at a mark, so wil I aim
thy wayes how I may walk.
My onely joy shal be so fixt,
and on thy lawes so set:
That nothing can me so farre blinde,
that I thy words forget.

GIMEL *the third part.*

Grant to thy servant now such grace
as may my life prolong:
Thy holy word then wil I keep
both in my heart and tongue. (up
Mine eyes which were dimme & shut
so open and make bright:
That of thy law and marvellous work
I may have the clear sight.

I am a stranger in this earth,
wandring now here now there:
Thy word therefore to me disclose
my so-steps for to clear.
My soul is raviht with desire,
and never is at rest:
But seeks to know thy judgements high,
and what may please thee best.

The proud men and malicious
thou hast destroy'd each one:
And cursed are such as do not
thy hefts attend upon.
Lord turn from me rebuke & shame
which wicked men conspire:
For I have kept thy covenants
with zeal as hot as fire:

The princes great in counsel sake
and did against me speak:

But then thy servant thought how he
thy statutes might not break.
24 For why? thy covenants are my joy;
and my hearts great solace:
They serve in stead of counsellors,
my matters for to passe.

DALETH *The fourth part.*

I am, alas, as brought to grave,
and almost turn'd to dust:
Restore therefore my life againe,
as thy promise is just.
26 My wayes when I acknowledged,
with mercy thou didst heare:
Heare now estsoon, and me instruct
thy lawes to love and fear,

Teach me once thoroughly for to
thy precepts and thy lore: (know
Thy works then wil I meditate,
and lay them up in store.
28 My soul I feel so sore oppressd,
that it melteth for grief:
According to thy word therefore
haste Lord to send relief.

From lying and deceifull lips
let thy grace me defend:
And that I may learn thee to love,
thy holy law me send.
30 The way of struth both straight & sure
I have chosen and found:
I set thy judgements me before,
which keep me safe and sound.

Since then, O Lord, I forc'd my selfe
thy covenants to embrace:
Let me therefore have no rebuke
nor cheek in any case.
32 Then wil I runne with joyful cheer
where thy word doth me cal:
When thou hast set my heart at large,
and rid me out of thral.

HE *The fifth part.*

Instruct me, Lord, in the right made
of thy statutes divine:
And it to keep even to the end
my heart wil I incline.
34 Grant me the knowledge of thy law,
and I shall it obey:
With heart and minde and al my might
I wil it keep, I say.

In the right path of thy precepts
guide me, Lord, I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy lawes to keep,
and covenants to embrace:
And from al filthyavarice
Lord shield me with thy grace,

From vain desires and wordly lusts
turn back mine eyes and sight:
Give me the spirit of life and power
to walk thy wayes aright.

38 Confirme thy gracious promise, Lord,
which thou hast made to me,
Which am thy servant, and do love
and fear nothing but thee.

39 Reproach and shame which I so fear,
from me, O Lord, expell:
For thou dost judge with equitie,
and therein dost excell.

40 Behold, my hearts desire is bent
thy laws to keep for ay:
Lord strengthen me so with my grace
that it perform I may.

V A V. *The sixth part.*

41 Thy mercies great and manifold
let me obtain, O Lord:
Thy saving health let me enjoy,
according to thy word.

42 So shall I stop the slanderous mouthes
of lewd men and unjust,
For in thy faithful promises,
stands my comfort and trust.

43 The word of truth within my mouth
let ever still be prest:
For in thy judgements wonderfull
my hope doth stand and rest.

44 And whil'st that breath within my
dort naturall life preserve: (breast
Yea, till this world shal be dissolv'd,
thy law wil I observe

45 So walk will I as set at large,
and made free from all dread:
Because I sought how for to keep
thy precepts and thy read.

46 Thy noble act: I wil describe
as things of most great fame:
Even before kings I wil them blaze,
and shrink no whit for shame.

47 I will rejoyce them to obey
thy worthy hefts and will:
Which evermore I have lov'd best,
and so will love them still.

48 My hands I will lift to thy laws
which I have dearly sought:
And practise thy commandments
in will, in deed, in thought.

Z A I N. *The seventh part*

49 Thy promise which thou mad'st to me
thy servant, Lord, remember:
For therein have I put my trust,
and confidence for ever.

50 It is my comfort and my joy
when troubles me assail:
For were my life not by thy word,
my lifewould soon me fail.

51 The proud and such as God contemne,
still made of me a scorn:
Yet would I not thy law forsake,
I as he that were forlorn. (works

52 But call'd to minde, Lord, thy great
shew'd to our fathers old,

Where by I felt the joy surmount
my grief an hundred fold.

53 But yet alas for fear I quake,
seeing how wicked men
Thy law forsook, and did procure
thy judgements who know's when?

54 And as for me, I fram'd my songs
thy statutes to exalt.
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought upon thy name, O Lord
by night when others sleep.
As for thy law also I kept,
and ever wil it keep.

56 This grace I did obtain, because
thy covenants sweet and deare
I did embrace, and also keep
with reverence and with fear,

H E T H. *The eight part.*

57 O God which art my part and lot,
my comfort and my stay,
I have decreed and promised
thy laws to keep alway.

58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I have examined,
and tri'd my secret heart:
Which to thy statutes caused me
my feet straight to convert.
60 I did not stay nor linger long,
as they that slothful are:
Both hastily thy laws to keep
I did my selfe prepare.

61 The cruel bands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee go astray.

62 Thy righteous judgements towards me
so great are and so high:
That even at midnight will I rise
thy name to magnifie.

63 Companion am I to all them
which fear thee in their heart:
And never wil for love not dread
from thy commandments start.

64 Thy mercies, Lord, most plenteously
do all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

T E T H. *The ninth part.*

65 According to thy promise, Lord,
so hast thou with me dealt:
For of thy grace in sundrie sorts
have I thy servant felt.

66 Teach me to judge alwayes aright,
and give me knowledge sure,
For certainly believe I do
that thy precept are pure.

67 Ere thou didst touch me with thy rod,
I err'd

I err'd and went astray:
 But now I keep thy holy word,
 and make it all my stay.
 Thou art both good and gracious,
 and giv'st it most liberally:
 thy ordinances how to keep,
 therefore O Lord teach me.

69 The proud & wicked men have forg'd
 against me many a lie:
 Yet thy commandments stil observe
 with all my heart will I. (wealth
 70 Their hearts are swoln with worldly
 as greafe so are they fat:
 But in thy law do I delight,
 and nothing seek but that.

71 O happie time may I will say,
 When thou didst me correct:
 For as a guide to learn thy laws
 thy rod did me direct.
 72 So that to me thy word and law
 is dearer manifold
 Then thousands great of silver and gold,
 or ought that can be told.

10 D. *The tenth part.*

73 Seeing thy hands have made me, Lord,
 to be thy creature:
 Grant knowledge likewise how to learn
 to put thy laws in ure:
 74 So they that fear thee shal rejoyce
 when ever they me see:
 Because I have learn'd by thy word
 to put my trust in thee.

75 When with thy rods the world is
 I know the cause is just: (plagu'd,
 So when thou dost correct me, Lord,
 the cause just needs be must.

76 Now of thy goodnesse I thee pray
 some comfort to me send.
 As thou to me thy servant hast:
 so from all ill me shend.

77 Thy tender mercies poure on me,
 and I shal surely live:
 For joy and consolation both
 thy law to me doth give. (tence

78 Confound the proud whose fake pre-
 is me for to destroy:
 But as for me, thy hefts to know
 I will my selfe employ.

79 Whofo with reverence do thee fear,
 to me let them retire:
 And such as do thy covenants know,
 and them alone desire.

80 My heart without all wavering
 let on thy laws be bent:
 That no confusion come to me,
 whereby I should be shent,

C A P E. *The xj. para.*

81 My soul doth faint and ceaseth not
 thy saving health to crave:
 And for thy words sake stil I trust
 my hearts desire to have.

81 Mine eyes do fail with looking for
 thy word, and thus I say,
 Oh when wilt thou me comfort, Lord?
 why dost thou thus delay?

83 As a skin bottle in the smoake,
 so am I parcht and dry'd
 Yet will I not out of my heart
 let thy commandments slide.

84 Alas how long shal I yet live
 before I see the houre,
 That on my foes which me torment,
 thy vengeance thou wilt poure?

85 Presumptuous men have digged pits,
 thinking to make me sure:
 Thus contrarie against thy law,
 my hurt they do procure.

86 But thy commandments are all true,
 and causelesse they me grieve.
 To thee therefore I do complain,
 that thou mightst me relieve.

87 Almost they had me clean destroy'd,
 and brought me quite to ground,
 Yet by thy statutes I abode,
 and therein succour found.

88 Restore me Lord again to life,
 for thy mercies excell:
 And so shall I thy covenants keep
 til death my life expel.

L A M E D. *The xij. part.*

89 In heaven Lord, where thou dost dwell
 thy word is stablish't sure:
 And shal for all eternitie
 fast graven there endure.

90 From age to age thy truth abides,
 as doth the earth witnesse:
 Whose groundwork thou hast laid so sure
 as no tongue can expresse.

91 Even to this day we may well see
 how all things persevere
 According to thine ordinance,
 for al things thee revere

92 Had it not been that in thy law
 my soul had comfort sought,
 Long time ere now in my distresse
 I had been brought to nought.

93 Therefore will I thy precepts ay
 in memorie keep fast:
 By them thou hast my life restor'd
 when I was at last cast.

94 No wight to me can title make,
 for I am onely thine:
 Save me therefore, for to thy laws
 mine eares and heart incline.

95 The wicked men so seek my bane,
 and thereto lie in wait?
 But I the while considered
 thy noble works and great.

96 I see nothing in this wide world
 at length which hath not end:

Pfalme Cxix.

But thy commandments and thy word
beyond all end extend.

M. E. M.. The xliij. part.

97 What great desire and fervent love
do I bear to thy law?
All the day long my whole device
is onely on thy law (passe)
98 Thy word hath taught me farre to
my foes in policie:
For still I hold it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excel:
Because I do thy covenants keep,
and them to others tel.
100 In wisdom I do passe also
the ancient men indeed:
And al because to keep thy laws
I held it ay best reed.

101 My feet I have refrained eke
from every evil way,
Because that I continually
thy word might keep, I say, (ments.)
102 I have not swerv'd from thy judge-
nor yet shrunk any del:
For why? thou hast me taught thereby
to live godly and wel.

103 O Lord, how sweet unto my taste
finde I thy words alway!
Doubtlesse no honie in my mouth
feels ought so sweet I may, (learn'd,
104 Thy laws have me such wisdom
that utterly I hate
Al wicked and ungodly wayes,
in every kinde or rate.

N. F. N. The xliij. part.

105 Even as a lantern in my feet,
so doth thy word shine bright;
And to my paths where ever I go
it is a flaming light.

106 I have both sworn and wil perform
most certainly doubtlesse
That I wil keep thy judgements just,
and them in life expresse.

107 Affliction hath me sore oppress,
and brought me to deaths doore,
O Lord, as thou promised,
so me to life restore. (voice)
108 The offerings which with heart and
most frankly I thee give
Accept, and teach me how I may
after thy judgements live.

109 My soul is ay so in my hand,
that dangers me assail:
Yet do I not thy law forget,
nor is to keep wil fail,
110 Although the wicked laid their nets
to catch me at a bray,
Yet did I not from thy precepts
once swerve or go astray.

111 Thy law I have so claim'd alway
as mine own heritage:
And why? for therein I delight,
and set my whole courage.

112 For evermore I have been bent
thy statutes to fulfill:
Even so likewise unto the end
I wil continue still.

S. A. M. E. C. H. The XV. part.

113 The craftie thoughts & double heart
I do alwayes detest:
But as for thy law and precepts,
I love them ever best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore have I thy promises
lookt for with patience.

115 Go to therefore ye wicked men;
depart from me anon:
For the commandments wil I keep
of God my Lord alone.
116 As thou hast promised so perform,
that death me not assail:
Nor let my hope abuse me so,
that through distrust I quail.

117 Uphold me, and I shal be safe
for ought they do or say
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such under thy feet
as do thy statutes break:
For nought avails their subtiltie,
their counsel is but weak.

119 Like drosse thou casts the wicked out
where ere they go or dwell:
Therefore can I as thy statutes
love nothing half so well,
120 My flesh (alas) is taken with fear,
as though were benumm'd:
For when I set thy judgements straight
I am at one astonied.

A. I. N. The XVI. part.

121 I do the thing that lawfull is,
and give to all men right:
Resigne me not to them that would
oppress me with their might.
122 But for thy servant suretie be
in that thing that is good
That proud men give me not the foyle,
with rage as they were wood.

123 Mine eyes with waiting are now
thy health so much I crave: (blinde,
And eke thy righteous promise, Lord,
whereby thou wilt me save,
124 Entreat thy servant lovingly,
and favour to him show:
Thy statutes of most excellencie
teach me also to know.

125 Thy humble servant, Lord, I am
grant me to understand
How by thy statutes I may know

best

best what to take in hand.
16 It is now time, Lord, to begin,
for truth is quite decayd,
the law likewise they have transgressed,
and none against them said.

17 This is the cause wherefore I love
thy laws better then gold,
Or jewels fine which are esteem'd
most costly to be sold.
18 I thought thy precepts al most just,
and so them laid in store,
Al craftie and malicious wayes
I do abhorre therefore.

P E. The xviij part.

129 Thy covenants are most wonderful,
and full of things profound:
My soul therefore doth keep them sure,
when they are tri'd and found.
130 When men first enter into thy word
they finde a light most clear:
And very idiots understand
when they it reade or heare.

131 For joy I have both gap'd & breath'd,
to know thy commandment:
That I might guide my selfe thereby
I sought what thing it meant.
132 With mercie and compassion, Lord
behold me from above,
As thou art wont to behold such
as thy name fear and love.

133 Direct my footsteps by thy word,
that I thy wil may know,
And never let iniquitie
thy servant overthrow, (harms
134 From slanderous tongue & deadly
preserve and keep me sure,
Thy precepts then wil I observe,
and put them eke in ure.

135 Thy countenance which doth fur-
the shaine in his bright hue, (mount
Let shine on me, and by thy law
teach me what to eschew. (out
136 Out of mine eyes great foulds gush
of drearie tears and fel,
When I behold how wicked men
thy laws keep never a del.

Z A D E The xliij part.

137 In every point, Lord thou art just,
the wicked though they grudge,
And when thou dost sentence pronounce,
thou art a righteous judge.
138 To render right, and free from guile.
are two chief points most high,
And such as thou hast in thy law
commanded us straitly.

139 With zeal and wrath I am consum'd
and even pin'd away.
To see my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word.

as any heart can deem,
And I thy servant nothing more
do love or yet esteem.

141 And though I be nothing let by,
as one of base degree,
Yet do I not thy laws forget,
not shrink away from thee.
142 Thy righteousness, Lord, is most just,
for ever to endure.
Also thy law is truth it selfe,
most constant and most pure.
143 Trouble and grief have fail'd on me
and brought me wondrous low,
Yet do I stil of thy precepts
delight to heare and know.
144 The righteousness of thy judgement
doth last for evermore,
Then teach them me, for even in them
my life lies up in store.

K O P H. The xix part.

145 With fervent heart I call'd and cri'd
now answer me, O Lord,
That thy commandments to observe
I may fully accord,
146 To thee my God I make my suit
with most humble request.
Save me therefore and I will keep
thy precepts and thy best.

147 To thee I cry even in the morn
before the day was light
Because that I have in thy word
my confidence whole plight.
148 Mine eyes prevent the watch by night
and ere they call I wake,
That by devising on thy word
I might some comfort take.

149 Incline thine eares to heare my voice
and pitie on me take,
As thou wast wont, so judge me Lord,
lest life should me forsake.
150 My foes draw neare, and do procure
my death maliciously,
Which from thy law are farre gone back,
and stay'd from it slowly.

151 Therefore O Lord approach thou
for need doth so require, (neare
For all thy precepts true they are,
then help I thee desire.
152 But thy commandments have I learn'd
not now but long ago,
That they remain for evermore,
thou hast them grounded so.

R E S H. The xx part.

153 My trouble and affliction
consider and behold:
Deliver me, for of thy law
I ever take fast hold.
154 Defend my good and righteous cause
with speed some succour send:

From death, as thou hast promised
Lord keep me and defend.

155 As for the wicked, farre they are
from having health and grace,
Whereby they might thy statutes know
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them attain?
And as thou hast me judg'd ere now,
so let me life obtain.

157 Though many men did trouble me,
and persecute me sore,
Yet from thy laws I never shrunk,
nor went away therefore,

158 And truth it is, for grief I die
when I these traitours see,
Because they keep no whit thy word,
nor yet seek to know thee.

159 Behold for I do love thy laws
with heart most glad and faine.
As thou art good and gracious, Lord,
rest is my life again.

160 What thy word doth decree must be,
and so it hath been ever.
Thy righteous judgements are also
most true and decay never.

S C H I N. *The xxj. part.*

161 Princes have sought by crueltie
causelesse to make me touch;

But all in vain; for of thy word
the fear did my heart touch.

162 And certainly even of thy word
I was more merrie and glad,
Then he that of rich spoils and prey
great store and plentie had.

163 As for all lies and falsities,
I hate most and detest,
For why? thy holy law do I
above all things have best.

164 Seven times a day I praise the Lord,
singing with heart and voice
Thy righteous acts and wonderfull
to cause me to rejoyce.

165 Great peace & rest shall all such have
as do thy statutes love,
No danger shall their quiet state
empair, or once remove.

166 My onely health and comfort, Lord
I look for at thy hand,
And therefore have I done those things
which thou didst me command.

167 Thy laws have been mine exercise,
which my soul most desired,
So much to them my love was bent,
that nought else I required.

168 Thy statutes and commandments
I kept (thou knowst) aright,
For all the things that I have done

are present in thy sight.

T A V. *The xxij. part.*

169 O Lord, let my complaint and cry
before thy face appear.

And as thou hast me promise made,
so teach me thee to fear.

170 Mine humble supplication
toward thee let finde access.

And grant me, Lord, deliverance,
for so is thy promise.

171 Then shall my lips thy praises speak
after most ample sort.

When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing & preach thy
and on this wise say shall. (word.)
Gods famous acts and noble laws
are just and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me save:

For thy commandments to observe
chosen, O Lord, I have.

174 Of thee alone, Lord, I crave health,
for other I know none,
And in thy law, and nothing else
I do delight alone.

175 Grant me therefore long dayes to live
thy name to magnifie,

And of thy judgements merciful
let me the favour trie.

176 For I was lost and went astray
much like a wandring sheep,
Oh seek me, for I have not fail'd,
thy commandments to keep.

P S A L. C X X. T. S.

1 N trouble and in thrall
I vnto the Lord I cal.

And he doth me comfort,
2 Deliver me, I say,
From liars lips alway,
and tongues of false report.

3 What vantage, or what thing
Gett'st thou thus for to sing,
Thou false and flattering liar?

4 Thy tongue doth hurt I ween,
No lesse then arrows keen,
or hot consuming fire.

5 Alas, to long I slack
With in these tents so black,
which Kedars are by name,
By whom the flock els't
And al of Isaacks seed
are put to open shame.

6 with them that peace did hate
I came to peace to make

And let a quiet life:
But when my tale was told,
Causelesse I was controld
By them that would have strife,

P S A L

PSAL. CXXI. W. W.

Lift up mine eyes to Sihon hill.
From whence I do attend,
That succour God me send.
The mighty God me succour will,
Which heaven and earth framed,
And all things therein named.

Thy foot from slip he will preserve
And will the safely keep,
Or he will never sleep.
Lo he that doth Israel conserve,
No sleep at all can him catch,
But his eyes shall ever watch.

The Lord is thy warrant alway.
The Lord eke doth thee cover
As at thy right hand ever.
The sunne shall not thee parch by day,
Nor the moon not half so bright
Shall with cold thee hurt by night.

The Lord will keep thee from distresse
And will thy life sure save:
And thou shalt also have
In all thy businesse good successe.
Where ever thou goest in or out,
God will thy things bring about.

PSAL. CXXII. W. K.

I Did in heart rejoyce
To heare the peoples voice:
In offering so willingly:
For let us up say they.
And in the Lords house pray:
Thus spake the folk full lovingly.

Our feet that wandred wide
Shal in thy gates abide,
O thou Ierusalem ful fair,
Which art so seemly set,
Much like a city neat,
The like whereof is not else where.

The tribes with one accord.
The tribes of God the Lord
Are thither bent their way to take:
So God before did tel
That there his Israel
Their prayers should together make.

For there are thrones erect,
And that for this respect.
To set forth justice orderly:
Which thrones right to maintain
To Davids house pertain,
His folk to judge accordingly.

To pray let us not cease
For Ierusalem's peace,
Thy friends God prosper mightily:
Peace be thy walls about,
And prosper the throughout
Thy palaces continually.

I wish thy prosperous state

For my poore brethrens sake,
That comfort have by means of thee,
Gods house doth me allure
Thy wealth for to procure
So much alwayes all lies in me.

PSAL. CXXIII.

O Lord that heaven dost possesse,
(Lift mine eyes to thee:
Even as the servant listeth his,
his masters hand to see.
As handmaid watch their mistris hand
Some grace for to achieve:
So we behold the Lord our God,
til he do us forgive.

Lord grant us thy compassion,
and mercy in thy sight:
For we are fill'd and overcome
with hatred and despite.
Our mindes be stuf with great rebuke
the rich and wordly wife
Do make of us their mocking-stocks,
the proud do us despise.

PSAL. CXXIV. W. W

NOW Israel,
may say and that truly.
If that the Lord
had not our cause maintain'd
If that the Lord
had not our right sustain'd
When al the world
against us furiously
Made their uproars,
and said we should al die.

Now long ago
they had devour'd us al,
And swallow'd quick,
for ought that we could deem:
Such was their rage,
as we might wel esteem.
And as the floods
with mighty force do fal:
So had they now
our lives even brought to thrall.

The raging streams,
most proud in roaring noise,
Had long ago
overwhelm'd us in the deep:
But lov'd be God
which doth us safely keep
From bloudie teeth,
and their most cruel voice,
Which as a prey,
to eat us would rejoyce.

Even as a bird
out of the fowlers grin
Escaped away,
right so it fares with us:
Broke are their nets,
and we have scaped thus,

8 God that made heaven
and earth is our help then :
His name hath sav'd
us from these wicked men.

P S A L. C X X V. W. K.

Such as in God the Lord do trust,
As mount Sion shall firmly stand,
And be removed at no hand.
The Lord will count them right and just :
So that they shall be sure
For ever to endure.

2 As mighty mountains huge and great
Jerusalem about do close :
So will the Lord do unto those
Who on his godly will do wait :
Such are to him so deare,
They never need to fear.

3 For though the righteous trie doth he
By making wicked men his rod,
Left they through grief forsake their God
It shall not as their lot still be.

4 Give Lord to us thy light,
Whose hearts are true and right.

5 But as for such as turn aside
By crooked wayes which they out sought
The Lord will surely bring to naught :
With workers vile they shall abide :
But peace with Israel
For evermore shall dwell.

Another of the same, by R. W.

Whose that do put their confidence
Upon the Lord our God onely,
And flee to him for their defence
In all their need and misery :
Their faith is sure still to endure,
Grounded on Christ the corner stone,
Mov'd with none ill, but standeth still
Stedfast like to the mount Sion.

And as about Jerusalem
The mighty hills do it compass,
So that no enemies come to them
To hurt that town in any case :
So God indeed in every need
His faithfull people doth defend,
Standing them by assuredly
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly
The sinners and ungodlies rod
To tarry upon his family :
Lest they also from God should go,
Falling to sinne and wickednesse.
O Lord defend world without end (nesse
Thy Christian flock through thy good-

O Lord do good to Christians all
That stedfast in thy word abide :
Such as willingly from God fall,
And to false doctrine daily slide,

Such will the Lord scatter abroad
With hypocrites thrown down to hell,
God will them send pains without end
But Lord grant peace to Israel.

Glory to God the Father of might,
And to the Sonne our Saviour,
And to the holy Ghost, whose light
Shine in our hearts, and us succour :
That the right way from day to day
We may walk and him glorifie :
With hearts desire all that are here
Worship the Lord, and say, Amen,

P S A L. C X X V I. W. W.

When that the Lord
again his Sion had forth brought
From bondage great,
and also servitude extreme :
His work was such (thought:
as did surmount mans heart and
So that we were
much like to them that use to dream,
Our mouthes were
with laughter filled then,
And eke our tongues
did shew us joyfull men.

2 The heathen folk
were forced then this to confesse,
How that the Lord
for them also great things had done.

3 But much more we,
and therefore can confesse no lesse :

Wherefore to joy
we have good cause as we begun.

4 O Lord go forth,
thou canst our bondage end :
As to deserts
the flowing rivers send.

5 Full true it is
that they which sow in tears indeed,
A time will come
when they shall reap in mirth & joy.

6 They went and wept
in bearing of their precious seed :
For that their foes
full oftentimes did them annoy :

But their return
with joy they shall sure see,
Their sheaves home bring,
and not empai'd be.

P S A L. C X X V I I. W. W.

Except the Lord the house doth make,
And thereunto doth set his hand :
What men do build it cannot stand :
Likewise in vain men undertake
Cities and holds to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise early in the morn,
And so at night go late to bed,
Feeding full hardly with brown bread,

Yet

Yet were your labour lost & worn:
But they whom God doth love and keep
Receive all things with quiet sleep.

Therefore mark well when everye see
That men have heirs to enjoy their land,
It is the gift of Gods own hand:

For God himselfe doth multiply
Of his great liberalitie
The blessing of posterity.

4 And when the children come to age
They grow in strength and activensse,
In person and in comelinesse:

So that a shaft shot with courage
Of one that hath a most strong arm.
Flies not so swift, nor doth like harm.

5 O well is he that hath his quiver
Furnisht with such artilerie,
For when in perill he shall be,

Such one shall never shake nor shiver,
When that he pleads before the judge
Against his foes that bear him grudge.

P S A L. C X X V I I I. T. S.

Blessed art thou that fearest God
and walkest in his way:

2 For of thy labour thou shalt eat,
happy art thou, I say.

3 Like fruitfull vines on thy house side
so doth thy wife spring out.
Thy children stand like olive-plants
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see

5 The promised Ierusalem
and her felicitie.

6 Thou shalt thy childrens children see,
to thy great joyes increase:
And likewise grace on Israel,
prosperity and peace.

P S A L. C X X I X. N.

Oft they (now Israel may say)
me from my youth assail'd;

2 Oft they assail'd me from my youth:
yet never they prevail'd,

3 Upon my back the plowers plow'd,
and furrows long did cast:

4 The righteous Lord hath cut the cords
of wicked foes at last.

5 They that hate me shall be ashamed,
and turned back also:

6 And made as grasse upon the house,
which withereth ere it grow;

7 Whereof the mower cannot finde
enough to fill his hand:

Nor can he fill his lap, that goeth
to glean upon the land.

8 Nor passers by pray God on them
to let his blessing fall:

Nor say, We blesse you in the name
of God the Lord at all.

P S A L. C X X X. W: W:

Lord to thee I make my mone
when dangers me oppresse:

I call, I sigh, plain, and grone;
trusting to finde release.

2 Heare now, O Lord, my request,
for it is full due time,

And let thine eares ay be prest
unto this prayer mine.

3 O Lord our God, if thou weigh
our finnes and them peruse.

Who shall then escape, and say,
I can my selfe excuse?

4 But, Lord, thou art mercifull,
and turne it to us thy grace,

That we with hearts most carefull
should fear before thy face.

5 In God I put my whole trust,
my soul waits on his will:

For his promise is most just,
and I hope therein still.

6 My soul to God hath regard.
withing for him alway

More then they that watch and ward
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust:

He is that God of mercy
that his deliver must.

8 For he it is that most save
Israel from his sinne,

And all such as surely have.
their confidence in him.

P S A L. C X X X I. M.

O Lord I am not puffed in minde,
I have no scornfull eye:

I do not exercise my selfe
in things that be too high.

2 But as the childe that weaned is
even from his mothers breast:

So have I, Lord, behav'd my selfe
in silence and in rest.

3 O Israel trust in the Lord,
let him be all thy stay

From this time forth for evermore
from age to age, I say.

P S A L. C X X X I I. M.

Remember Davids troubles, Lord,
how to the Lord he swore?

2 And vow'd a vow to Iacobs God,
to keep for evermore:

3 I will not come within my house,
nor climbe up to my bed,

4 Nor let my temples take their rest,
nor the eyes in my head.

5 Till I have found out for the Lord
a place to sit thereon.

An house for Iacobs God to be
an habitation,

6 We heard of it at Ephrata,
there did we heare this sound:
And in the fields and forrests here
these voices first were found.

7 We will asay, and go in now
his tabernacle there,
Before his footstool to fall down,
and worship him in fear.

8 Arise, O Lord, as I say,
into thy resting place,
Both thou and the ark of thy strength,
the presence of thy grace.

9 Let all thy priests be clothed, Lord
with truth and righteousness,
Let all thy saints and holy men
sing all with joyfulness.

10 And for thy servant Davids sake,
refuse not, Lord, I say,
The face of thine anointed, Lord,
nor turn thy face away.

The second part.

11 The Lord to David swore in truth,
and will not shrink from it,
Saying, The fruit of thy bodie
upon thy seat shall sit.

12 And if thy sonnes my covenant keep
that I shall learn each one,
Then shall their sonnes for ever sit
upon thy princely throne.

23 The Lord himselfe hath chose Sion,
and loves therein to dwell,
Saying, This is my resting-place,
I love and like it well.

14 And I will blesse with great increase
his victuals every where,
And I will satisfie with bread,
the needy that be there.

15 Yea, I will deck and clothe her priests
with my salvation;
And all her saints shall sing for joy
of my protection.

16 There will I surely make the horn
of David for to bud,
For there I have ordain'd for mine
a lantern bright and good.

17 As for his enemies, I will clothe
with shame for evermore,
But I will cause his crown to shine
more fresh then heretofore.

PSAL. CXXXIII. W. W.

O How happie a thing it is,
and joyfull for to see,
Brethren together fast to hold
the band of amitie.

2 It calls to minde that sweet perfume,
and that costly ointment,
Which on the sacrificers head
by Gods precept was spent.

It wet not Aarons head alone,
but drench his beard throughout,
And finally it did runne down
his rich attire about.

3 And as the lower ground doth drink
the dew of Hermon hill.
And Sion with his silver drops
the fields with fruit doth fill.

4 Even so the Lord doth poure on them
his blessings manifold;
Whose hearts & mindes without all guile
this knot do keep and hold.

PSAL. CXXXIII. W. W.

Behold and have regard,
Ye servants of the Lord,
Which in his house by night do watch,
praise him with one accord.

2 Lift up your hands on high
unto his holy place,
And give the Lord his praises due,
his benefits embrace

3 For why? the Lord who did
both earth and heaven frame,
Doth Sion blesse and will conserve
for evermore the same.

PSAL. CXXXV. N.

O Praise the Lord, praise him, praise him
praise him with one accord;
O praise him still al ye that be
the servants of the Lord.

2 O praise him ye that stand and be,
in the house of the Lord,
Ye of his court, and of his house,
praise him with one accord.

3 Praise ye the Lord for he is good,
sing praises to his name,
It is a comely and good thing
alwayes to do the same,

4 For why? the Lord hath chose Iacob
his very own ye see,
So hath he chosen Israel
his treasure for to be.

5 For this I know and am right sure
the Lord is very great,
He is indeed above all gods
most easie to intreat.

6 For whatsoever pleased him
all that full well he wrought,
In heaven, in earth, and in the sea,
which he hath made of nought.

7 He lifts up clouds even from the earth,
he makes lightnings and rain:
He bringeth forth the windes also,
he made nothing in vain.

8 He smote the first-borne of each thing
in Egypt that took rest,
He spared there no living thing,
the man nor yet the beast,

He hath in thee shew'd wonders great,
O Egypt void of vaunts,
On Pharaoh thy cursed king,
and his severe servant.
10 He smote then many nations,
and did great acts and things:
He slew the great and mightiest,
and chiefe of their kings.

11 Sihon king of the Amorites,
and Og king of Basan:
He slew also the kingdoms all
that were of Canaan:
12 And gave their land to Israel,
an heritage we see.
To Israel his own people,
an heritage to be.

The second part.

13 Thy name, O Lord, shall still endure
and thy memorial
Throughout al generations
that are or ever shall.

14 The Lord will surely now avenge
his people all indeed:
And to his servants he will shew
favour in time of need.

15 The idols of the heathen are made
in all the coasts and lands;
Of silver and of gold they be,
the work even of mens hands.

16 They have their mouthes, and cannot
and eyes that have no sight: (speak
17 They have eke eares, & heare nothing,
their mouthes be breathlesse quite.

18 Wherefore all they are like to them
that so do set them forth:
And likewise those that trust in them,
or think they be ought worth.

19 O all ye house of Israel,
see that ye praise the Lord,
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Levi's house,
praise ye likewise the Lord,
And ye that stand in aw of him,
praise him with one accord.

21 And out of Sion sound his praise,
the great praise of the Lord
Which dwelleth in Ierusalem,
praise him with one accord.

PSAL. CXXXVI. N.

Praise ye the Lord, for he is good,
for his mercie endureth for ever.

2 Give praise unto the God of gods,
for his mercie endureth for ever.

3 Give praise unto the Lord of lords,
for his mercie endureth for ever.

4 Which only doth great wondrous works
for his mercie endureth for ever.

5 Which by his wisdome made the heavens
for his mercie endureth for ever.

6 Which on the waters stretcht the earth
for his mercie endureth for ever.

7 Which made great lights to shine abroad
for his mercie, &c.

8 As sunne to rule the light some day,
for his mercie, &c.

9 The moon & starres to guide the night,
for his mercie, &c. (born,

10 Which smote Egypt with their first-
for his mercie &c.

11 And Israel brought out from thence,
for his mercie, &c.

12 With mightie hand and stretched arm,
for his mercie, &c.

13 Which cut the Red sea in two parts,
for his mercie, &c.

14 And Israel made passe there through,
for his mercie, &c.

15 And drowned Pharaoh and his host,
for his mercie, &c.

16 Through wildernesse his people led,
for his mercie, &c.

17 He which did smite great noble kings,
for his mercie, &c.

18 And which hath slaine mightie kings,
for his mercie, &c.

19 As Sihon king of Amorites,
for his mercie, &c.

20 And Og the king of Basan land,
for his mercie, &c.

21 And gave their land for heritage,
for his mercie, &c.

22 Even to his servant Israel
for his mercie, &c.

23 Remembring us in base estate,
for his mercie, &c.

24 And from oppressours rescued us,
for his mercie, &c.

25 Which giveth food unto all flesh
for his mercie, &c.

26 Praise ye the Lord of heaven above,
for his mercie endureth for ever.

27 Give thanks unto the Lord of lords,
for his mercie endureth for ever.

Another of the same, by T. C.

O Laud the Lord benigne:
Whose mercies last for aye:
Give thanks and praises sing
To God of gods, I say,

2 For certainly
His mercies dure
Both firm and sure:
Eternally.

3 The Lord of lords praise ye,
Whose mercies ay do dure:

4 Great wonders onely he
Doth work by his great power,

For

For certainly, &c.

5 Which God omnipotent
By his great wisdom high
The heavenly firmament
Did frame as we may see,
For certainly, &c.

6 Yea, he the heauie charge
Of all the earth did stretch:
And on the waters large
The same he did out reach.
For certainly, &c.

7 Great lights he made to be,
For why his love is ay;
8 Such as the sunne we see,
To rule the light some day.
For certainly, &c.

9 And eke the moon so clear
Which shineth in our sight,
And starres that do appear,
To guide the darksome night.
For certainly, &c.

10 With grievous plagues and sore
Al Egypt smote he than:
Their first-born lesse and more
He slew of beast and man,
For certainly, &c.

11 And from amidst their land
His Israel forth brought:
12 Which he with mighty hand
And stretched arm hath wrought,
For certainly, &c.

13 The sea he cut in two
Which stood up like a wall:
14 And made through it to go,
His chosen children all.
For certainly, &c.

15 But there he whelmed then
The proud king Pharaoh
With his huge host of men,
And chariots eke also.
For certainly, &c.

16 Who led through wilderness
His people safe and sound:
And for his love endlesse
17 Great kings he brought to ground.
For certainly, &c.

18 And slew with puissant hand:
Kings mighty and of fame.
19 As of Amorites land
Sihon the king by name.
For certainly, &c.

20 And Og (the giant large)
Of Basan king also:
21 Whose land for heritage
He gave his people tho.
For certainly, &c.

22 Even unto Israel
His servant deare, I say,
He gave the same to dwell,
And there abide for ay,
For certainly, &c.

23 To minde he did use all
In our most base degree,
24 And from oppressours all
In safetie set us free.
For certainly, &c.

25 Al flesh in earth abroad
With food he doth fulfil:
26 Wherefore of heaven the God
To laud be it your wil.
For certainly, &c.

PSAL. CXXXVII. W. W.

When as we sat in Babylon
The rivers round about,
And in remembrance of Sion
The tears for grief burst out:
We hang'd our harps and instruments
2 The willow-trees upon:
For in that place men for their use
Had planted many a one.

3 Then they to whom we prisoners were
Said to us tauntingly?
Now let us heare your Hebrew songs,
and pleasant meledie.
4 Alas said we, who can once frame
his sorrowful heart to sing
The praises of our loving God,
thus under a strange king?

5 But yet if I Ierusalem
out of my heart let slide:
Then let my fingers quite forget
the warbling harp to guide.
6 And let my tongue within my mouth,
be ty'd for ever fast,
If that I joy before I see
thy full deliverance past.

7 Therefore, O Lord, remember now
the cursed noise and orie
That Edoms sonnes against us made.
when they ras'd our city,
Remember Lord their cruel words,
when as with one accord
They cry'd, On sack, and rase their walls
in despite of their Lord.

8 Even so shall thou, O Babylon,
at length to dust be brought:
And happie shall that man be call'd,
that our revenge hath wrought.
9 Yea blessed shall that man be call'd
that takes thy children young
To dash their bones against hard stones
that lie the streets among.

PSAL. CXXXVIII. N.

Thee wil I praise with my whole heart
my Lord my God alwayes:

Even in the presence of the gods

I will advance thy praise.

2 Toward thy holy temple I

will look and worship thee:

And praised in my thankful mouth
thy holy name shall be.

Even for thy loving kindnesse sake,
and for thy truth withal:

For thou thy name hast by thy word
advanced over al,

3 When I did cal thou heardest me:
and thou hast made also

The power of increased strength
within my soul to grow.

4 Yea al the kings on earth they shall
give praise to thee, O Lord:

For they of thy most holy mouth
have heard the mighty word.

5 They of the wayes of God the Lord
in singing shall entreat:

Because the glorie of the Lord
it is exceeding great.

6 The Lord is high and yet he doth
behold the lowly spire.

But he (contemning) knows as farre
the proud and lesse wight.

7 Although in midst of trouble I
do walk, yet shall I stand

Renewed by thee, O my Lord,
thou wilt stretch out thy hand.

Vpon the wrath of al my foes,
and saved shall I be

By thy right hand the Lord God wil
perform his work to me.

8 Thy mercie Lord endures for ay,
Lord do me not forsake:

Forsake me not that am the work
which thine own hand did make.

PSAL. CXXXIX. N.

O Lord thou hast me try'd and known
my sitting thou dost know.

2 And rising eke, my thoughts as farre
thou understand'st also

3 My paths, yea, and my lying down
thou compass'st alwayes:

And by familiar custome art
acquainted with my wayes.

4 No word is in my tongue, O Lord:
but known it is to thee,

5 Thou me behinde hok'st and before,
thou lay'st thine hand on me.

6 To wonderful above my reach,
Lord is thy cunning skill,

It is so high, that I the same
can not attain until.

7 From sight of thy al seeing spirit
Lord whither shall I go?

Or whither shall I flie away
thy presence to scape fro?

8 To heaven if I mount al est,
lo thou art present there,

In hel if I lie down below,
even there thou dost appear.

9 Yea, let me take the morning wings,
and let me go and bide

Even there where are the farthest parts,
where flowing sea doth slide.

10 Yea, even thither also shall
thy teaching hand me guide,

And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, the darknesse shall
yet shroud me from thy sight,

Lo, even also the darkest night
about me shall be light,

12 Yea, darknesse hideth not from thee,
but night doth shine as day,

To the darknesse and the light
are both alike alway.

The second part.

13 For thou posses'sed hast my reins,
and thou hast covered me.

When I within my mothers wombe,
enclosed was by thee.

14 Thee wil I praise, made fearfully
and wonderously I am,

Thy works are marvellous, right wel
my soul doth know the same.

15 My bones they are not hid from thee,
although in secret place

I have been made, and in the earth
beneath I shaped was.

16 When I was formelesse, then thine eye
saw me, for in thy book

Were written al, nought was before
that after fashion took.

17 The thoughts therefore of thee, O God
how deare are they to me,

And of them al how passing great
the endlesse number be.

18 If I should count them, lo their summe
more then the sand I see,

And whensoever I awake
yet am I still with thee.

19 The wicked and the bloudie men
O that thou wouldest slay,

Even those O God, to whom depart,
depart from me, I say.

20 Even these of thee, O Lord my God,
that speak'ful wickedly,

Those that are lifted up in vain,
being enemies to thee.

21 Hate I not them that hate thee, Lord,
and that in earnest wiser

Contend I not against them al
against thee that arise?

22 I hate them with unfeigned hate,
even as my utter foes.

23 Try me, O God, and know my heart
my thoughts prove and disclose,

24 Consider Lord if wickednesse
in me there any be:

And in thy way, O God my guide,
for ever lead thou me,

P S A L. C X L. N.

Lord save me from the evil man,
and from the cruel wight:
And from al those which evil do
imagine in their sprite.

2 Which make on me continual warre,
their tongues lo they have wher

3 Like serpents, underneath their lips
is adders poison set.

4 Keep me, O Lord, from wicked hands
preserve me to abide

Free from the cruel man, that means
to cause my steps to slide.

5 The proud have laid a snare for me,
and thy have spread a net

With cords in my path-way, and grins
for mee ke have they set.

6 Therefore I said unto the Lord,
thou art my God above:

Heare me, O Lord, O heare the voice
wherewith I pray and mone.

7 O Lord my God, thou onely art
the strength that saveth me:

My head in day of battel hath
been covered stil by thee.

8 Let not, O Lord, the wicked have
the end of his desire:

Perform not his il thoughts, lest he
with pride be set on fire.

9 Of them that compasse me about,
the chiefest of them al,

Lord let the mischief of theis lips
upon themselves befall.

10 Let coals fall on them, let him cast
them in consuming flame,

And in deep pits; so as they may
not rise out of the same.

11 For no back biter shal on earth
be set in stable plight:

And evil to destruction still
shal haunt the cruel wight.

12 I know the Lord the afflicted wil
revenge and judge the poore:

13 The just shal praise thy name: just shal
dwell with thee evermore.

P S A L. C X L I. N.

O Lord upon thee do I cal,
Lord haste thee unto me:

And hearken Lord unto my voice
when I do crie to thee.

2 As incense, let my prayers be
directed in thine eyes:

And the uplifting of mine hands
as evening sacrifice.

3 My Lord, for guiding of my mouth
set thou a watch before:

And also of my moving lips

O Lord keep thou the doore,

4 That I should wicked works commit
incline thou not my heart:

With il men of their delicates

Lord let me eat no part.

5 But let the righteous smite me Lord,
for that is good for me:

Let him reprove me, and the same
a precious oyl shal be.

Such smiting shal not break my head,
the time shal shortly fall

When I shal in their misery
make prayers for them al.

6 Then when in stony places down
their judges shal be cast:

Then shal they heare my words, for then
they have a pleasant taste.

7 Our bones about the graves mouth
so scattered are they found:

As he that he weth wood, or he
that digged up the ground.

8 But, O my Lord my God, mine eyes
do look up unto thee:

In thee is al my trust, let not
my soul forsaken be.

9 Which they have laid to catch me in
Lord keep me from the snare,

And from the subtil grins of them
that wicked workers are.

10 The wicked into their own nets
together let them fall;

While I do by thy help escape
the danger of them al.

P S A L. C X L I I. N.

Before the Lord God with my voice
I did send out my crie:

And with my strained voice unto
the Lord God prayed I,

2 My meditation in his sight
to poure I did not spare:

And in the presence of the Lord
my trouble did declare.

3 Although perplexed was my spirit,
my path was known to thee:

In way where I did walk a snare
they slyly laid for me,

4 I looke and view'd on my right hand
but non therewould me know;

All refuge failed me, and for
my soul none carred the,

5 Then

Then cryd I Lord, to thee, and said,
my hope thou onely art
thou in the land of living art
my portion and my part.
Heark to my crie, for I am brought
ful low, deliver me
from them that do me persecute,
for me too strong they be.

That I may praise thy name, my soul
from prison, Lord, bring out,
When thou art good to me the just
shal presse me round about.

PSAL. CXLI. N.

Lord heare my prayer, heark the plaint
that I do make to thee,
Lord in thy native truth and in
thy justice answer me.

2 In judgement with thy servant, Lord,
O enter not at al.

For justifi'd be in thy fight
not one that liveth shal.

3 The enimie hath pursu'd my soul,
my life to ground hath thrown,
And laid me in the dark, like them
that dead are long ago.

4 Within me in perplexitie
was mine accumbred spirit,
And in me was my troubled heart
amazed and afright.

5 Yet I record time past, in al
thy works I meditate
Yea, in thy works I meditate
that thy hands have create.

6 To thee, O Lord my God, lo I
do stretch my craving hands,
My soul desireth after thee,
as do the thirstie lands.

7 Heare me with speed, my spirit doth say
hidenot the face me fro,
Else shal I be like them that down
into the pit do go.

8 Let me thy loving kindnesse in
the morning heare and know
For in thee is my trust, shew me
the way where I shal go.

9 For I lift up my soul to thee,
O Lord, deliver me
From al mine enemies for I
have hidden me with thee.

10 Teach me to do thy wil, for thou,
thou art my God, I say,
Let thy good Spirit unto the land
of mercy me convey.

11 For thy names sake with quickning
alive do thou me make. (grace)
And out of trouble bring my soul
even for thy justice sake.

12 And for thy mercy slay my foes.

O Lord, destroy them al
That do oppresse my soul, for I
thy servant am and shal.

PSAL. CXLI. N.

Blest be the Lord my strength, that doth
instruct my hands to fight;

The Lord that doth my fingers frame
to battel by his might.

2 He is my goodnesse, fort, and tower,
deliverer and shield.

In him I truit; my people he
subdues to me to yeeld.

3 O Lord, what thing is man, that him
thou holdest so in price?

Or sonne of man that upon him
thou thinkest in such wise?

4 Man is but like to vanitie,
so passe his dayes to end

5 As fleeting shade, Bowe down, O Lord
the heavens and descend.

6 The mountains touch, and they shal
cast forth thy lightning flame (smoke)
And scatter them, thine arrows shoot,
consume them with the same.

7 Send down thine hand even from above
O Lord deliver me,
Take me from waters, great from hand
of strangers make me free.

8 Whose subtil mouth of vanitie
and sondnesse doth entreat,
And their right hand is a right hand
of falshood and deceit.

9 A new song wil I sing, O God,
And singing will be
On viol and on instrument
ten stringed unto thee.

10 Even he it is that onely gives
deliverance to kings,
Vnto his servant David help
from hurtful sword he brings,

11 From strangers hand me save & shield
whose mouth talk vanitie,
And their right hand is a right hand
of guile and subtiltie.

12 That our sonnes may be as the plants
whom growing youth doth rear,
Our daughters as caru'd corner stones,
like to a palace fair.

13 Our garners ful, and plentie may
with sundrie sort be found,
Our sheep bring thousands in our streets
ten thousands may abound.

14 Our oxen be to labour strong,
that none do us invade,
There be no goings out, nor cries
within our streets be made.

15 The people blessed are that with
such ble things are so stor'd

Yea, blessed all the people are
whose God is God the Lord,

P S A L. C X L V.

Thee will I laud my God and King,
and blesse thy name for ay:
Forever will I praise thy name,
and blesse thee day by day.
Great is the Lord, most worthy praise,
his greatnesse none can reach:
From race to race they shall thy works
praise, and thy power preach.

5 I of thy glorious majestie
the beautie will record:
And meditate upon thy works
most wonderfull, O Lord.
6 And they shall of thy power, and of
thy fearfull acts declare:
And I to publish all abroad
thy greatnesse will not spare.

7 And they into the mention shall
break of thy goodnesse great:
And I aloud thy righteousness
in singing shall repeat.

8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercie, and
to anger he is slow.

9 Yea good to all, and al his works,
his mercie doth exceede

10 Lo, all thy works do praise thee, Lord
and do thy honour spread,

11 Thy faints do blesse thee, and they do
thy kingdomes glory show: (sonnes

12 And blaze thy power, to cause the
of men thy power to know.

The second part.

13 And of his mightie kingdom eke
to spread the glorious praise:

Thy kingdom, Lord, a kingdom is
that doth endure alwaies:

And thy dominion through each age
endures without decay.

14 The Lord upholdeth them that fall,
their sliding he doth stay.

15 The eyes of al do wait on thee:
thou dost them al relieve:

And thou to each sufficing food
in season due dost give.

16 Thou openest thy plenteous hand,
and bounteously dost fill,

Al things whatsoever do live
with gifts of thy good will.

17 The Lord is just in al his wayes,
his works are holy all.

18 Neare al he is that call on him,
in truth that on him call.

19 He the desires which they require
that fear him will fulfill:

And he will heare them when they crie,
and save them al he wil.

20 The Lord preserves al those, to him
that bear a loving heart:
But he them al that wicked are
wilutterly subvert.

21 My thankful mouth shall gladly speak
the praises of the Lord:
Al flesh to praise his holy name
for ever shall accord.

P S A L. C X L V I. I. H.

My soul praise thou the Lord alwayes
my God I wil confesse:

2 While breath & life prolong my dayes,
my tongue no time shall cease:

3 Trust not in wordly princes then
though they abound in wealth,
Nor in the sons of mortall men,
in whom there is no health.

4 For why? their breath doth soon depart
to earth anon thy fal:

And then the counsels of their heart
decay and perish al.

5 O happie is that man, I say,
whom Iacobs God doth aid,
And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth and waters deep,
the heavens high withal:
Which doth his word and promise keep
in truth, and ever shall.

7 With right alwayes doth he proceed
for such as suffer wrong:
The poor and hungrie he doth feed,
and loose the fetters strong.

8 The Lord doth send the blinde their
the lame to limbes restore; (sight,
The Lord, I say, doth love the right
and just man evermore.

9 He doth defend the fatherlesse,
and stranger sad in heart,
And quit the widow from distresse,
and ill mens wayes subvert.

10 Thy Lord and God eternally
O Sion still shall reigne;
In time of al posterities
for ever to remain,

P S A L. C X L V I I. N.

Praise ye the Lord, for it is good
unto our God to sing:
For it is pleasant and to praise
it is a comely thing.

2 The Lord his own Ierusalem
he buildeth up alone:
And the disperst of Israel
doth gather into one.

3 He heals the broken in their heart,
their sores up doth he binde:

4 He counts the number of the stars,

and names them in their kinde.
Great is the Lord, great is his power,
his wisdom infinite,
The Lord relieves the meek, & throws
to ground the wicked wight.

7 Sing unto God the Lord with praise,
unto the Lord rejoyce:
And to our God upon the harp
advance your singing voice.
8 He covers heaven with clouds, and for
the earth prepareth rain:
And on the mountains he doth make
the grasse to grow again.
9 He gives to beasts their food, and to
young ravens when they crie,
10 His pleasure not in strength of horse
nor in mans legs doth lie:
11 But in all those that fear the Lord
the Lord hath his delight,
And such as do attend upon
his mercie shining light.

The second part.

12 O praise the Lord, Ierusalem,
thy God, O Sion, praise:
13 For he the barres hath forged strong,
wherewith thy gates he stayes.
14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the floure
of wheat he filleth thee.
15 And his commandment upon
the earth he sendeth out:
And eke his word with speedie course
doth swiftly run about.
16 He giveth snow like wool, bear frost
like ashes he doth spread:
17 Like morsels casts his ice, thereof
the cold who can abide?
18 He sendeth forth his mighty word,
and melteth them again:
His winde he maketh to blow, and then
the waters flow again.
19 The doctrine of his holy word
to Jacob he doth shew,
His statutes and his judgements he
gives Israel to know.
20 With every nation hath he not
so dealt, nor have they known
His secret judgements, ye therefore
praise ye the Lord alone.

PSAL. CXLVIII. I. H

Give laud unto the Lord,
From heaven that is so high:
Praise him in deed and word,
Above the starrie skie.

2 And also ye,
His Angels all,
Armies royall,

Praise him with glee.

3 Praise him both moon and sunne,
Which are so clear and bright:
The same of you be done,
Ye glittering starres of light.

4 And eke no lesse,
Ye heavens fair,
5 And clouds of the aire,
His laud expresse.

6 For at his word they were
All formed as we see:
At his voice did appear
All things in their degree,
Which he set fast,
To them he made
A law and trade
For ay to last.

7 Extol and praise Gods name
On earth ye dragons tell:
All deeps do ye the same,
For it becomes ye well.

8 Him magnifie,
Fire, hail, ice, snow,
And stormes that blow
At his decree.

The hills and mountains all,
And trees that fruitfull are,
The cedars great and tall
His worthy praise declare.

10 Beasts and cattel,
Yea birds flying,
And worms creeping,
That on earth dwell.

11 All kings both more and lesse
With all their pompous train,
Princes and all judges
That in the world remain,
Exalt his name.

12 Young men and maids,
Old men and babes,
do ye the same.

13 For his name shall we prove
To be most excellent,
Whose praise is farre above
The earth and firmament.

14 For sure he shall
Exalt with blisse
The horn of his,
And help them all.

15 His saines all shall forth tell
His praise and worthinesse,
The children of Israel
Each one both more and lesse:

16 And also they
That with good will
His words fulfill,
And him obey.

P S A L. C X L I X.

Sing ye unto the Lord our God
a new rejoycing song :
And let the praise of him be heard
his holy saints among.

2 Let Israel rejoyce in him
that made him of nothing :
And let the seed of Sion ke
be joyfull in their king.

3 Let them sound praise with voice of lute
unto his holy name :
And with the timbrel and the harp
sing praises of the same.

4 For why ? the Lord his pleasure al
bath in his people set :
And by deliverance he wil raise
the meek to glory great.

5 With glory and with honour now
let al his saints rejoyce :
And now aloud upon their beds
advance their singing voice.

6 And in their mouths let be the acts
of God the mighty Lord :
And in their hands ke let them bear,
a double-edged sword.

7 To plague the heathen, and correct
the people with their hands:

8 To binde their stately kings in chains,
their lords in iron bands :

9 To execute on them the doom
that written is before.

This honour al his saints shal have,
praise ye the Lord therefore.

P S A L. C L. N.

Yeld unto God the mighty Lord
praise in his sanctuarie :

And praise him in the firmament,
that shews his power on high.

3 Advance his name, and praise him in
his mighty acts alwayes :

According to his excellencie
of greatnesse give him praise.

4 His praises with the princely noise
of sounding trumpets blow :
Praise him upon the viol and
upon the harp also.

4 Praise him with timbrel and with flute
organs and virginals :

5 With sounding cymbals praise ye him,
praise him with loud cymbals.

6 What ever hath the benefit,
of breathing, praise the Lord :
To praise the name of God the Lord
agree with one accord.

THE END OF THE PSALMES OF
DAVID IN MEETER.

A song to be sung before
Morning prayer.

Praise ye the Lord ye Gentiles all,
which hath brought you into his light
O praise him al people mortall,
as it is most worthy and right.
For he is ful determined
onus to poure out his mercie :
And the Lords truth be ye assured
abideth perpetually.

Glory be to God the Father,
and to Iesus Christ his true Sonne,
With the holy Ghost in like manner
now and at every season.

A song to be sung before
Evening prayer.

Sing this as the 100 Psalme.

Behold now give heed, such as be
the Lords servants faithful and true :
Come praise the Lord every degree,

with such songs as to him are due.

O ye that stand in the Lords house,
even in our own Gods mansion,
Praise ye the Lord so bounteous,
which worketh our salvation.

Lift up your hands in his holy place,
yea and that in the time of night,
Praise yee the Lord which gives all grace,
for he is a Lord of great might.

Then shall the Lord out of Sion, (power
which made heaven and earth by his
Give to you and to your nation
his blessing mercy and favour.

Glory be to the Father, &c.

The ten

C O M M A N D E M E N T

Attend my people and give care
of ferly things I will thee tell.

See

That my words in mind thou bear,
And to my precepts listen wel.

I am thy sovereign Lord and God,
Which have thee brought from careful thral
And eke reclaim'd from Pharaohs rod:
Make thee no gods on them to cal,

A Nor fashioned form of any thing
In heaven or earth to worship it:
For I thy God by revenging
With grievous plagues this sinne will smite

3 Take not in vain his holy name,
Abuse it not after thy wil:
For so thou might'st soon purchase blame
And in his wrath he would thee spile.

4 The Lord from work the seventh day
And brought all things to perfect end (call
So thou and thine that day take rest,
That to Gods holts ye may attend,

5 Vnto thy parents honour give,
As Gods commandments do intend:
That thou long dayes and good mayst live
In earth where God a place doth lend.

6 Beware of murder and cruel hate,

7 Al filthy fornication fear,

8 See thou steal not in any rate.

9 False witnesse against no man bear.

10 Thy neighbours house with not to
His wife, or ought that he calls mine: (have
His field, his ox, his asse, his slave,
Or any thing which is not thine.

A prayer.

The spirit of grace grant us, O Lord,
To keep these laws our hearts restore:
And cause us al with one accord
To magnifie thy name therefore.

For of our selves no strength we have
To keep these laws after thy wil:
Thy might therefore, O Christ, we crave,
That we in thee may them fulfil.

Lord, for thy names sake grant us this:
Thou art our strength, O Saviour Christ:
Of thee to speed how should we misse,
In whom our treasure doth consist?

To thee for evermore be praise,
With the Father in each respect,
And with the holy Spirit alwayes,
The comforter of thine elect.

The Lords prayer D. Cove.

O Vr Father which in heaven art,
And mak'st us al one brother hood,

To cal upon thee with one heart,
Our heavenly Father and our God:
Grant we pray not with lips alone,
But with our hearts deep sigh-and grone,

Thy blessed name be sanctif'd,
Thy holy word might us in flame,
Is holy life for to abide
To magnifie thy holy Name.
From al errors defend and keep
Thelittle flock of thy poore sheep.

Thy kingdome come even at this houre
And henceforth everlastingly:
Thine holy Ghost into us poure,
With al his gifts most plenreously.
From Saras rage and filthy band
Defend us with thy mighty hand.

Thy wil be done with diligence,
Like as in heaven in earth also:
In trouble grant us patience,
Thee to obey in wealth and wo.
Let not flesh, blood, or any il,
Prevail against thy holy wil.

Give us this day our daily bread,
And al other good gifts of thine:
Keep us from warre, and from bloudshed
Also from sicknesse, dearth, and pine
That we may live in quietnesse,
Without al greedy carefulnesse.

Forgive us our offences al,
Relieve our careful conscience;
As we forgive both great and smal
Which unto us have done offence,
Prepare us, Lord, for to serve thee
In perfect love and unitie.

O Lord, into temptation
Lead us not; when the fiend doth rage,
To withstand his invasion
Give power and strength to every age.
Arm and make strong thy feeble host
With faith, and with the holy Ghost.

O Lord, from evil deliver us,
The dayes and times are dangerous;
From everlasting death save us,
And in our last need comfort us,
A blessed end to us bequeath,
Into thy hands our souls receive.

For thou, O Lord, are king of kings,
And thou hast Power over al:
Thy glory shineth in al things,
In the wide world univ^{er}sal.
Amen, let it be don: O Lord,
That we have pray'd with one accord.

A F O R M E

A FORME OF PRAYER.

To be used in Private houses every Morning, and Evening.

MORNING PRAYER.

Almighty God and most merciful Father we do not present our selves here before thy Majesty, trusting in our own merits or worthines, but in thy manifold mercies, which hast promised to heare our prayers and grant our requests, which wee shal make to thee in the name of thy beloved son Iesus Christ our Lord, who hath also commanded us to assemble our selves together in his name, with full assurance that he wil not onely be amongst us, but also be our Mediatour and Advocate towards thy Majestie, that we may obtain all things, which shal seme expedient to thy blessed wil, for our necessities. Therefore we beseech thee (most merciful Father) to turn thy loving countenance towards us, & impute not unto us our manifold finnes and offences, whereby we justly deserve thy wrath and sharp punishment: but rather receive us to thy mercie, for Iesus Christs sake, accepting his death and passion as a just recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended with us, And seeing that of thy great mercies we have quietly passed this night, graunt (O heavenly Father) that we may bestow this day wholly in thy service, so that all our thoughts, words, and deeds, may redound to the glory of thy Name, and good example to all men, who seeing our good works, may glorifie thee our heavenly Father, And forasmuch as of thy meer favour and love, thou hast not onely created us, to thine own similitude & likeness: but also hast chosen us to bee heires with thy deare Sonne Iesus Christ, of that immortal kingdome, which thou preparedst for us before the beginning of the world, wee beseech thee to increase our faith and knowledge, and to lighten our hearts with thine holy Spirit, that we may in the meane time live in gods conversation and integrity of life, knowing that Idolaters, adulterers, covetous men, contentious persons, drunkards, gluttons and such like, shal not inherit the kingdome of God.

And because thou hast commanded us to pray one for another, wee do not onely make request, O Lord, for our selves and them that thou hast already called to the true understanding of thine heavenly wil, but for all people & nations of the world, who as they know by thy wonderful works that thou art God over all: so they may be instructed by thine holy Spirit to

beleeve in thee their only Saviour and Redeemer, But forasmuch as they cannot beleeve except they beare, nor cannot beare but by preaching, and none can preach except they be sent: therefore (O Lord) raise up faithful distributors of thy mysteries, who setting a part all worldly respects may both in their life and doctrine onely seek thy glory. Contrarily, confound Satan, Antichrist, with all hirelings & Papists, whom thou hast already cast off into a reprobate sense, that they may not by sects, schismes, heresies, & errors disquiet thy little flock. And because O Lord, we be fallen into the latter dayes, & dangerous times, wherein ignorance hath got the upper hand, and Satan by his ministers seek by all meanes to quench the light of thy Gospel: wee beseech thee to maintaine thy cause against those ravening wolves, & strengthen all thy servants whom they keep in prison and bondage, let not thy long suffering be an occasion either to increase their tyranny, or to discourage thy children, neither yet let our finnes and wickednesse be an hindrance to thy mercies: but with speed (O Lord) consider their great misery. For thy people Israel many times by their finnes provoked thine anger, and thou punishedst them by thy just judgement: yet though their finnes were never so grievous, if they once returned from their iniquity, thou receivedst them to mercy: we therefore most wretched sinners bewaile our manifold finnes, & earnestly repent us for our former wickednesse and ungodly behaviour towards thee: and whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee, for Iesus Christs sake, to shew thy mercies upon us, and receive us again to thy favour, Grant us (deare Father) these our requests, and all other things necessary for us, and thy whole Church, according to thy promise in Iesus Christs our Lord, in whose name we beseech thee, as he hath taught us, saying, Our Father which art, &c.

EVENING PRAYER.

O Lord God, Father everlasting and full of pity, we acknowledge and confesse that we are not worthy to lift up our eyes to heaven, much lesse to present our selves before thy Majestie, with confidence that thou wilt heare our prayers, and grant our requests, if we consider our own deservings: for our consciences do accuse us, and

Prayers.

and our finnes do witnesse against us; and we know that thou art an upright Iudge which dost not iustifie the sinners, and wicked men, but punishest the faults of all such as transgresse thy commandements, O most merciful Father, since it hath pleased thee to commaund us to call on thee in all our troubles and adversities, promising even to help us, when we feele ourselves as it were swallowed up of death and desperation) we utterly renounce al worldly confidence, and flee to thy soveraigne countie, as our onely stay and refuge, beseeching thee not to call to remembrance our manifold finnes & wickednesse, whereby we continually provoke thy wrath and indignation against us, neither our negligence and unkindnesse, which have neither worthily esteemed, nor in our lives sufficiently exprest the sweet comfort of thy Gospel revealed unto us, but rather to accept the obedience and death of thy Son Iesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompense for all our finnes, Have mercy therefore upon us, O Lord; and forgive us our offences, Teach us by thy holy spirit that we may rightly weigh them, and earnestly repent for the same, and so much y rather O Lord, because that the reprobate, & such as thou hast forsaken, cannot praise thee, nor call upon thy name, but the repenting heart, the sorrowful mind, the conscience oppressed, hungering and thirsting for thy grace, shall ever set forth thy praise & glory, And albeit we be but worms and dust, yet thou art our creator, and we be y worke of thine hands yea, thou art our father, and we thy children, thou art our Shepheard, and we thy flock; thou art our Redemer, & wee thy people whom thou hast bought, thou art our God, and we thine inheritance. Correct us not therefore in thine anger, (O Lord) neither according to our desert: punish us: but mercifully chastise us with thy fatherly affection, that all the world may know, that at what time soever a sinner doth repent him of his sin from the bottome of his heart, thou wilt put away all his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophets.

Finally, forasmuch as it hath pleased thee to make y night for man to rest in, as thou hast ordained him y day to travel in, grant (deare father) that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliverance out of this mortal life, and in the meane season that we be not overcome by any fantasies, dreams or other temptations, may fully set our mind upon thee, love thee, feare thee, and rest in thee: furthermore that our sleep be not excessive or overmuch, after the insatiable desires of our flesh: but onely to content our weak nature, that we may be

the better disposed to live in al godly conversation, to the glory of thy holy name and profit of our brethren, So be it.

A godly prayer to be said at all times.

Honour and praise be given to thee, O Lord God Almighty, most deare Father of heaven: for al thy mercies and loving kindnesse shewed unto us, in that it hath pleased thy gracious goodnesse, freely and of thine own accord to elect and chuse us to salvation before the beginning of the world. And even like thanks be given unto thee, for creating us after thine owne image, for redeeming us with the most precious blood of thy deare son, when we were utterly lost: for sanctifying us with thy holy spirit, in the revelation and knowledge of thy holy word, for helping and succouring us in all our needs & necessities, for saving us from all dangers of body and soule, in comforting us so fatherly in all our tribulations and persecutions, for sparing us so long, and giving us so large a time of repentance.

These benefits, O most merciful Father, like as we acknowledge to have received them of thine onely goodnesse, even so we beseech thee for thy deare Son Iesus Christs sake, to grant us alwaies thy holy spirit, whereby we may continually grow in thankfulness towards thee, to be led in all truth, and comforted in all adversities, O Lord strengthen our faith, kindle it more in ferventnesse, and love towards thee, & our neighbours for thy sake, Suffer us not, most deare father to receive thy word any more in vaine, but grant us alwaies y assistance of thy holy spirit, that in heart, word, and deed, wee may sanctifie & do worship to thy name: help to amplify and increase thy kingdome, and whatsoever thou sendest, wee may be heartily wel content with thy good pleasure and wil: let us not lacke y thing (O Father) without the which wee cannot serve thee: but blesse thou so the work of our hands, that we may have sufficient, and not be chargeable but rather helpful unto others, Be merciful (O Lord) to our offences, and seeing our debt is so great, which thou hast forgiven us in Iesus Christ, make us to love thee, and our neighbours so much the more: Be thou our Father, Captaine, and defender in all temptations, hold thou us by thy merciful hand that we may be delivered fro al inconvenience, and end our lives in the sanctifying and honouring of thy holy Name, through Iesus Christ, our Lord and onely Saviour. So be it: let thy mighty hand & out stretched arme (O Lord) be still our defence: thy mercy and loving kindnesse in Iesus Christ thy deare Sonne our salvation thy true & holy spirit, our comfort and consolation unto the end, and in the end, So be it.

Lord increase our faith,

A con

Prayers.

A confession of all Estates and Times.

O Eternal God, and most merciful Father, we confesse and acknowledge here before thy divine majesty, that we are miserable sinners, conceived and borne in sinne and iniquity, so that in us there is no goodnesse: for the flesh evermore rebelleth against thy spirit, whereby we continually transgresse thy holy Precepts and Commandements, and so purchase to our selves, through thy just judgement, death and damnation. Notwithstanding, (O heavenly Father) forasmuch as we are displeased with our selves for the finnes wee have committed against thee, and doe unfeignedly repent us of the same, wee most humbly beseech thee for Iesus Christs sake to shew thy mercy upon us, and to forgive al our sins, and increase thy holy spirit in us, that we acknowledging from the bottom of our hearts our own unrighteousnes may from henceforth not onely mortifie our sinful lusts and affections, but also bring forth such fruits as may be agreeable to thy most holy will, not for the worthinesse thereof, but for the merits of thy dearly beloved Sonne Iesus Christ our onely Saviour, whom thou hast already given an oblation & offering for our finnes and for whose sake, we are certainly perswaded that thou wilt deny us nothing if wee shal aske in his name, according to thy wil, For thy spirit doth assure our consciences, that thou art our merciful Father and so lovest us thy children, through him that nothing is able to remove thy heavenly grace and favour from us, To thee therefore O Father, with thy Sonne, and the holy Ghost, be al honour and glory world without end, So be it.

A Prayer to be said before a man begin his worke.

O Lord God most merciful Father and Saviour, seeing it hath pleased thee

to command us to travel, that we may relieve our need, we beseech thee of thy grace so to blesse our labour, that thy blessing may extend to us, without the which we are not able to continue, and that this great favour may be a witness unto us of thy bountifullnesse and assistance, so that thereby we may know the fatherly care that thou hast over us.

More over, O Lord we beseech thee, that thou wouldest strengthen us with thy holy Spirit, that we may faithfully travel in our state, and vocation without fraud or deceit, and that we may endeavour ourselves to follow thine holy ordinances, rather then to sacrifice our greedy affections, or desire to gaine. And if it please thee (O Lord) to prosper our labour, give us a minde also to helpe them that have needs, according to that abilitie that thou of thy mercy shalt give us: and knowing that al good things come of thee, grant that we may humble our selves to our neighbours, and not by any means lift our selves above them which have not received so large a portion of thy mercie, as thou hast given us.

And if it please thee (Lord) to try and exercise us by greater povertrie and necessities then our flesh would desire, that thou wouldest yet (O Lord) grant us grace to know that thou wilt nourish us continually through thy bountifull liberality, that we be not so tempted, that we fall into distrust: but that we may patiently waite til thou shal us: not onely with corporal graces and benefits, but chiefly with thine heavenly and spiritual treasures: to the intent that we may alwayes have more ample occasion to give thee thanks, and wholly to rest upon thy mercies, Heare us O Lord of mercy, through Iesus Christ thy Sonne our Lord, Amen.

F I N I S.



For the whole number of the Psalmes, and also
in what leafe you may finde
every one of them.

Ps.	Folio.	Psalms.	Folio.
A.		35 Lord plead my cause.	19
Laud and praise.	16	41 Like a the Hart.	24
All people hearken	27	86 Let God arise.	39
Attend my people to.	45	72 Lord give thy.	42
Amid the presse	49	86 Lord bow thine eare.	52
All people that.	59	88 Lord God of.	52
		130 Lord to bee.	81
B		140 Lord save me.	85
BE light and glad	49	143 Lord heare my.	87
Blessed are they	72		
Blessed art thou.	81	M	
Behold and have.	82		
Before the Lord	87	23 MY shepheard.	13
Blessed be the Lord.	87	45 My baird doth	26
		62 My soule to God.	39
D		71 My Lord my God.	51
DOe not O God.	50	103 My soule give laud.	61
E		104 My soule praiseth.	61
Xcept the Lord.	89	146 My soule praise thou.	68
G.			
GIVE to the Lord	16	N	
Grudge not to see.	21		
Great is the Lord.	27	115 NOt unto us.	88
God save me for thy.	41	14 Now Israel	75
Give praise unto.	63		
Give thanks unto.	66	O	
Give laud unto.	89	3 O Lord how are my.	3
		4 O God that art my	4
H		7 O Lord my God.	5
HElp Lord for.	7	8 O Lord our God.	5
How long wilt	7	15 O Lord within thy	8
Have mercy on me.	29	17 O Lord give care.	8
Have mercy Lord.	33	18 O God my strength.	9
Have mercy on us.	37	21 O Lord how joyful	11
How ever it be.		22 O God my God.	12
How pleasant is.		31 O Lord I put my.	17
He that within.		34 Our eares have heard.	15
		51 O Lord consider my.	30
I.		34 O God save me	31
INcline thine eares.		55 O God give care.	32
I trust in G		60 O Lord thou didst.	35
In trouble		63 O God my God.	31
I lift my head		64 O Lord unto.	32
I will give laud.		70 O God to me take.	36
I said I will look.		79 O Lord the Gentiles	34
I waited long and.		94 O Lord thou dost.	56
Judge and revenge		95 O come let us.	57
I with my voice:		98 O sing ye now	58
It is a thing both.		102 O heare my.	60
In God the Lord.		108 O God my heart.	61
I mercy will and		117 O all ye nations.	71
In speechlesse silence.		128 O give ye thanks	72
I love the Lord		133 O Lord that heaven.	79
In trouble and in.		129 O they now Israel.	81
I lift mine eyes:		131 O Lord I am not puff.	81
I did in heart rejoyce.		33 O how happy a.	81
L		135 O praise the Lord	82
Lord in thy wrath		136 O laud the Lord	83
Lord keepe me for.		139 O Lord thou hast	84
Lord be my Iudge		142 O Lord upon thee	10

The Table.

Psalme.

P.
 33 Vt me not to rebuke
 106 Praise ye the
 136 Praise ye the Lord
 145 Praise ye the Lord.

R.

61 **R.** Egard, O Lord
 132 Remember.

S.

79 **S.** Endauid and--
 69 Save me, O God
 96 Sing ye with praise
 125 Such as in God
 159 Sing ye unto.

T.

1 **T.** He man is blest
 14 There is no God
 19 The heavens
 23 The Lord is onely
 24 The earth is
 27 The Lord is both
 28 Thou art, O Lord
 32 The man is blest.
 36 The wicked with
 41 The man is blest that
 46 The Lord is our
 50 The mighty God.
 50 The God of gods
 53 The foolish man
 57 Take pry for thy
 63 Thy praise alone O
 76 To all that now
 Our Father which art, &c.

Polio. Psalmè

Fol

80 Thou Heare that
 82 Thou hast beene
 64 87 That City shall
 83 89 To sing the mercies
 88 90 Thou Lord hast
 93 The Lord as king
 97 The Lord doth reigne
 99 The Lord doth
 85 110 The Lord did say
 82 112 The man is blest that
 125 Those that do put
 138 Thee will I praise
 145 Thee wil I land.

V.

84
 39 75 **V.** Nto thee God.
 58
 80
 90 **V.**

2 **W.** Hy did the Gentiles
 3 9 With heart and
 8 10 What is the cause.
 11 52 Why dost thou
 23 74 Why art thou Lord
 13 111 With heart I do
 15 114 When Israel by
 15 116 When that the Lord
 17 237 When as we sate in

Y.

28 43 **Y.** E righteous in the
 29 47 Ye people all with
 41 58 Ye rulers that are
 36 66 Ye men on earth
 34 113 Ye children which
 45 150 Yeeld unto God
 91 The ten commandments.

J.R.



Patet animos maris

Sept 8 1937

Fol